



כט וּבַיּוֹם הַשְּׁמִינִי תִקַּח-לָהּ שְׁתֵּי תֹרִים אוֹ שְׁנֵי בְּנֵי יוֹנָה  
וְהִבִּיֵּאתָ אוֹתָם אֶל-הַכֹּהֵן אֶל-פֶּתַח אֹהֶל מוֹעֵד: ל וְעָשָׂה  
הַכֹּהֵן אֶת-הָאֶחָד חֲטָאת וְאֶת-הָאֶחָד עֹלָה וְכִפֶּר עָלֶיהָ  
הַכֹּהֵן לְפָנַי יְהוָה מִזֹּב טְמֵאתָהּ: לא וְהִזְרַתְּם  
אֶת-בְּנֵי-יִשְׂרָאֵל מִטְמֵאתָם וְלֹא יִמְתּוּ בְּטְמֵאתָם בְּטְמֵאִם  
אֶת-מִשְׁכְּנֵי אֲשֶׁר בְּתוֹכָם: לב זֹאת תּוֹרַת הַזֹּב וְאֲשֶׁר תֵּצֵא  
מִמֶּנּוּ שֹׁכֵב-זֶרַע לְטְמֵאתָהּ-בָּהּ: לג וְהִדּוּהָ בְּנִדְתָּהּ וְהַזֹּב  
אֶת-זֹבוֹ לְזָכָר וּלְנִקְבָּה וּלְאִישׁ אֲשֶׁר יִשְׁכַּב עִם-טְמֵאתָהּ:

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28. But if she is cleansed of her discharge, then she shall count to herself seven days, and after that she shall be clean. 29. And on the eighth day she shall take two turtles, or two young pigeons, and bring them to the priest, to the door of the Tent of Meeting. 30. And the priest shall offer one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before Hashem for the discharge of her uncleanness. 31. Thus shall you separate the people of Israel from their uncleanness; that they die not in their uncleanness, when they defile my Tabernacle that is among them. 32. This is the Torah of him who has a discharge, and of him whose semen goes from him, and is defiled with it; 33. And of her who is sick with her menstrual discharge, and of him who has a discharge; of the man, and of the woman, and of him who lies with her who is unclean.