



נד זאת התורה לכל-נגע הצרעת ולנתק: נה ולצרעת  
 הבגד ולבית: נו ולשאת ולספחת ולבהרת: נז להורות  
 ביום הטמא וביום הטהור זאת תורת הצרעת: פרק טו  
 א וידבר יהוה אל-משה ואל-אהרן לאמר: ב דברו  
 אל-בני ישראל ואמרתם אלהם איש איש כי יהיה זב  
 מבשרו זובו טמא הוא: ג וזאת תהיה טמאתו בזובו רר  
 בשרו את-זובו או-החתים בשרו מזובו טמאתו הוא:  
 ד כל-המשכב אשר ישכב עליו הזב יטמא וכל-הכלי  
 אשר-ישב עליו יטמא: ה ואיש אשר יגע במשכבו  
 יכבס בגדיו ורחץ במים וטמא עד-הערב: ו והישב  
 על-הכלי אשר-ישב עליו הזב יכבס בגדיו ורחץ במים  
 וטמא עד-הערב: ז והנגע בבשר הזב יכבס בגדיו  
 ורחץ במים וטמא עד-הערב: ח וכי-ירק הזב בטהור  
 וכבס בגדיו ורחץ במים וטמא עד-הערב:  
 ט וכל-המרפב אשר ירכב עליו הזב יטמא: י וכל-הנגע  
 בכל אשר יהיה תחתיו יטמא עד-הערב והנושא אותם  
 יכבס בגדיו ורחץ במים וטמא עד-הערב: יא וכל אשר

יִגְעַבֹּוּ הַזָּב וְיָדָיו לֹא־שֹׁטֵף בַּמַּיִם וְכַבֵּס בְּגָדָיו וְרַחֵץ  
 בַּמַּיִם וְטָמֵא עַד־הָעֶרֶב: יב וְכָל־חָרָשׁ אֲשֶׁר־יִגְעַבֹּוּ הַזָּב  
 יִשְׂבֵר וְכָל־כְּלִי־עֵץ יִשְׁטֹף בַּמַּיִם: יג וְכִי־יִטְהַר הַזָּב  
 מִזֹּבֹו וְסָפַר לוֹ שִׁבְעַת יָמִים לְטַהֲרָתוֹ וְכַבֵּס בְּגָדָיו וְרַחֵץ  
 בְּשָׂרוֹ בַּמַּיִם חַיִּים וְטָהָר: יד וּבַיּוֹם הַשְּׁמִינִי יִקַּח־לוֹ שְׁתֵּי  
 תָרִים אוֹ שְׁנַיִ בְּנֵי יוֹנָה וּבָא | לְפָנָי יִהְיֶה אֶל־פֶּתַח אֹהֶל  
 מוֹעֵד וְנִתְּנָם אֶל־הַכֹּהֵן: טו וְעָשָׂה אֶתֶם הַכֹּהֵן אֶחָד חֲטָאת  
 וְהָאֶחָד עֹלָה וְכִפֹּר עָלָיו הַכֹּהֵן לְפָנָי יִהְיֶה מִזֹּבֹו:

#### Chapter 14

54. This is the Torah for all kinds of disease of leprosy, and patch, 55. And for the leprosy of a garment, and of a house, 56. And for a swelling, and for a scab, and for a bright spot; 57. To teach when it is unclean, and when it is clean; this is the Torah of leprosy.

#### Chapter 15

1. And Hashem spoke to Moses and to Aaron, saying, 2. Speak to the people of Israel, and say to them, When any man has a discharge out of his flesh, because of his discharge he is unclean. 3. And this shall be his uncleanness in his discharge; whether his flesh runs with his discharge, or his flesh is stopped from his discharge, it is his uncleanness. 4. Every bed, on which he, who has the discharge, lies, is unclean; and everything, on which he sits, shall be unclean. 5. And whoever touches his bed shall wash his clothes, and bathe himself in water, and be unclean until the evening. 6. And he who sits on any thing on which he, who has the discharge, sat, shall wash his clothes, and bathe himself in water, and be unclean until the evening. 7. And he who touches the flesh of him who has the discharge shall wash his clothes, and bathe himself in water, and be unclean until the evening. 8. And if he who has the discharge spits upon him who is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the evening. 9. And whatever saddle he, who has the discharge, rides upon, shall be unclean. 10. And whoever touches any thing that was under him shall be unclean until the evening; and he who carries any of those things shall wash his clothes, and bathe himself in water, and be unclean until the evening. 11. And whoever he, who has the discharge, touches, and has not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the evening. 12. And the utensil of earth, that he, who has the discharge, touches, shall be broken; and every utensil of wood shall be rinsed in water. 13. And when he, who has a discharge, is cleansed of his discharge; then he shall count to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. 14. And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before Hashem to the door of the Tent of Meeting, and

give them to the priest; 15. And the priest shall offer them, one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before Hashem for his discharge.