



יא וְהָיָה הַמָּקוֹם אֲשֶׁר-יִבְחַר יְהוָה אֱלֹהֵיכֶם בּוֹ לְשֹׁכֵן
 שְׁמוֹ שָׁם שָׁמָּה תָּבִיאוּ אֶת כָּל-אֲשֶׁר אֲנֹכִי מִצְוֶה אֶתְכֶם
 עוֹלֹתֵיכֶם וְזִבְחֵיכֶם מֵעֲשׂוֹתֵיכֶם וּתְרַמֹּת יְדָכֶם וְכֹל
 מִבְּחַר נְדָרֵיכֶם אֲשֶׁר תִּדְרוּ לַיהוָה: יב וּשְׂמַחְתֶּם לִפְנֵי
 יְהוָה אֱלֹהֵיכֶם אַתֶּם וּבְנֵיכֶם וּבְנֹתֵיכֶם וְעַבְדֵיכֶם
 וְאִמְהֹתֵיכֶם וְהִלּוּי אֲשֶׁר בְּשַׁעְרֵיכֶם כִּי אֵין לוֹ חֶלֶק וְנִחְלָה
 אֶתְכֶם: יג הַשָּׁמֶר לָךְ פֶּן-תַּעֲלֶה עֲלֹתֶיךָ בְּכָל-מָקוֹם אֲשֶׁר
 תִּרְאֶה: יד כִּי אִם-בַּמָּקוֹם אֲשֶׁר-יִבְחַר יְהוָה בְּאַחַד
 שְׁבֻטֶיךָ שָׁם תַּעֲלֶה עֲלֹתֶיךָ וְשָׁם תַּעֲשֶׂה כֹל אֲשֶׁר אֲנֹכִי
 מִצְוֶיךָ: טו רַק בְּכָל-אֹת נִפְשֶׁךָ תִּזְבַּח | וְאָכַלְתָּ בָשָׂר
 כְּבָרֶכֶת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן-לָךְ בְּכָל-שְׁעָרֶיךָ הַטָּמֵא
 וְהַטָּהוֹר יֵאָכְלוּ כִּצְבִי וְכֹאֵיל: טז רַק הַדָּם לֹא תֹאכְלוּ
 עַל-הָאָרֶץ תִּשְׁפְּכֶנּוּ כַּמַּיִם: יז לֹא-תוֹכֵל לֶאֱכֹל בְּשַׁעְרֶיךָ
 מֵעֵשֶׂר דָּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרְךָ וּבְכֹרֹת בְּקִרְךָ וְצֹאֲנֶךָ
 וְכָל-נְדָרֶיךָ אֲשֶׁר תִּדָּר וְנָדַבְתֶּיךָ וּתְרוֹמַת יְדֶיךָ: יח כִּי
 אִם-לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹאכְלֶנּוּ בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה
 אֱלֹהֶיךָ בּוֹ אֶתָּה וּבִנְךָ וּבִתֶּךָ וְעַבְדְּךָ וְאִמְתֶּךָ וְהִלּוּי אֲשֶׁר

