



וְאֵל־תֹּאמַר בְּלִבְכֶם בְּהִדְף יְהוָה אֱלֹהֵיךָ אַתֶּם | מִלְּפָנֶיךָ  
 לֵאמֹר בְּצַדִּיקוֹתַי הֵבִיאֵנִי יְהוָה לְרִשְׁתִּי אֶת־הָאָרֶץ הַזֹּאת  
 וּבְרִשְׁעֹת הַגּוֹיִם הָאֵלֶּה יְהוָה מוֹרִישָׁם מִפְּנֵיךָ: הָ לֹא  
 בְּצַדִּיקוֹתַי וּבִישׁוֹר לִבְכֶם אֵתָּה בָּא לְרִשְׁתִּי אֶת־אֲרָצָם כִּי  
 בְּרִשְׁעֹת | הַגּוֹיִם הָאֵלֶּה יְהוָה אֱלֹהֵיךָ מוֹרִישָׁם מִפְּנֵיךָ  
 וְלִמְעַן הִקִּים אֶת־הַדָּבָר אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְרָהָם  
 לְאַבְרָהָם לְיִצְחָק וְלִיעֲקֹב: וַיִּדְעַתָּ כִּי לֹא בְּצַדִּיקוֹתַי יְהוָה  
 אֱלֹהֵיךָ נָתַן לְךָ אֶת־הָאָרֶץ הַטּוֹבָה הַזֹּאת לְרִשְׁתָּהּ כִּי  
 עִם־קִשְׁי־עֶרְף אַתָּה: זִכֹּר אֶל־תִּשְׁכַּח אֵת  
 אֲשֶׁר־הִקְצַפְתָּ אֶת־יְהוָה אֱלֹהֵיךָ בַּמִּדְבָּר לְמַן־הַיּוֹם  
 אֲשֶׁר־יִצְאָתָּ | מִאֲרֶץ מִצְרַיִם עַד־בְּאֶפְסֹת עַד־הַמָּקוֹם הַזֶּה  
 מִמְּרִים הֵייתֶם עִם־יְהוָה: ח וּבְחֹרֵב הִקְצַפְתֶּם אֶת־יְהוָה  
 וַיִּתְאַנֶּף יְהוָה בְּכֶם לְהַשְׁמִיד אֶתְכֶם: ט בַּעֲלֹתִי הַהָרָה  
 לְקַחַת לִוְחֹת הָאֲבָנִים לִוְחֹת הַבְּרִית אֲשֶׁר־כָּרַת יְהוָה  
 עִמָּכֶם וַאֲשַׁב בָּהֶר אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה לָחֵם לֹא  
 אָכַלְתִּי וּמַיִם לֹא שָׁתִיתִי: י וַיִּתֵּן יְהוָה אֵלַי אֶת־שְׁנֵי לִוְחֹת  
 הָאֲבָנִים כְּתָבִים בְּאֶצְבַּע אֱלֹהִים וַעֲלִיָּהֶם כָּל־הַדְּבָרִים

אֲשֶׁר דָּבַר יְהוָה עִמָּכֶם בְּהָר מְתוֹךְ הָאֵשׁ בְּיוֹם הַקָּהָל:  
יֵא וַיְהִי מִקֵּץ אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה נָתַן יְהוָה אֵלַי  
אֶת־שְׁנֵי לְחֹת הָאֲבָנִים לְחֹת הַבְּרִית: יב וַיֹּאמֶר יְהוָה אֵלַי  
קוּם רֵד מֵהָר מַזְהָר כִּי שָׁחַת עִמָּךְ אֲשֶׁר הוֹצֵאתָ מִמִּצְרָיִם  
סָרוּ מֵהָר מִן־הַדֶּרֶךְ אֲשֶׁר צִוִּיתָם עֲשׂוּ לָהֶם מַסְכָּה:  
יג וַיֹּאמֶר יְהוָה אֵלַי לֵאמֹר רְאִיתִי אֶת־הָעַם הַזֶּה וְהִנֵּה  
עִם־קִשְׁה־עֲרֹף הוּא: יד הֲרֹף מִמֶּנִּי וְאַשְׁמִידֵם וְאַמְחָה  
אֶת־שָׁמַם מִתַּחַת הַשָּׁמַיִם וְאַעֲשֶׂה אוֹתְךָ לְגוֹי־עֲצוּם וְרַב  
מִמֶּנּוּ: טו וְאַפֵּן וְאַרְדּוּ מִן־הָהָר וְהָהָר בֵּיעַר בְּאֵשׁ וְשְׁנֵי  
לוֹחֹת הַבְּרִית עַל שְׁתֵּי יָדַי: טז וְאַרְאֵה וְהִנֵּה חֲטָאתֶם  
לַיהוָה אֱלֹהֵיכֶם עֲשִׂיתֶם לָכֶם עֵגֶל מַסְכָּה סִרְתֶם מֵהָר  
מִן־הַדֶּרֶךְ אֲשֶׁר־צִוָּה יְהוָה אֶתְכֶם: יז וְאַתְּפֹשׂ בְּשְׁנֵי  
הַלְּחֹת וְאַשְׁלַכְּם מֵעַל שְׁתֵּי יָדַי וְאַשְׁבְּרֵם לְעֵינֵיכֶם:  
יח וְאַתְּנַפֵּל לְפָנַי יְהוָה כָּרְאשׁוֹנָה אַרְבָּעִים יוֹם וְאַרְבָּעִים  
לַיְלָה לָחֶם לֹא אֲכַלְתִּי וּמַיִם לֹא שָׁתִיתִי עַל כָּל־חֲטָאתְכֶם  
אֲשֶׁר חֲטָאתֶם לַעֲשׂוֹת הָרַע בְּעֵינַי יְהוָה לְהַכְעִיסוֹ: יט כִּי  
יִגְרָתִי מִפְּנֵי הָאֵף וְהַחֲמָה אֲשֶׁר קִצַּף יְהוָה עָלַיכֶם  
לְהַשְׁמִיד אֶתְכֶם וַיִּשְׁמַע יְהוָה אֵלַי גַּם בַּפַּעַם הַהוּא:  
כ וּבְאַהֲרֹן הַתְּאֵנָף יְהוָה מְאֹד לְהַשְׁמִידוֹ וְאַתְּפִלֵּל  
גַּם־בְּעַד אַהֲרֹן בְּעֵת הַהוּא: כא וְאַתְּחַטָּאתְכֶם  
אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל לְקַחְתִּי וְאַשְׁרֹף אֹתוֹ | בְּאֵשׁ

