



א וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר: ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל
לֵאמֹר אֲשֶׁה כִּי תִזְרִיעַ וַיִּלְדָּה זָכָר וְטִמְאַה שְׁבַעַת יָמִים
כִּימֵי נִדַת דָּוְתָהּ תִּטְמָא: ג וּבַיּוֹם הַשְּׁמִינִי יִמּוֹל בָּשָׂר
עַרְלָתוֹ: ד וּשְׁלֹשִׁים יוֹם וּשְׁלֹשָׁת יָמִים תֵּשֵׁב בְּדַמֵּי טְהָרָה
בְּכָל־קֹדֶשׁ לֹא־תִגַּע וְאֶל־הַמִּקְדָּשׁ לֹא תָבֹא עַד־מִלְאֵת
יָמֵי טְהָרָה: ה וְאִם־נִקְבָּה תֵּלֵד וְטִמְאַה שְׁבַעַיִם כְּנִדְתָּהּ
וּשְׁשִׁים יוֹם וּשְׁשָׁת יָמִים תֵּשֵׁב עַל־דַּמֵּי טְהָרָה:
ו וּבְמִלְאֵת | יָמֵי טְהָרָה לְבֶן אֹו לְבַת תָּבִיא כֹּבֵשׁ
בֶּן־שְׁנָתוֹ לְעֹלָה וּבֶן־יוֹנָה אֹו־תֹר לְחַטָּאת אֶל־פֶּתַח
אֹהֶל־מוֹעֵד אֶל־הַכְּהֵן: ז וְהִקְרִיבוּ לְפָנַי יְהוָה וְכִפֹּר עָלֶיךָ
וְטְהָרָה מִמָּקוֹר דָּמֶיךָ זֹאת תֹּוֹרַת הַיִּלְדוֹת לְזָכָר אֹו לְנִקְבָּה:
ח וְאִם־לֹא תִמָּצָא יָדָהּ דֵּי שָׁה וְלִקְחָה שְׁתֵּי־תָרִים אֹו שְׁנֵי
בְּנֵי יוֹנָה אֶחָד לְעֹלָה וְאֶחָד לְחַטָּאת וְכִפֹּר עָלֶיךָ הַכְּהֵן
וְטְהָרָה: פֶּרֶק יג א וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן
לֵאמֹר: ב אָדָם כִּי־יְהִיָּה בְּעוֹר־בָּשָׂרוֹ שְׂאֵת אֹו־סַפְחַת אֹו
בַּהֲרַת וְהָיָה בְּעוֹר־בָּשָׂרוֹ לְנִגַּע צָרַעַת וְהוֹבֵא אֶל־אַהֲרֹן
הַכְּהֵן אֹו אֶל־אֶחָד מִבְּנָיו הַכְּהֵנִים: ג וְרָאָה הַכְּהֵן

אֶת־הַנֶּגַע בְּעוֹר־הַבָּשָׂר וְשֶׁעַר בַּנֶּגַע הַפֶּה | לָבֵן וּמְרֹאֵה
הַנֶּגַע עֲמַק מֵעוֹר בְּשָׂרוֹ נֶגַע צָרַעַת הוּא וּרְאָהוּ הַכֹּהֵן
וְטָמֵא אֹתוֹ: ה וְאִם־בַּהֶרֶת לְבָנָה הוּא בְּעוֹר בְּשָׂרוֹ וְעֲמַק
אֵין־מְרֹאֵה מִן־הָעוֹר וְשֶׁעֶרָה לֹא־הֵפֶךְ לָבֵן וְהִסְגִּיר
הַכֹּהֵן אֶת־הַנֶּגַע שִׁבְעַת יָמִים: ה וּרְאָהוּ הַכֹּהֵן בַּיּוֹם
הַשְּׁבִיעִי וְהֵנָּה הַנֶּגַע עָמַד בְּעֵינָיו לֹא־פָשָׂה הַנֶּגַע בְּעוֹר
וְהִסְגִּירוֹ הַכֹּהֵן שִׁבְעַת יָמִים שְׁנִית:

Chapter 12

1. And Hashem spoke to Moses, saying, 2. Speak to the people of Israel, saying, If a woman conceives, and bears a male child; then she shall be unclean seven days; as in the days of her menstruation, shall she be unclean. 3. And in the eighth day the flesh of his foreskin shall be circumcised. 4. And she shall then continue in the blood of her purifying for thirty three days; she shall touch no consecrated thing, nor come into the sanctuary, until the days of her purifying be fulfilled. 5. But if she bears a female child, then she shall be unclean two weeks, as in her menstruation; and she shall continue in the blood of her purifying sixty six days. 6. And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, to the door of the Tent of Meeting, to the priest; 7. Who shall offer it before Hashem, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the Torah for her who has given birth to a male or a female. 8. And if she is not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering; and the priest shall make an atonement for her, and she shall be clean.

Chapter 13

1. And Hashem spoke to Moses and Aaron, saying, 2. When a man shall have in the skin of his flesh a swelling, a scab, or bright spot, and it is on the skin of his flesh like the disease of leprosy; then he shall be brought to Aaron the priest, or to one of his sons the priests; 3. And the priest shall look on the disease in the skin of the flesh; and if the hair in the plague has turned white, and the disease looks deeper than the skin of his flesh, it is a disease of leprosy; and the priest shall look on him, and pronounce him unclean. 4. If the bright spot is white in the skin of his flesh, and it looks not deeper than the skin, and the hair on it has not turned white; then the priest shall shut up him who has the disease for seven days; 5. And the priest shall look on him the seventh day; and, behold, if the disease appears to have stayed in place, and the disease has not spread over the skin; then the priest shall shut him up seven days more;