בְּשַׁעֲרֵיךָ וְשִׁמַּחְתָּ לְפָנַי יְהוָה אֱלֹהֶיךָ בְּכֹל מַשְׁלַח יָדְךָ:
יט הַשָּׁמַר לְךָ פֶּן־תִּעְזֹב אֶת־הַלְוִי כָּל־יָמֶיךָ עַל־אֲדַמְתֶּךָ:
כ כִּי־יִרְחִיב יְהוָה אֱלֹהֶיךָ אֶת־גְּבֻלְךָ כַּאֲשֶׁר דִּבֶּר־לְךָ
וְאָמַרְתָּ אֲכַלָּה בָּשָׂר כִּי־תֵאָוֶה נַפְשְׁךָ לֶאֱכֹל בָּשָׂר
בְּכֹל־אֹתוֹת נַפְשְׁךָ תֹאכַל בָּשָׂר: כא כִּי־יִרְחַק מִמֶּךָ הַמָּקוֹם
אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לְשׁוֹם שְׁמוֹ שָׁם וְזָבַחְתָּ מִבְּקָרְךָ
וּמִצֹּאֲנֶךָ אֲשֶׁר נָתַן יְהוָה לְךָ כַּאֲשֶׁר צִוִּיתְךָ וְאֲכַלְתָּ
בְּשַׁעֲרֵיךָ בְּכֹל אֹתוֹת נַפְשְׁךָ: כב אַךְ כַּאֲשֶׁר יֹאכַל אֶת־הַצִּבִּי
וְאֶת־הָאֵיל כֵּן תֹאכְלֶנּוּ הַטָּמֵא וְהַטָּהוֹר יַחְדָּו יֹאכְלֶנּוּ:
כג רַק חֲזַק לְבַלְתִּי אֲכֹל הַדָּם כִּי הַדָּם הוּא הַנֶּפֶשׁ
וְלֹא־תֹאכַל הַנֶּפֶשׁ עִם־הַבָּשָׂר: כד לֹא תֹאכְלֶנּוּ עַל־הָאָרֶץ
תִּשְׁפְּכֶנּוּ כַּמַּיִם: כה לֹא תֹאכְלֶנּוּ לְמַעַן יֵיטֵב לְךָ וּלְבָנֶיךָ
אַחֲרֶיךָ כִּי־תַעֲשֶׂה הַיֵּשֶׁר בְּעֵינַי יְהוָה: כו רַק קִדְּשִׁיךָ
אֲשֶׁר־יְהִיו לְךָ וּנְדָרֶיךָ תִּשָּׂא וּבֵאתָ אֶל־הַמָּקוֹם
אֲשֶׁר־יִבְחַר יְהוָה: כז וְעָשִׂיתָ עֲלֵתֶיךָ הַבָּשָׂר וְהַדָּם
עַל־מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ וְדַם־זִבְחֶיךָ יִשָּׁפַךְ עַל־מִזְבֵּחַ
יְהוָה אֱלֹהֶיךָ וְהַבָּשָׂר תֹאכַל: כח שָׁמַר וְשִׁמַּעְתָּ אֶת
כָּל־הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנֹכִי מְצַוְּךָ לְמַעַן יֵיטֵב לְךָ
וּלְבָנֶיךָ אַחֲרֶיךָ עַד־עוֹלָם כִּי תַעֲשֶׂה הַטּוֹב וְהַיֵּשֶׁר בְּעֵינַי
יְהוָה אֱלֹהֶיךָ:

Chapter 12

11. Then there shall be a place which Hashem your Elohim shall choose to cause his name to dwell there; there shall you bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the offering of your hand, and all your choice vows which you vow to Hashem; 12. And you shall rejoice before Hashem your Elohim, you, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite who is inside your gates, for he has no part nor inheritance with you. 13. Take heed to yourself that you offer not your burnt offerings in every place that you see; 14. But only in the place which Hashem shall choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you. 15. However you may slaughter animals and eat their meat in all your gates, to your heart's desire, according to the blessing of Hashem, your Elohim which he has given you; the unclean and the clean may eat of it, as they do of the gazelle and the deer. 16. Only you shall not eat the blood; you shall pour it upon the earth like water. 17. You may not eat inside your gates the tithe of your grain, or of your wine, or of your oil, or the firstlings of your herds or of your flock, nor any of your vows which you vow, nor your freewill offerings, or offering of your hand; 18. But you must eat them before Hashem your Elohim in the place which Hashem your Elohim shall choose, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite who is inside your gates; and you shall rejoice before Hashem your Elohim in all that you put your hands to. 19. Take heed to yourself that you forsake not the Levite as long as you live upon the earth. 20. When Hashem your Elohim shall enlarge your border, as he has promised you, and you shall say, I will eat meat, because your soul longs to eat meat; you may eat meat, to your heart's desire. 21. If the place which Hashem your Elohim has chosen to put his name there is too far from you, then you shall kill of your herd and of your flock, which Hashem has given you, as I have commanded you, and you shall eat in your gates, to your heart's desire. 22. Like the gazelle and the deer are eaten, so you shall eat them; the unclean and the clean shall eat of them alike. 23. Only be sure that you eat not the blood; for the blood is the life; and you may not eat the life with the flesh. 24. You shall not eat it; you shall pour it upon the earth as water. 25. You shall not eat it; that it may go well with you, and with your children after you, when you shall do that which is right in the sight of Hashem. 26. Only your holy things which you have, and your vows, you shall take, and go to the place which Hashem shall choose. 27. And you shall offer your burnt offerings, the meat and the blood, upon the altar of Hashem your Elohim; and the blood of your sacrifices shall be poured out upon the altar of Hashem your Elohim, and you shall eat the meat. 28. Observe and hear all these words which I command you, that it may go well with you, and with your children after you forever, when you do that which is good and right in the sight of Hashem your Elohim.