



כט וְאִישׁ כִּי-יִמְכַר בֵּית-מוֹשֵׁב עִיר חוֹמָה וְהִיְתָה גְּאֻלָּתוֹ
 עַד-תָּם שְׁנַת מִמְכָּרוֹ יָמִים תִּהְיֶה גְּאֻלָּתוֹ: ל וְאִם לֹא-יִגְאֹל
 עַד-מְלֹאת לוֹ שָׁנָה תְּמִימָה וְקָם הַבַּיִת אֲשֶׁר-בְּעִיר
 אֲשֶׁר-לֹא חֹמָה לְצִמְיַתָּהּ לִקְנֶה אֹתוֹ לְדֹרֹתָיו לֹא יֵצֵא
 בְּיָבֵל: לא וּבְתֵי הַחֲצִירִים אֲשֶׁר אֵין-לָהֶם חֹמָה סָבִיב
 עַל-שְׂדֵה הָאָרֶץ יֵחָשֵׁב גְּאֻלָּהּ תִּהְיֶה-לוֹ וּבְיָבֵל יֵצֵא:
 לב וְעָרֵי הַלְלוּיִם בְּתֵי עָרֵי אֲחֻזָּתָם גְּאֻלָּתָם עוֹלָם תִּהְיֶה
 לְלוּיִם: לג וְאֲשֶׁר יִגְאֹל מִן-הַלְלוּיִם וַיֵּצֵא מִמְכָּר-בַּיִת וְעִיר
 אֲחֻזָּתוֹ בְּיָבֵל כִּי בְתֵי עָרֵי הַלְלוּיִם הוּא אֲחֻזָּתָם בְּתוֹךְ בְּנֵי
 יִשְׂרָאֵל: לד וְשְׂדֵה מִגְרֵשׁ עָרֵיהֶם לֹא יִמְכַר כִּי-אֲחֻזַּת
 עוֹלָם הוּא לָהֶם: לה וְכִי-יִמּוֹךְ אַחִיךָ וּמָטָה יָדוֹ עִמָּךְ
 וְהִחְזַקְתָּ בוֹ גֵר וְתוֹשֵׁב וְחֵי עִמָּךְ: לו אַל-תִּקַּח מֵאֹתוֹ נֶשֶׁךְ
 וְתִרְבִּית וִירֹאתָ מֵאֲלֵהֶיךָ וְחֵי אַחִיךָ עִמָּךְ: לז אֶת-כֶּסֶפְךָ
 לֹא-תִתֵּן לוֹ בְּנֶשֶׁךְ וּבְמִרְבִּית לֹא-תִתֵּן אֲכֻלְךָ: לח אֲנִי
 יְהוָה אֱלֹהֵיכֶם אֲשֶׁר-הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לְתֵת
 לָכֶם אֶת-אֶרֶץ כְּנָעַן לְהִיּוֹת לָכֶם לְאֱלֹהִים:

whole year after it is sold; within a full year may he redeem it. 30. And if it is not redeemed within the space of a full year, then the house that is in the walled city shall become the permanent property of he who bought it throughout his generations; it shall not go out in the jubilee. 31. But the houses of the villages which have no wall around them shall be counted as the fields of the country; they may be redeemed, and they shall go out in the jubilee. 32. However the cities of the Levites, and the houses of the cities of their possession, the Levites may redeem at any time. 33. And if a man buys from the Levites, then the house that was sold, and the city of his possession, shall be released in the year of jubilee; for the houses of the cities of the Levites are their possession among the people of Israel. 34. But the field of the pasture lands of their cities may not be sold; for it is their everlasting possession. 35. And if your brother has become poor, and his means fail with you; then you shall relieve him; though he may be a stranger, or a sojourner; that he may live with you. 36. Take no interest from him, or increase; but fear your Elohim; that your brother may live with you. 37. You shall not give him your money for interest, nor lend him your food for profit. 38. I am Hashem your Elohim, who brought you out of the land of Egypt, to give you the land of Canaan, and to be your Elohim.