



טז לך ואספת את־זקני ישראל ואמרת אלהם יהוה אלהי  
אבותיכם נראה אלי אברהם יצחק ויעקב לאמר  
פקד פקדתי אתכם ואת־העשוי לכם במצרים: יז ואמר  
אעלה אתכם מעני מצרים אל־ארץ הכנעני והחתי  
והאמרי והפרזי והחוי והיבوسی אל־ארץ זבת חלב  
ודבש: יח ושמעו לקולך ובאת אתה וזקני ישראל  
אל־מלך מצרים ואמרתם אליו יהוה אלהי העבריים  
נקרה עלינו ועתה נלכה־נא דרך שלשת ימים במדבר  
ונזבחה ליהוה אלהינו: יט ואני ידעתי כי לא־יתן אתכם  
מלך מצרים להלך ולא ביד חזקה: כ ושלחתי את־ידי  
והכיתי את־מצרים בכל נפלאתי אשר אעשה בקרבן  
ואחרי־כן ישלח אתכם: כא ונתתי את־חן העם־הזה  
בעיני מצרים והיה כי תלכון לא תלכו ריקם: כב ושאלה  
אשה משכנתה ומגרת ביתה כלי־כסף וכלי זהב  
ושמלת ושמתם על־בניכם ועל־בנותיכם ונצלתם  
את־מצרים: פרק ד \* ויען משה ויאמר והן לא־יאמינו  
לי ולא ישמעו בקלי כי יאמרו לא־נראה אליך יהוה:

ב וַיֹּאמֶר אֵלָיו יְהוָה מַזֶּה [מֵה־זֶה] בְּיַדְךָ וַיֹּאמֶר מַטֵּה:  
ג וַיֹּאמֶר הַשְּׁלִיכֵהוּ אֶרְצָה וַיִּשְׁלַכְהוּ אֶרְצָה וַיְהִי לְנַחֲשׁ  
וַיִּנֶּס מֹשֶׁה מִפָּנָיו: ד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה שְׁלַח יָדְךָ  
וְאַחֲזוּ בְזַנְבוֹ וַיִּשְׁלַח יָדוֹ וַיַּחֲזֹק־בוֹ וַיְהִי לְמַטֵּה בְכַפּוֹ:  
ה לְמַעַן יֵאֱמִינוּ כִּי־נִרְאָה אֵלֶיךָ יְהוָה אֱלֹהֵי אֲבֹתָם אֱלֹהֵי  
אֲבֹרָהֶם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב: ו וַיֹּאמֶר יְהוָה לוֹ עוֹד  
הִבֵּאתִי יָדְךָ בְּחִיקְךָ וַיָּבֵא יָדוֹ בְּחִיקוֹ וַיּוֹצֵאֵה וַהֲנִה יָדוֹ  
מִצִּרְעַת כַּשֶּׁלֶג: ז וַיֹּאמֶר הָשֵׁב יָדְךָ אֶל־חִיקְךָ וַיָּשֵׁב יָדוֹ  
אֶל־חִיקוֹ וַיּוֹצֵאֵה מִחִיקוֹ וַהֲנִה־שָׁבָה כַּבְּשָׂרוֹ: ח וַהֲיִה  
אִם־לֹא יֵאֱמִינוּ לָךְ וְלֹא יִשְׁמְעוּ לְקַל הָאֵת הָרֵאשׁוֹן  
וְהָאֲמִינוּ לְקַל הָאֵת הָאַחֲרוֹן: ט וַהֲיִה אִם־לֹא יֵאֱמִינוּ גַם  
לְשֵׁנֵי הָאֲתוֹת הָאֵלֶּה וְלֹא יִשְׁמְעוּן לְקַלְךָ וְלִקְחַת מִמִּימֵי  
הַיָּאֵר וְשִׁפְכַת הַיַּבְשָׁה וְהָיוּ הַמַּיִם אֲשֶׁר תִּקַּח מִן־הַיָּאֵר  
וְהָיוּ לְדָם בַּיַּבֶּשֶׁת: י וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה בִּי אֲדֹנָי לֹא  
אִישׁ דְּבָרִים אֲנֹכִי גַם מִתְמוֹל גַּם מִשְׁלָשׁ גַּם מֵאִז דְּבַרְךָ  
אֶל־עַבְדְּךָ כִּי כְבֹד־פָּה וְכְבֹד לְשׁוֹן אֲנֹכִי: יא וַיֹּאמֶר יְהוָה  
אֵלָיו מִי שָׁם פֶּה לְאָדָם אוֹ מִי־יִשׁוּם אֵלִים אוֹ חֵרֶשׁ אוֹ  
פִּקֹּחַ אוֹ עוֹר הֲלֹא אֲנֹכִי יְהוָה: יב וַעֲתָה לָךְ וְאֲנֹכִי אֶהְיֶה  
עִם־פִּיךָ וְהוֹרִיתִיךָ אֲשֶׁר תִּדְבֹר: יג וַיֹּאמֶר בִּי אֲדֹנָי  
שְׁלַח־נָא בְיַד־תְּשַׁלַּח: יד וַיַּחַר־אַף יְהוָה בְּמֹשֶׁה וַיֹּאמֶר  
הֲלֹא אֶהְרֹן אַחִיךָ הַלֵּוִי יַדְעָתִי כִּי־דַבֵּר יְדַבֵּר הוּא וְגַם

