



כט כִּי־יִכְרִית יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם אֲשֶׁר אֵתָּה
בא־שָׁמָּה לְרֵשֶׁת אוֹתָם מִפְּנֵיךָ וּיְרִשְׁתָּ אֹתָם וְיִשְׁבְּתָּ
בְּאֲרָצָם: ל הַשְּׁמֹר לְךָ פֶּן־תִּנְקַשׁ אַחֲרֵיהֶם אַחֲרֵי הַשְּׁמֹדִם
מִפְּנֵיךָ וּפֶן־תִּדְרֹשׁ לְאֱלֹהֵיהֶם לֵאמֹר אֵיכָּה יַעֲבֹדוּ הַגּוֹיִם
הָאֵלֶּה אֶת־אֱלֹהֵיהֶם וְאֶעֱשֶׂה־כֵּן גַּם־אֲנִי: לא לֹא־תַעֲשֶׂה
כֵּן לַיהוָה אֱלֹהֶיךָ כִּי כָל־תּוֹעֵבֵת יְהוָה אֲשֶׁר שָׁנֵא עָשׂוּ
לְאֱלֹהֵיהֶם כִּי גַם אֶת־בְּנֵיהֶם וְאֶת־בְּנֹתֵיהֶם יִשְׂרְפוּ בְּאֵשׁ
לְאֱלֹהֵיהֶם: פּרָק יג א אֵת כָּל־הַדָּבָר אֲשֶׁר אֲנֹכִי מְצַוֶּה
אֶתְכֶם אַתּוּ תִשְׁמְרוּ לַעֲשׂוֹת לֹא־תִסֹּף עָלֶיךָ וְלֹא תִגְרַע
מִמֶּנּוּ: ב כִּי־יִקּוּם בְּקֶרְבְּךָ נָבִיא אוֹ חֵלֶם חֲלוֹם וְנָתַן אֵלֶיךָ
אוֹת אוֹ מוֹפֵת: ג וּבֹא הָאוֹת וְהַמוֹפֵת אֲשֶׁר־דִּבֶּר אֵלֶיךָ
לֵאמֹר נִלְכָּה אַחֲרֵי אֱלֹהִים אַחֲרַיִם אֲשֶׁר לֹא־יִדְעֶתֶם
וְנַעֲבֹדֵם: ד לֹא תִשְׁמַע אֶל־דְּבַרֵי הַנָּבִיא הַהוּא אוֹ
אֶל־חֹלֶם הַחֲלוֹם הַהוּא כִּי מִנְסָה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם
לְדַעַת הַיִּשְׁכֶּם אֲהַבִּים אֶת־יְהוָה אֱלֹהֵיכֶם בְּכָל־לִבְבְּכֶם
וּבְכָל־נַפְשְׁכֶם: ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלְכוּ וְאִתּוֹ תִירָאוּ
וְאֶת־מִצְוֹתָיו תִּשְׁמְרוּ וּבְקִלּוֹ תִשְׁמְעוּ וְאִתּוֹ תַעֲבֹדוּ וּבוֹ

תְּדַבְּרוּן: וְהִנְבִּיא הֵהוּא או חֵלֶם הַחֲלוֹם הֵהוּא יוֹמֵת כִּי
דְּבַר-סֵרָה עַל-יְהוָה אֱלֹהֵיכֶם הַמוֹצִיא אֶתְכֶם | מֵאֶרֶץ
מִצְרַיִם וְהַפֹּדֵךְ מִבַּיִת עֲבָדִים לְהַדְיָחָךְ מִן-הַדֶּרֶךְ אֲשֶׁר
צִוָּךְ יְהוָה אֱלֹהֶיךָ לָלֶכֶת בָּהּ וּבַעֲרַת הָרַע מִקֶּרְבְּךָ:
ז כִּי יִסִּיתֶךָ אַחִיךָ בֶן-אִמֶּךָ או-בִּנְךָ או-בֶּתֶךָ או | אִשְׁתְּ
חִיקֶךָ או רֵעֶךָ אֲשֶׁר כִּנְפֹשֶׁךָ בַּסֵּתֶר לֵאמֹר נִלְכָה וְנַעֲבֹדָה
אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא יָדַעְתָּ אֹתָהּ וְאַבְתִּיךָ: ח מֵאֱלֹהֵי
הָעַמִּים אֲשֶׁר סָבִיבְתִיכֶם הַקְּרֹבִים אֵלֶיךָ או הֶרְחָקִים מִמֶּךָ
מִקְצֵה הָאָרֶץ וְעַד-קְצֵה הָאָרֶץ: ט לֹא-תֹאבָה לוֹ וְלֹא
תִשְׁמַע אֵלָיו וְלֹא-תַחֹס עֵינֶךָ עָלָיו וְלֹא-תַחְמַל
וְלֹא-תִכְסֶה עָלָיו: י כִּי הָרַג תַּהֲרֹגְנוּ יָדְךָ תַּהֲיֶה-בוֹ
בְּרֵאשׁוֹנָה לַהֲמִיתוֹ וְיָד כָּל-הָעָם בְּאַחֲרֹנָה: יא וְסִקְלֹתוֹ
בְּאַבְנִים וּמֵת כִּי בִקֵּשׁ לְהַדְיָחָךְ מֵעַל יְהוָה אֱלֹהֶיךָ
הַמוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבַּיִת עֲבָדִים: יב וְכָל-יִשְׂרָאֵל
יִשְׁמְעוּ וְיִרְאוּ וְלֹא-יֹסְפוּ לַעֲשׂוֹת כַּדָּבָר הָרַע הַזֶּה
בְּקֶרְבְּךָ: יג כִּי-תִשְׁמַע בְּאַחַת עָרֶיךָ אֲשֶׁר יְהוָה
אֱלֹהֶיךָ נָתַן לָךְ לְשֹׁבֵת שָׁם לֵאמֹר: יד יֵצְאוּ אַנְשֵׁים
בְּנֵי-בְלִיעַל מִקֶּרְבְּךָ וַיִּדְיָחוּ אֶת-יְשִׁבֵי עִירָם לֵאמֹר נִלְכָה
וְנַעֲבֹדָה אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא-יָדַעְתֶּם: טו וְדַרְשֵׁת
וְחִקְרַת וְשֹׂאֵלֶת הֵיטֵב וְהִנֵּה אָמֵת נִכּוֹן הַדָּבָר נַעֲשֵׂתָה
הַתּוֹעֵבָה הַזֹּאת בְּקֶרְבְּךָ: טז הִכָּה תִכָּה אֶת-יְשִׁבֵי הָעִיר

