



כה וְאֵת חֵלֶב הַחֹטֵאת יִקְטִיר הַמִּזְבֵּחַהּ: כו וְהִמְשִׁיחַ
אֶת־הַשְּׁעִיר לַעֲזָאזֵל יִכֹּס בְּגָדָיו וְרַחַץ אֶת־בְּשָׂרוֹ בַּמַּיִם
וְאַחֲרֵי־כֵן יָבֹא אֶל־הַמִּחְנָה: כז וְאֵת פֶּר הַחֹטֵאת וְאֵת |
שְׁעִיר הַחֹטֵאת אֲשֶׁר הוּבָא אֶת־דָּמָם לְכַפֵּר בַּקֹּדֶשׁ יוֹצִיא
אֶל־מַחוּץ לַמִּחְנָה וְשָׂרְפוּ בָאֵשׁ אֶת־עֹרֹתָם וְאֶת־בְּשָׂרָם
וְאֶת־פְּרָשָׁם: כח וְהִשְׂרֹף אֹתָם יִכֹּס בְּגָדָיו וְרַחַץ
אֶת־בְּשָׂרוֹ בַּמַּיִם וְאַחֲרֵי־כֵן יָבֹא אֶל־הַמִּחְנָה: כט וְהִיְתָה
לָכֶם לְחֻקַּת עוֹלָם בַּחֹדֶשׁ הַשְּׁבִיעִי בַּעֲשׂוֹר לַחֹדֶשׁ תַּעֲנֹוּ
אֶת־נַפְשֹׁתֵיכֶם וְכָל־מְלֹאכָה לֹא תַעֲשׂוּ הָאֲזָרָח וְהַגֵּר הַגֵּר
בְּתוֹכְכֶם: ל כי־בַיּוֹם הַזֶּה יִכָּפֵר עֲלֵיכֶם לְטָהָר אֶתְכֶם מִכָּל
חַטֹּאתֵיכֶם לְפָנַי יִהְיֶה תְטָהָרוּ: לא שִׁבְתַּת שַׁבָּתוֹן הִיא לָכֶם
וְעֲנִיתֶם אֶת־נַפְשֹׁתֵיכֶם חֻקַּת עוֹלָם: לב וְכִפֹּר הַכֹּהֵן
אֲשֶׁר־יִמָּשַׁח אֹתוֹ וְאֲשֶׁר יִמְלֹא אֶת־יָדָיו לְכַהֵן תַּחַת אָבִיו
וְלָבַשׁ אֶת־בְּגָדֵי הַבָּד בְּגָדֵי הַקֹּדֶשׁ: לג וְכִפֹּר אֶת־מִקְדָּשׁ
הַקֹּדֶשׁ וְאֶת־אֹהֶל מוֹעֵד וְאֶת־הַמִּזְבֵּחַ יִכָּפֵר וְעַל הַכֹּהֲנִים
וְעַל־כָּל־עַם הַקָּהָל יִכָּפֵר: לד וְהִיְתָה־זֹאת לָכֶם לְחֻקַּת
עוֹלָם לְכַפֵּר עַל־בְּנֵי יִשְׂרָאֵל מִכָּל־חַטֹּאתֶם אַחַת בַּשָּׁנָה

ויעש כאשר צוה יהוה את משה:

Chapter 16

25. And the fat of the sin offering shall he burn upon the altar. 26. And he who let go the goat for Azazel shall wash his clothes, and bathe his flesh in water, and afterwards come into the camp. 27. And the bull for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry outside the camp; and they shall burn in the fire their skins, and their flesh, and their dung. 28. And he who burns them shall wash his clothes, and bathe his flesh in water, and afterwards he shall come into the camp. 29. And this shall be a statute forever to you; that in the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger who sojourns among you; 30. For on that day shall the priest make an atonement for you, to cleanse you, that you may be clean from all your sins before Hashem. 31. It shall be a sabbath of rest to you, and you shall afflict your souls, by a statute forever. 32. And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's place, shall make the atonement, and shall put on the linen clothes, the holy garments; 33. And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the Tent of Meeting, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation. 34. And this shall be an everlasting statute to you, to make an atonement for the people of Israel for all their sins once a year. And he did as Hashem commanded Moses.