



א וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה אַחֲרֵי מוֹת שְׁנֵי בְנֵי אֱהֲרֹן  
בְּקִרְבָּתָם לְפָנָיִם יְהוָה וַיִּמָּתוּ: ב וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה  
דַּבֵּר אֶל־אֱהֲרֹן אַחִיךָ וְאֵל־יָבֵא בְכָל־עֵת אֶל־הַקֹּדֶשׁ  
מִבֵּית לַפְּרֹכֶת אֶל־פְּנֵי הַכַּפֹּרֶת אֲשֶׁר עַל־הָאֲרוֹן וְלֹא יָמוּת  
כִּי בָעֵנָן אֲרָאָה עַל־הַכַּפֹּרֶת: ג בְּזֹאת יָבֵא אֱהֲרֹן  
אֶל־הַקֹּדֶשׁ בְּפֶרַח בֶּן־בָּקָר לְחֹטָאת וְאֵיל לְעֹלָה:  
ד כִּתְּנֶת־בֶּד קֹדֶשׁ יִלְבָּשׁ וּמְכַנְסֵי־בֶד יִהְיוּ עַל־בְּשָׁרוֹ  
וּבְאַבְנֵט בֶּד יַחְגֹּר וּבְמִצְנֶפֶת בֶּד יִצְנַף בְּגָדֵי־קֹדֶשׁ הֵם  
וְרַחֵץ בַּמַּיִם אֶת־בְּשָׁרוֹ וְלִבְשָׁם: ה וּמֵאֵת עֵדֹת בְּנֵי  
יִשְׂרָאֵל יִקַּח שְׁנַיִם־שְׁעִירֵי עִזִּים לְחֹטָאת וְאֵיל אֶחָד לְעֹלָה:  
ו וְהִקְרִיב אֱהֲרֹן אֶת־פֶּרֶח הַחֹטָאת אֲשֶׁר־לוֹ וְכִפֹּר בְּעֵדוֹ  
וּבְעֵד בֵּיתוֹ: ז וְלָקַח אֶת־שְׁנֵי הַשְּׁעִירִים וְהֶעֱמִיד אֹתָם  
לְפָנָיִם יְהוָה פֶּתַח אֹהֶל מוֹעֵד: ח וְנָתַן אֱהֲרֹן עַל־שְׁנֵי  
הַשְּׁעִירִים גִּרְלוֹת גּוֹרֵל אֶחָד לַיהוָה וְגּוֹרֵל אֶחָד לַעֲזָאזֵל:  
ט וְהִקְרִיב אֱהֲרֹן אֶת־הַשְּׁעִיר אֲשֶׁר עָלָה עָלָיו הַגּוֹרֵל  
לַיהוָה וַעֲשָׂהוּ חֹטָאת: י וְהַשְּׁעִיר אֲשֶׁר עָלָה עָלָיו הַגּוֹרֵל  
לַעֲזָאזֵל יַעֲמִד־חַי לְפָנָיִם יְהוָה לְכַפֹּר עָלָיו לְשַׁלַּח אֹתוֹ