הַהוּא לְפִי־חָרֵב הַחֲרָם אֶתָּה וְאֶת־כָּל־אֲשֶׁר־בָּהּ
וְאֶת־בְּהֵמָתָהּ לְפִי־חָרֵב׃ יז וְאֶת־כָּל־שְׁלָלָהּ תִּקְבֹּץ
אֶל־תּוֹךְ רְחֹבָהּ וְשָׂרְפָתָּהּ בְּאֵשׁ אֶת־הָעִיר וְאֶת־כָּל־שְׁלָלָהּ
כָּלִיל לַיהוָה אֱלֹהֶיךָ וְהִיתָה תֵּל עוֹלָם לֹא תִבְנֶה עוֹד׃
יח וְלֹא־יִדְבַק בְּיָדְךָ מְאוֹמָה מִן־הַחֲרָם לְמַעַן יֵשׁוּב יְהוָה
מִחֲרוֹן אָפוֹ וְנָתַן־לְךָ רַחֲמִים וְרַחֲמֶךָ וְהִרְבֶּךָ כַּאֲשֶׁר
נִשְׁבַּע לְאַבְרָהָם׃ יט כִּי תִשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ לְשָׁמֵר
אֶת־כָּל־מִצְוֹתָיו אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם לַעֲשׂוֹת הַיֵּשֶׁר
בְּעֵינַי יְהוָה אֱלֹהֶיךָ׃

Chapter 12

29. When Hashem your Elohim shall cut off the nations from before you, where you go to dispossess them, and live in their land; 30. Take heed to yourself that you be not snared by following them, after they are destroyed from before you; and that you inquire not about their gods, saying, How did these nations serve their gods? that I may also do likewise. 31. You shall not do so to Hashem your Elohim; for every abomination to Hashem, which he hates, have they done to their gods; for even their sons and their daughters they have burned in the fire to their gods.

Chapter 13

1. What ever I command you, take care to do it; you shall not add to it, nor diminish from it. 2. If there arises among you a prophet, or a dreamer of dreams, and gives you a sign or a wonder, 3. And the sign or the wonder, comes to pass, of which he spoke to you, saying, Let us go after other gods, which you have not known, and let us serve them; 4. You shall not listen to the words of that prophet, or that dreamer of dreams; for Hashem your Elohim tests you, to know whether you love Hashem your Elohim with all your heart and with all your soul. 5. You shall walk after Hashem your Elohim, and fear him, and keep his commandments, and obey his voice, and you shall serve him, and hold fast to him. 6. And that prophet, or that dreamer of dreams, shall be put to death; because he has spoken to turn you away from Hashem your Elohim, who brought you out of the land of Egypt, and redeemed you out of the house of slavery, to thrust you out of the way which Hashem your Elohim commanded you to walk in. So shall you purge the evil away from the midst of you. 7. If your brother, the son of your mother, or your son, or your daughter, or the wife of your bosom, or your friend, which is as your own soul, entice you secretly, saying, Let us go and serve other gods, which you have not known, you, nor your fathers; 8. Of the gods of the people who are around you, near you, or far off from you, from one end of the earth to the other end of the earth; 9. You shall not yield to him, nor listen to him; nor shall your eye pity him, nor shall you spare him, nor shall you

conceal him; 10. But you shall surely kill him; your hand shall be first upon him to put him to death, and afterwards the hand of all the people. 11. And you shall stone him with stones, that he die; because he has sought to thrust you away from Hashem your Elohim, who brought you out of the land of Egypt, from the house of slavery. 12. And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you. 13. If you shall hear say in one of your cities, which Hashem your Elohim has given you to live there, saying, 14. Certain men, wicked persons, have gone out from among you, and have drawn away the inhabitants of their city, saying, Let us go and serve other gods, which you have not known; 15. Then shall you inquire, and make search, and ask diligently; and, behold, if it is true, and the thing certain, that such abomination is done among you; 16. You shall surely strike the inhabitants of that city with the edge of the sword, destroying it completely, and all that is in it, and its cattle, with the edge of the sword. 17. And you shall gather all the plunder of it into the midst of the street and shall burn with fire the city, and all the plunder from it, for Hashem your Elohim; and it shall be a heap forever; it shall not be built again. 18. And nothing of that which was devoted to destruction shall remain in your hand; that Hashem may turn from the fierceness of his anger, and show you mercy, and have compassion upon you, and multiply you, as he has sworn to your fathers; 19. When you shall give heed to the voice of Hashem your Elohim, to keep all his commandments which I command you this day, to do that which is right in the eyes of Hashem your Elohim.