



ח וְאֵלֵהֶם תֹּאמַר אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמִן־הַגֵּר
אֲשֶׁר־יִגּוֹר בְּתוֹכְכֶם אֲשֶׁר־יַעֲלֶה עֲלֶה אוֹ־זִבַּח:
ט וְאֶל־פֶּתַח אֹהֶל מוֹעֵד לֹא יִבְיָאֲנוּ לַעֲשׂוֹת אֹתוֹ לִיהוָה
וְנִכְרַת הָאִישׁ הַהוּא מֵעַמּוֹ: י וְאִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל
וּמִן־הַגֵּר הַגֵּר בְּתוֹכְכֶם אֲשֶׁר יֹאכַל כָּל־דָּם וְנִתַּתִּי פָנַי
בַּנֶּפֶשׁ הָאֹכֶלֶת אֶת־הַדָּם וְהִכְרַתִּי אֹתָהּ מִקֶּרֶב עַמָּה:
יא כִּי־נִפְשׁ הַבָּשָׂר בַּדָּם הוּא וְאֲנִי נֹתַתִּיו לָכֶם עַל־הַמִּזְבֵּחַ
לְכַפֵּר עַל־נַפְשׁוֹתֵיכֶם כִּי־הַדָּם הוּא בַּנֶּפֶשׁ יִכַּפֵּר: יב עַל־כֵּן
אֲמַרְתִּי לְבָנֵי יִשְׂרָאֵל כָּל־נֶפֶשׁ מִכֶּם לֹא־תֹאכַל דָּם וְהַגֵּר
הַגֵּר בְּתוֹכְכֶם לֹא־יֹאכַל דָּם: יג וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל
וּמִן־הַגֵּר הַגֵּר בְּתוֹכְכֶם אֲשֶׁר יִצּוֹד צִיד חַיָּה אוֹ־עוֹף אֲשֶׁר
יֹאכַל וְשִׁפָּךְ אֶת־דָּמוֹ וְכִסָּהוּ בַעֲפָר: יד כִּי־נִפְשׁ כָּל־בָּשָׂר
דָּמוֹ בַּנֶּפֶשׁוֹ הוּא וְאֹמַר לְבָנֵי יִשְׂרָאֵל דָּם כָּל־בָּשָׂר לֹא
תֹאכְלוּ כִּי נֶפֶשׁ כָּל־בָּשָׂר דָּמוֹ הוּא כָּל־אֹכְלֵיו יִכְרַת:
טו וְכָל־נֶפֶשׁ אֲשֶׁר תֹּאכַל נְבִלָה וְטִרְפָּה בְּאֶזְרַח וּבַגֵּר
וּכְבָּס בְּגָדָיו וְרַחֵץ בַּמַּיִם וְטָמֵא עַד־הָעֶרֶב וְטָהַר: טז וְאִם
לֹא יִכְבֵּס וּבִשְׂרוֹ לֹא יְרַחֵץ וְנָשָׂא עוֹנוֹ: יז פֶּרֶק יח א וַיְדַבֵּר

יְהוָה אֶל־מֹשֶׁה לֵאמֹר: בַּדְּבַר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ
 אֲלֵהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם: ג כִּמְעַשֵׂה אֶרֶץ־מִצְרַיִם אֲשֶׁר
 יִשְׁבְּתֶם־בָּהּ לֹא תַעֲשׂוּ וְכִמְעַשֵׂה אֶרֶץ־כְּנַעַן אֲשֶׁר אֲנִי
 מֵבִיא אֶתְכֶם שָׁמָּה לֹא תַעֲשׂוּ וּבַחֲקֵיתֶהֶם לֹא תִלְכוּ:
 ד אֶת־מִשְׁפָּטֵי תַעֲשׂוּ וְאֶת־חֻקֹּתַי תִּשְׁמְרוּ לִלְכַת בְּהֶם אֲנִי
 יְהוָה אֱלֹהֵיכֶם: ה וְשִׁמְרֶתֶם אֶת־חֻקֹּתַי וְאֶת־מִשְׁפָּטַי אֲשֶׁר
 יַעֲשֶׂה אֲתֶם הָאָדָם וְחֵי בְהֶם אֲנִי יְהוָה:

Chapter 17

8. And you shall say to them, Whoever there is of the house of Israel, or of the strangers who sojourn among you, who offers a burnt offering or sacrifice, 9. And brings it not to the door of the Tent of Meeting, to offer it to Hashem; that man shall be cut off from among his people. 10. And whoever there is of the house of Israel, or of the strangers who sojourn among you, who eats any kind of blood; I will set my face against that soul who eats blood, and will cut him off from among his people. 11. For the life of the flesh is in the blood; and I have given it to you upon the altar to make an atonement for your souls; for it is the blood that makes an atonement for the soul. 12. Therefore I said to the people of Israel, No soul of you shall eat blood, nor shall any stranger who sojourns among you eat blood. 13. And whoever there is of the people of Israel, or of the strangers who sojourn among you, who hunts and catches any beast or bird that may be eaten; he shall pour out its blood, and cover it with dust. 14. For it is the life of all flesh; the blood of it is for its life; therefore I said to the people of Israel, You shall not eat the blood of any kind of flesh; for the life of all flesh is its blood; whoever eats it shall be cut off. 15. And every soul who eats that which died of itself, or that which was torn by beasts, whether he is one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the evening; then shall he be clean. 16. But if he washes them not, nor bathe his flesh; then he shall bear his iniquity.

Chapter 18

1. And Hashem spoke to Moses, saying, 2. Speak to the people of Israel, and say to them, I am Hashem your Elohim. 3. After the doings of the land of Egypt, where you dwelt, shall you not do; and after the doings of the land of Canaan, where I bring you, shall you not do; nor shall you walk in their ordinances. 4. You shall do my judgments, and keep my ordinances, to walk with them; I am Hashem your Elohim. 5. You shall therefore keep my statutes, and my judgments; which if a man does, he shall live in them; I am Hashem.