לְעִזְאֵזֶל הַמִּדְבָּרָה׃ יא וְהִקְרִיב אֶהֱרֹן אֶת־פֶּר הַחֲטָאת  
אֲשֶׁר־לוֹ וְכֹפֶר בַּעֲדוֹ וּבַעֲד בֵּיתוֹ וְשַׁחַט אֶת־פֶּר הַחֲטָאת  
אֲשֶׁר־לוֹ׃ יב וְלָקַח מְלֵא־הַמִּחְתָּה גִּחְלֵי־אֵשׁ מֵעַל הַמִּזְבֵּחַ  
מִלְּפָנַי יְהוָה וּמְלֵא חֲפָנָיו קְטֹרֶת סַמִּים דִּקָּה וְהֵבִיא מִבֵּית  
לְפָרְכָת׃ יג וְנָתַן אֶת־הַקְטֹרֶת עַל־הָאֵשׁ לְפָנַי יְהוָה וְכֹסֶה |  
עֲנַן הַקְטֹרֶת אֶת־הַכֹּפֶרֶת אֲשֶׁר עַל־הָעֵדוּת וְלֹא יָמוּת׃  
יד וְלָקַח מִדָּם הַפָּר וְהִזָּה בְּאֶצְבָּעוֹ עַל־פְּנֵי הַכֹּפֶרֶת קִדְמָה  
וּלְפָנַי הַכֹּפֶרֶת יִזָּה שִׁבְע־פַּעַמִּים מִן־הַדָּם בְּאֶצְבָּעוֹ׃  
טו וְשַׁחַט אֶת־שְׁעִיר הַחֲטָאת אֲשֶׁר לָעָם וְהֵבִיא אֶת־דָּמוֹ  
אֶל־מִבֵּית לְפָרְכָת וְעָשָׂה אֶת־דָּמוֹ כַּאֲשֶׁר עָשָׂה לְדָם  
הַפָּר וְהִזָּה אֹתוֹ עַל־הַכֹּפֶרֶת וּלְפָנַי הַכֹּפֶרֶת׃ טז וְכֹפֶר  
עַל־הַקֹּדֶשׁ מִטְמֵאת בְּנֵי יִשְׂרָאֵל וּמִפְשְׁעֵיהֶם  
לְכֹל־חַטָּאתָם וְכֵן יַעֲשֶׂה לְאַהֲל מוֹעֵד הַשֹּׁכֵן אִתְּם בְּתוֹךְ  
טְמֵאתָם׃ יז וְכֹל־אָדָם לֹא־יִהְיֶה | בְּאַהֲל מוֹעֵד בָּבֹאוּ  
לְכַפֵּר בַּקֹּדֶשׁ עַד־צֵאתוֹ וְכֹפֶר בַּעֲדוֹ וּבַעֲד בֵּיתוֹ וּבַעֲד  
כָּל־קִהַל יִשְׂרָאֵל׃

## Chapter 16

1. And Hashem spoke to Moses after the death of the two sons of Aaron, when they came near Hashem, and died; 2. And Hashem said to Moses, Speak to Aaron your brother, that he come not at all times into the holy place inside the veil before the covering, which is upon the ark; that he die not; for I will appear in the cloud upon the covering. 3. Thus shall Aaron come into the holy place; with a young bull for a sin offering, and a ram for a burnt offering. 4. He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired; these are holy garments; therefore shall he wash his flesh in water, and so put them on. 5. And he shall take of the congregation of the people of Israel two kids of the

goats for a sin offering, and one ram for a burnt offering. 6. And Aaron shall offer his bull of the sin offering, which is for himself, and make an atonement for himself, and for his house. 7. And he shall take the two goats, and present them before Hashem at the door of the Tent of Meeting. 8. And Aaron shall cast lots upon the two goats; one lot for Hashem, and the other lot for Azazel. 9. And Aaron shall bring the goat upon which Hashem's lot fell, and offer him for a sin offering. 10. But the goat, on which the lot fell to be for Azazel, shall be presented alive before Hashem, to make an atonement with him, and to let him go to Azazel into the wilderness. 11. And Aaron shall bring the bull of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bull of the sin offering which is for himself; 12. And he shall take a censer full of burning coals of fire from the altar before Hashem, and his hands full of sweet incense beaten small, and bring it inside the veil; 13. And he shall put the incense upon the fire before Hashem, that the cloud of the incense may cover the covering that is upon the Testimony, that he die not; 14. And he shall take of the blood of the bull, and sprinkle it with his finger upon the covering eastward; and before the covering shall he sprinkle of the blood with his finger seven times. 15. Then shall he kill the goat of the sin offering, that is for the people, and bring his blood inside the veil, and do with that blood as he did with the blood of the bull, and sprinkle it upon the covering, and before the covering; 16. And he shall make an atonement for the holy place, because of the uncleanness of the people of Israel, and because of their transgressions in all their sins; and so shall he do for the Tent of Meeting, that remains among them in the midst of their uncleanness. 17. And there shall be no man in the Tent of Meeting when he goes in to make an atonement in the holy place, until he comes out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.