



יא וַיִּצְוּ מֹשֶׁה אֶת־הָעָם בַּיּוֹם הַהוּא לֵאמֹר: יב אֵלֶּה יַעֲמְדוּ
 לְבָרֵךְ אֶת־הָעָם עַל־הַר גְּרִזִּים בְּעֵבְרָכֶם אֶת־הַיַּרְדֵּן
 שְׂמֵעוֹן וְלוֹי וַיהוּדָה וַיִּשְׁשׁוּכָר וַיּוֹסֵף וּבְנֵי־מֶן: יג וְאֵלֶּה
 יַעֲמְדוּ עַל־הַקָּלְלָה בְּהַר עֵיבָל רְאוּבֵן גָּד וְאָשֶׁר וְזַבּוּלֹן
 דָּן וְנַפְתָּלִי: יד וְעַנּוּ הַלְלוּיִם וְאָמְרוּ אֶל־כָּל־אִישׁ יִשְׂרָאֵל
 קוֹל רֶם: טו אַרְוֹר הָאִישׁ אֲשֶׁר יַעֲשֶׂה פֶסֶל וּמַסְכָּה
 תּוֹעֵבֶת יְהוָה מַעֲשֵׂה יְדֵי חָרָשׁ וְשֵׁם בַּסֶּתֶר וְעַנּוּ כָל־הָעָם
 וְאָמְרוּ אֲמֵן: טז אַרְוֹר מִקְלָה אָבִיו וְאָמוּ וְאָמַר
 כָּל־הָעָם אֲמֵן: יז אַרְוֹר מִסִּיג גְּבוּל רְעֵהוּ וְאָמַר
 כָּל־הָעָם אֲמֵן: יח אַרְוֹר מִשְׁגָּה עוֹר בַּדֶּרֶךְ וְאָמַר
 כָּל־הָעָם אֲמֵן: יט אַרְוֹר מִטָּה מְשַׁפֵּט גֵּר־יִתּוֹם
 וְאַלְמָנָה וְאָמַר כָּל־הָעָם אֲמֵן: כ אַרְוֹר שׁוֹכֵב עִם־אִשְׁתֵּי
 אָבִיו כִּי גָלָה כַּנֶּף אָבִיו וְאָמַר כָּל־הָעָם אֲמֵן:
 כא אַרְוֹר שׁוֹכֵב עִם־כָּל־בְּהֵמָה וְאָמַר כָּל־הָעָם אֲמֵן:
 כב אַרְוֹר שׁוֹכֵב עִם־אֶחָתוֹ בֵּת־אָבִיו אוֹ בֵּת־אָמוּ וְאָמַר
 כָּל־הָעָם אֲמֵן: כג אַרְוֹר שׁוֹכֵב עִם־חֲתָנָתוֹ וְאָמַר
 כָּל־הָעָם אֲמֵן: כד אַרְוֹר מִכָּה רְעֵהוּ בַּסֶּתֶר וְאָמַר

כָּל־הָעַם אָמֵן׃ כה אַרְוֹר לִקַּח שַׁחַד לְהַכּוֹת נַפְשׁ דָּם
 נָקִי וְאָמַר כָּל־הָעַם אָמֵן׃ כו אַרְוֹר אֲשֶׁר לֹא־יָקִים
 אֶת־דְּבַר־יְהוָה הַתּוֹרָה־הַזֹּאת לַעֲשׂוֹת אוֹתָם וְאָמַר כָּל־הָעַם
 אָמֵן׃ פֶּרֶק כח א וְהָיָה אִם־שָׁמוּעַ תִּשְׁמַע בְּקוֹל יְהוָה
 אֱלֹהֶיךָ לְשָׁמֹר לַעֲשׂוֹת אֶת־כָּל־מִצְוֹתָיו אֲשֶׁר אֲנֹכִי מְצַוְךָ
 הַיּוֹם וּנְתַנֶּךָ יְהוָה אֱלֹהֶיךָ עֲלִיּוֹן עַל כָּל־גּוֹיֵי הָאָרֶץ׃
 ב וּבָאוּ עָלֶיךָ כָּל־הַבְּרָכוֹת הָאֵלֶּה וְהַשִּׁיגְךָ כִּי תִשְׁמַע
 בְּקוֹל יְהוָה אֱלֹהֶיךָ׃ ג בָּרוּךְ אַתָּה בְּעִיר וּבְרוּךְ אַתָּה
 בַּשָּׂדֶה׃ ד בָּרוּךְ פְּרִי־בִטְנְךָ וּפְרִי אֲדָמָתְךָ וּפְרִי בְהֵמָתְךָ
 שִׁגְרֵךְ אֲלֶפֶיךָ וְעִשְׂתָּרוֹת צֹאנְךָ׃ ה בָּרוּךְ טַנְאֶךָ וּמִשְׁאֲרֹתֶיךָ׃
 ו בָּרוּךְ אַתָּה בְּבֹאֶךָ וּבְרוּךְ אַתָּה בְּצֵאתֶךָ׃

Chapter 27

11. And Moses charged the people the same day, saying, 12. These shall stand upon Mount Gerizim to bless the people, when you are come over the Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin; 13. And these shall stand upon Mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali. 14. And the Levites shall speak, and say to all the men of Israel with a loud voice, 15. Cursed be the man who makes any engraved or molten image, an abomination to Hashem, the work of the hands of the craftsman, and sets it up in secret. And all the people shall answer and say, Amen. 16. Cursed be he who dishonors his father or his mother. And all the people shall say, Amen. 17. Cursed be he who removes his neighbor's landmark. And all the people shall say, Amen. 18. Cursed be he who makes the blind to wander out of the way. And all the people shall say, Amen. 19. Cursed be he who perverts the judgment of the stranger, orphan, and widow. And all the people shall say, Amen. 20. Cursed be he who lies with his father's wife; because he uncovers his father's skirt. And all the people shall say, Amen. 21. Cursed be he who lies with any kind of beast. And all the people shall say, Amen. 22. Cursed be he who lies with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen. 23. Cursed be he who lies with his mother-in-law. And all the people shall say, Amen. 24. Cursed be he who strikes his neighbor secretly. And all the people shall say, Amen. 25. Cursed be he who takes a bribe to slay an innocent person. And all the people shall say, Amen. 26. Cursed be he who does not maintain all the words of this Torah to do them. And all the people shall say, Amen.

Chapter 28

1. And it shall come to pass, if you shall give heed diligently to the voice of Hashem your Elohim, to observe and to do all his commandments which I command you this day, that Hashem your Elohim will set you on high above all nations of the earth; 2. And all these blessings shall come on you, and overtake you, if you shall listen to the voice of Hashem your Elohim. 3. Blessed shall you be in the city, and blessed shall you be in the field. 4. Blessed shall be the fruit of your body, and the fruit of your ground, and the fruit of your cattle, the produce of your cows, and the flocks of your sheep. 5. Blessed shall be your basket and your store. 6. Blessed shall you be when you come in, and blessed shall you be when you go out.