



ח לֹא־תִתַּעַב אֲדָמִי כִּי אַחִיךָ הוּא לֹא־תִתַּעַב מִצְרֵי כִּי־גֵר  
 הָיִיתָ בְּאֶרְצוֹ: ט בְּנִים אֲשֶׁר־יִוָּלְדוּ לָהֶם דֹּר שְׁלִישִׁי יָבֹא  
 לָהֶם בְּקֹהֶל יְהוָה: י כִּי־תֵצֵא מִחֲנֶה עַל־אִבֶּיךָ  
 וְנִשְׁמַרְתָּ מְכֹל דְּבַר רַע: יא כִּי־יִהְיֶה בְךָ אִישׁ אֲשֶׁר  
 לֹא־יִהְיֶה טְהוֹר מִקְרָה־לֵּילָה וַיֵּצֵא אֶל־מַחוּץ לַמַּחֲנֶה לֹא  
 יָבֹא אֶל־תּוֹךְ הַמַּחֲנֶה: יב וְהָיָה לְפָנוֹת־עָרֶב יִרְחֹץ בַּמַּיִם  
 וְכָבַא הַשֶּׁמֶשׁ יָבֹא אֶל־תּוֹךְ הַמַּחֲנֶה: יג וַיֵּד תִּהְיֶה לְךָ  
 מַחוּץ לַמַּחֲנֶה וַיֵּצֵאתָ שָׁמָּה חוּץ: יד וַיִּתֵּד תִּהְיֶה לְךָ  
 עַל־אַזְנוֹךְ וְהָיָה בְּשִׁבְתְּךָ חוּץ וְחִפְרָתָהּ בָּהּ וְשִׁבְתָּ וְכִסִּיתָ  
 אֶת־צִאתְךָ: טו כִּי יְהוָה אֱלֹהֶיךָ מִתְּהַלֵּךְ | בְּקָרֵב מִחֲנֶה  
 לְהִצִּילְךָ וְלָתֵת אִבֶּיךָ לְפָנֶיךָ וְהָיָה מִחֲנֶיךָ קְדוֹשׁ  
 וְלֹא־יִרְאֶה בְךָ עֲרוֹת דְּבַר וְשָׁב מֵאַחֲרֶיךָ:  
 טז לֹא־תִסְגִּיר עֶבֶד אֶל־אֲדֹנָיו אֲשֶׁר־יִנְצֵל אֵלֶיךָ מֵעַם  
 אֲדֹנָיו: יז עִמָּךְ יֵשֵׁב בְּקָרְבְּךָ בַּמָּקוֹם אֲשֶׁר־יִבְחַר בְּאֶחָד  
 שְׁעָרֶיךָ בְּטוֹב לוֹ לֹא תוֹנְנוּ: יח לֹא־תִהְיֶה קְדֻשָּׁה  
 מִבְּנוֹת יִשְׂרָאֵל וְלֹא־יִהְיֶה קְדֻשׁ מִבְּנֵי יִשְׂרָאֵל:  
 יט לֹא־תָבִיא אֶתְנֵן זוֹנָה וּמַחִיר כָּלֵב בֵּית יְהוָה אֱלֹהֶיךָ

לְכֹל־נֹדֵד כִּי תֹעֵבֶת יְהוָה אֱלֹהֶיךָ גַם־שְׁנֵיהֶם:  
 כ לֹא־תִשִּׁיךְ לְאַחֶיךָ נֶשֶׁךְ כֶּסֶף נֶשֶׁךְ אֶכֶל נֶשֶׁךְ כָּל־דָּבָר  
 אֲשֶׁר יִשָּׁךְ: כא לִנְכָרִי תִשִּׁיךְ וּלְאַחֶיךָ לֹא תִשִּׁיךְ לְמַעַן  
 יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ בְּכֹל מַשְׁלַח יָדְךָ עַל־הָאָרֶץ  
 אֲשֶׁר־אַתָּה בָּא־שָׁמָּה לְרִשְׁתָּהּ: כב כִּי־תֵדֹר נֹדֵד  
 לַיהוָה אֱלֹהֶיךָ לֹא תֵאָחֵר לְשִׁלְמוֹ כִּי־דָרַשׁ יְדִרְשׁוּ יְהוָה  
 אֱלֹהֶיךָ מִעַמֶּךָ וְהָיָה בְּךָ חֲטָא: כג וְכִי תַחֲדֹל לְנֹדֵד  
 לֹא־יְהִי בְּךָ חֲטָא: כד מוֹצֵא שְׁפָתֶיךָ תִּשְׁמֹר וְעַשִּׂיתָ  
 כִּאֲשֶׁר נִדְרַת לַיהוָה אֱלֹהֶיךָ נִדְבָה אֲשֶׁר דִּבַּרְתָּ בְּפִיךָ:

#### Chapter 23

8. You shall not loathe an Edomite; for he is your brother; you shall not loathe an Egyptian; because you were a stranger in his land. 9. The children who are fathered by them shall enter into the congregation of Hashem in their third generation. 10. When you go out to encamp against your enemies, then keep yourself from every wicked thing. 11. If there is among you any man, who is not clean because of uncleanness that chances him by night, then shall he go out of the camp, he shall not come inside the camp; 12. But it shall be, when evening comes on, he shall wash himself with water; and when the sun is down, he shall come into the camp again. 13. You shall have a place also outside the camp, where you shall go out to it; 14. And you shall have a spade among your weapons; and it shall be, when you will ease yourself outside, you shall dig with it, and shall turn back and cover your excrement; 15. For Hashem your Elohim walks in the midst of your camp, to save you, and to give your enemies before you; therefore shall your camp be holy; that he should see no unclean thing in you, and turn away from you. 16. You shall not deliver to his master the slave who has escaped from his master to you; 17. He shall live with you, among you, in that place which he shall choose in one of your gates, where it pleases him best; you shall not oppress him. 18. There shall not be cult prostitutes among the daughters of Israel, nor among the sons of Israel. 19. You shall not bring the hire of a harlot, or the price of a dog, into the house of Hashem your Elohim for any vow; for these are both abomination to Hashem your Elohim. 20. You shall not lend upon interest to your brother; interest of money, interest of foodstuff, interest of any thing that is lent upon interest; 21. To a stranger you may lend upon interest; but to your brother you shall not lend upon interest; that Hashem your Elohim may bless you in all that you set your hand to in the land where you are entering to possess. 22. When you shall vow a vow to Hashem your Elohim, you shall not be slack to pay it; for Hashem your Elohim will surely require it of you; and it would be sin in you. 23. But if you shall forbear to vow, it shall be no sin in you. 24. That which is gone out of your lips you shall keep and perform;

even a freewill offering, according to what you have vowed to Hashem your Elohim, which you have promised with your mouth.