הִנֵּה-הוּא יֵצֵא לְקַרְאֲתֶךָ וְרֵאֶךָ וְשָׁמַח בְּלִבּוֹ: טו וְדַבַּרְתָּ  
אֵלָיו וְשָׁמַתְּ אֶת-הַדְּבָרִים בְּפִיו וְאָנֹכִי אֶהְיֶה עִם-פִּיֶךָ  
וְעִם-פִּיהוֹ וְהוֹרִיתִי אֶתְכֶם אֵת אֲשֶׁר תַּעֲשׂוּן:  
טז וְדַבַּר-הוּא לְךָ אֶל-הָעַם וְהָיָה הוּא יִהְיֶה-לְךָ לְפֹה  
וְאֵתָה תִּהְיֶה-לוֹ לְאֱלֹהִים: יז וְאֶת-הַמַּטֶּה הַזֶּה תִּקַּח בְּיָדְךָ  
אֲשֶׁר תַּעֲשֶׂה-בוֹ אֶת-הָאֵתָת:

### Chapter 3

16. Go, and gather the elders of Israel together, and say to them, Hashem the Eternal One of your fathers, the Eternal One of Abraham, of Isaac, and of Jacob, appeared to me, saying, I have surely visited you, and seen that which is done to you in Egypt; 17. And I have said, I will bring you out of the affliction of Egypt to the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, to a land flowing with milk and honey. 18. And they shall listen to your voice; and you shall come, you and the elders of Israel, to the king of Egypt, and you shall say to him, Hashem the Eternal One of the Hebrews has met with us; and now let us go, we beseech you, three days' journey into the wilderness, that we may sacrifice to Hashem our Eternal One. 19. And I am sure that the king of Egypt will not let you go, if not by a mighty hand. 20. And I will stretch out my hand, and strike Egypt with all my wonders which I will do in its midst; and after that he will let you go. 21. And I will give this people favor in the sight of the Egyptians; and it shall come to pass, that, when you go, you shall not go empty; 22. But every woman shall borrow from her neighbor, and from her who sojourns in her house, jewels of silver, and jewels of gold, and garments; and you shall put them upon your sons, and upon your daughters; and you shall plunder the Egyptians.

### Chapter 4

1. And Moses answered and said, But, behold, they will not believe me, nor listen to my voice; for they will say, Hashem has not appeared to you. 2. And Hashem said to him, What is that in your hand? And he said, A rod. 3. And he said, Throw it to the ground. And he threw it to the ground, and it became a serpent; and Moses fled from it. 4. And Hashem said to Moses, Put forth your hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand; 5. That they may believe that Hashem the Eternal One of their fathers, the Eternal One of Abraham, the Eternal One of Isaac, and the Eternal One of Jacob, has appeared to you. 6. And Hashem said furthermore to him, Put now your hand into your bosom. And he put his hand into his bosom; and when he took it out, behold, his hand was diseased, white as snow. 7. And he said, Put your hand into your bosom again. And he put his hand into his bosom again; and plucked it from his bosom, and, behold, it was turned again as his other flesh. 8. And it shall come to pass, if they will not believe you, nor listen to the voice of the first sign, that they will believe the voice of the latter sign. 9. And it shall come to pass, if they will not believe also these two signs, nor listen to your voice, that you shall take of the water

of the river, and pour it upon the dry land; and the water which you take from the river shall become blood upon the dry land. 10. And Moses said to Hashem, O Hashem, I am not eloquent, neither yesterday nor the day before, nor since you have spoken to your servant; but I am slow of speech, and of a slow tongue. 11. And Hashem said to him, Who has made man's mouth? Who makes the dumb, or deaf, or the seeing, or the blind? Is it not I Hashem? 12. Now therefore go, and I will be with your mouth, and teach you what you shall say. 13. And he said, O my Hashem, send, I beseech you, by the hand of him whom you will send. 14. And the anger of Hashem was kindled against Moses, and he said, Is not Aaron the Levite your brother? I know that he can speak well. And also, behold, he comes forth to meet you; and when he sees you, he will be glad in his heart. 15. And you shall speak to him, and put words in his mouth; and I will be with your mouth, and with his mouth, and will teach you what you shall do. 16. And he shall be your spokesman to the people; and he shall be to you instead of a mouth, and you shall be to him instead of the Eternal One. 17. And you shall take this rod in your hand, with which you shall do signs.