



א וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר: ב זֹאת חֻקַּת  
הַתּוֹרָה אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר דְּבַר | אֶל־בְּנֵי יִשְׂרָאֵל  
וַיִּקְחוּ אֵלֶיךָ פָּרָה אֲדָמָה תְּמִימָה אֲשֶׁר אֵין־בָּהּ מוּם אֲשֶׁר  
לֹא־עָלָה עָלֶיהָ עַל: ג וּנְתַתֶּם אֹתָהּ אֶל־אַלְעָזָר הַכֹּהֵן  
וְהוֹצִיא אֹתָהּ אֶל־מַחוּץ לַמַּחֲנֶה וְשַׁחַט אֹתָהּ לְפָנָיו:  
ד וְלָקַח אֶלְעָזָר הַכֹּהֵן מִדָּמָהּ בְּאֶצְבָּעוֹ וְהִזָּה אֶל־נֹכַח פְּנֵי  
אֹהֶל־מוֹעֵד מִדָּמָהּ שֶׁבַע פְּעָמִים: ה וְשָׂרַף אֶת־הַפָּרָה  
לְעֵינָיו אֶת־עֹרָהּ וְאֶת־בְּשָׂרָהּ וְאֶת־דָּמָהּ עַל־פְּרֹשֶׁה  
יִשְׂרָאֵל: ו וְלָקַח הַכֹּהֵן עֵץ אֲרָז וְאֵזוֹב וּשְׁנֵי תוֹלְעֹת  
וְהִשְׁלִיךְ אֶל־תוֹךְ שִׁרְפַת הַפָּרָה: ז וְכִבֵּס בְּגָדָיו הַכֹּהֵן  
וּרְחֵץ בְּשָׂרוֹ בַּמַּיִם וְאַחַר יָבֹא אֶל־הַמַּחֲנֶה וְטָמֵא הַכֹּהֵן  
עַד־הָעֶרֶב: ח וְהִשְׂרִיף אֹתָהּ יְכַבֵּס בְּגָדָיו בַּמַּיִם וּרְחֵץ  
בְּשָׂרוֹ בַּמַּיִם וְטָמֵא עַד־הָעֶרֶב: ט וְאַסֶּף | אִישׁ טָהוֹר אֵת  
אֶפֶר הַפָּרָה וְהֵנִיחַ מַחוּץ לַמַּחֲנֶה בְּמִקוֹם טָהוֹר וְהִיתָה  
לְעֵדוּת בְּנֵי־יִשְׂרָאֵל לְמִשְׁמֶרֶת לְמִי נָדָה חַטָּאת הוּא:  
י וְכִבֵּס הָאִסֵּף אֶת־אֶפֶר הַפָּרָה אֶת־בְּגָדָיו וְטָמֵא  
עַד־הָעֶרֶב וְהִיתָה לְבְנֵי יִשְׂרָאֵל וְלִגְר הַגֵּר בְּתוֹכְכֶם לְחֻקַּת

עוֹלָם: יא הַנִּגְעַ בְּמַת לְכָל־נֶפֶשׁ אָדָם וְטָמֵא שְׁבַעַת יָמִים:  
 יב הוּא יִתְחַטָּא־בוּ בַיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי יִטְהַר  
 וְאִם־לֹא יִתְחַטָּא בַיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי לֹא  
 יִטְהַר: יג כָּל־הַנִּגְעַ בְּמַת בְּנֶפֶשׁ הָאָדָם אֲשֶׁר־יָמוּת וְלֹא  
 יִתְחַטָּא אֶת־מִשְׁכַּן יְהוָה טָמֵא וְנִכְרְתָהּ הַנֶּפֶשׁ הַהִוא  
 מִיִּשְׂרָאֵל כִּי מִי נָדָה לֹא־זָרַק עָלָיו טָמֵא יִהְיֶה עוֹד  
 טָמֵאתוֹ בּוֹ: יד זֹאת הַתּוֹרָה אָדָם כִּי־יָמוּת בְּאֵהָל  
 כָּל־הַבָּא אֶל־הָאֵהָל וְכָל־אֲשֶׁר בְּאֵהָל יִטָּמֵא שְׁבַעַת  
 יָמִים: טו וְכָל כְּלֵי פְתוּחַ אֲשֶׁר אֵין־צֶמֶד פְּתִיל עָלָיו טָמֵא  
 הוּא: טז וְכָל אֲשֶׁר־יִגַע עַל־פְּנֵי הַשָּׂדֶה בַּחֲלָל־חֶרֶב אוֹ  
 בְּמַת אוֹ־בַעֲצָם אָדָם אוֹ בַקָּבֶר יִטָּמֵא שְׁבַעַת יָמִים:  
 יז וְלִקְחוּ לְטָמֵא מֵעֶפֶר שְׂרֵפֶת הַחַטָּאת וְנָתַן עָלָיו מַיִם  
 חַיִּים אֶל־כֶּלִי: יח וְלָקַח אֶזּוֹב וְטָבַל בְּמַיִם אִישׁ טָהוֹר  
 וְהִזָּה עַל־הָאֵהָל וְעַל־כָּל־הַכֵּלִים וְעַל־הַנֶּפְשׁוֹת אֲשֶׁר  
 הָיוּ־שָׁם וְעַל־הַנִּגְעַ בַּעֲצָם אוֹ בַחֲלָל אוֹ בְּמַת אוֹ בַקָּבֶר:  
 יט וְהִזָּה הַטָּהוֹר עַל־הַטָּמֵא בַיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי  
 וְחַטָּאוֹ בַיּוֹם הַשְּׁבִיעִי וְכִבֶּס בַּגָּדָיו וְרָחַץ בְּמַיִם וְטָהַר  
 בַּעֲרָב:

## Chapter 19

1. And Hashem spoke to Moses and to Aaron, saying, 2. This is the ordinance of the Torah which Hashem has commanded, saying, Speak to the people of Israel, that they bring you a red heifer without spot, which has no blemish, and upon which never came yoke; 3. And you shall give it to Eleazar the priest, that he may bring it forth outside the

camp, and one shall slay it before his face; 4. And Eleazar the priest shall take of its blood with his finger, and sprinkle of its blood directly before the Tent of Meeting seven times; 5. And one shall burn the heifer in his sight; its skin, and its flesh, and its blood, with its dung, shall he burn; 6. And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer. 7. Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the evening. 8. And he who burns it shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the evening. 9. And a man that is clean shall gather up the ashes of the heifer, and lay them up outside the camp in a clean place, and it shall be kept for the congregation of the people of Israel for a water of sprinkling; it is a purification offering. 10. And he who gathers the ashes of the heifer shall wash his clothes, and be unclean until the evening; and it shall be to the people of Israel, and to the stranger who sojourns among them, for a statute forever. 11. He who touches the dead body of any man shall be unclean seven days. 12. He shall purify himself with it on the third day, and on the seventh day he shall be clean; but if he does not purify himself the third day, then the seventh day he shall not be clean. 13. Whoever touches the dead body of any man who is dead, and purifies not himself, defiles the tabernacle of Hashem; and that soul shall be cut off from Israel; because the water of sprinkling was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him. 14. This is the Torah, when a man dies in a tent; all who come into the tent, and all that is in the tent, shall be unclean seven days. 15. And every open utensil, which has no covering upon it, is unclean. 16. And whoever touches one who was slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. 17. And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put there in a utensil; 18. And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the utensils, and upon the persons who were there, and upon him who touched a bone, or one slain, or one dead, or a grave; 19. And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day; and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at evening.