



טו לֹא־תַעֲשׂוּ עוֹל בַּמִּשְׁפָּט לֹא־תִשָּׂא פְּנֵי־דָל וְלֹא תִהְדָּר  
 פְּנֵי גָדוֹל בְּצַדִּיק תִּשְׁפֹּט עַמִּיתְךָ: טז לֹא־תִלְךָ רֵכִיל בְּעַמֶּיךָ  
 לֹא תַעֲמֹד עַל־דַּם רֵעֶךָ אֲנִי יְהוָה: יז לֹא־תִשְׁנֵא אֶת־אֲחִיךָ  
 בְּלִבְּךָ הוֹכֵחַ תוֹכִיחַ אֶת־עַמִּיתְךָ וְלֹא־תִשָּׂא עָלָיו חֲטָא:  
 יח לֹא־תִקַּם וְלֹא־תִטּוֹר אֶת־בְּנֵי עַמֶּךָ וְאֶהְבֵּת לְרֵעֶךָ כַּמוֹךָ  
 אֲנִי יְהוָה: יט אֶת־חֻקֹּתַי תִּשְׁמְרוּ בְּהִמָּתְךָ לֹא־תִרְבִּיעַ  
 כְּלָאִים שֹׁדֵךְ לֹא־תִזְרַע כְּלָאִים וּבְגָד כְּלָאִים שַׁעֲטָנִז לֹא  
 יַעֲלֶה עָלֶיךָ: כ וְאִישׁ כִּי־יִשְׁכַּב אֶת־אִשְׁהוֹ שְׁכַבְתָּ־זֶרַע  
 וְהוּא שְׁפָחָה נִחְרָפֶת לְאִישׁ וְהִפְדָּה לֹא נִפְדָּתָה אוֹ חִפְשָׁה  
 לֹא נִתְּנָה לָהּ בְּקִרְתָּ תִּהְיֶה לֹא יוֹמְתוּ כִּי־לֹא חִפְשָׁה:  
 כא וְהִבִּיא אֶת־אֲשָׁמוֹ לִיהוָה אֶל־פֶּתַח אֹהֶל מוֹעֵד אֵיל  
 אֲשָׁם: כב וְכִפֹּר עָלָיו הִכְהֵן בְּאֵיל הָאֲשָׁם לְפָנַי יְהוָה  
 עַל־חַטָּאתוֹ אֲשֶׁר חָטָא וְנִסְלַח לוֹ מִחַטָּאתוֹ אֲשֶׁר חָטָא:

Chapter 19

15. You shall do no unrighteousness in judgment; you shall not respect the person of the poor, nor honor the person of the mighty; but in righteousness shall you judge your neighbor. 16. You shall not go up and down as a slanderer among your people; nor shall you stand against the blood of your neighbor; I am Hashem. 17. You shall not hate your brother in your heart; you shall reason with your neighbor, and not allow sin on his account. 18. You shall not avenge, nor bear any grudge against the children of your people, but you shall love your neighbor as yourself; I am Hashem. 19. You shall keep my statutes. You shall not let your cattle breed with a different kind; you shall not sow

your field with mixed seed; nor shall a garment mixed of linen and woollen come upon you. 20. And whoever lies carnally with a woman, who is a slave betrothed to a man, and not wholly redeemed, nor freedom given her; inquiry shall be made; they shall not be put to death, because she was not free. 21. And he shall bring his guilt offering to Hashem, to the door of the Tent of Meeting, a ram for a guilt offering. 22. And the priest shall make an atonement for him with the ram of the guilt offering before Hashem for his sin which he has done; and the sin which he has done shall be forgiven him.