וּאֶכֶת אֶתְּוּ טַחֲוֹן הַיֵּטֵב עַד אֲשֶׁר־דַּק לְעַפָּר וְאֲשַׁלֵּךְ  
אֶת־עַפְּרוֹ אֶל־הַנַּחַל הַיָּרֵד מִן־הָהָר׃ כב וּבַתְּבַעֲרָה  
וּבַמַּסָּה וּבַקְּבֻרֹת הַתְּאֻוָּה מִקְּצָפִים הַיֵּיתֶם אֶת־יְהוָה׃  
כג וּבִשְׁלַח יְהוָה אֶתְּכֶם מִקֶּדֶשׁ בְּרַנֵּעַ לֵאמֹר עֲלוּ וּרְשׁוּ  
אֶת־הָאָרֶץ אֲשֶׁר נָתַתִּי לָכֶם וּתְמַרוּ אֶת־פִּי יְהוָה אֱלֹהֵיכֶם  
וְלֹא הָאֲמַנְתֶּם לוֹ וְלֹא שָׁמַעְתֶּם בְּקִלּוֹ׃ כד מִמְּרִים הַיֵּיתֶם  
עִם־יְהוָה מִיּוֹם דַּעַתִּי אֶתְּכֶם׃ כה וּאֶתְנַפֵּל לְפָנַי יְהוָה  
אֶת־אַרְבָּעִים הַיּוֹם וְאֶת־אַרְבָּעִים הַלַּיְלָה אֲשֶׁר הִתְנַפַּלְתִּי  
כִּי־אָמַר יְהוָה לְהַשְׁמִיד אֶתְּכֶם׃ כו וּאֶתְפַּלֵּל אֶל־יְהוָה  
וְאָמַר אֲדֹנָי יְהוָה אֶל־תִּשְׁחַת עַמֶּךָ וְנַחֲלֹתְךָ אֲשֶׁר פָּדִיתָ  
בְּגִדְלֶךָ אֲשֶׁר־הוֹצֵאתָ מִמִּצְרַיִם בְּיַד חֲזָקָה׃ כז זְכוֹר  
לְעַבְדֶּיךָ לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב אֶל־תִּפְּן אֶל־קְשֵׁי  
הָעַם הַזֶּה וְאֶל־רָשָׁעוֹ וְאֶל־חַטָּאתוֹ׃ כח פֶּן־יֹאמְרוּ הָאָרֶץ  
אֲשֶׁר הוֹצֵאתָנוּ מִשָּׁם מִבְּלִי יְכֹלֶת יְהוָה לְהַבִּיאֵם  
אֶל־הָאָרֶץ אֲשֶׁר־דִּבֶּר לָהֶם וּמִשְׁנֵאתוֹ אוֹתָם הוֹצִיאֵם  
לְהַמְתֵּם בַּמִּדְבָּר׃ כט וְהֵם עַמֶּךָ וְנַחֲלֹתְךָ אֲשֶׁר הוֹצֵאתָ  
בְּכַחַךְ הַגָּדֹל וּבְזַרְעֶךָ הַנְּטוּיָה׃

#### Chapter 9

4. Do not say in your heart, after Hashem your Elohim has cast them out before you, For my righteousness Hashem has brought me in to possess this land; but for the wickedness of these nations Hashem has driven them out from before you. 5. Not for your righteousness, or for the uprightness of your heart, do you go to possess their land; but for the wickedness of these nations Hashem your Elohim drives them out from before you, and that he may confirm the word which Hashem swore to your fathers, Abraham, Isaac, and Jacob. 6. Understand therefore, that Hashem your Elohim gives you not this good land to possess it for your righteousness; for you are a stiffnecked people. 7. Remember,

and forget not, how you provoked Hashem your Elohim to anger in the wilderness; from the day when you departed out of the land of Egypt, until you came to this place, you have been rebellious against Hashem. 8. Also in Horeb you provoked Hashem to wrath, so that Hashem was so angry with you that he was ready to destroy you. 9. When I was gone up into the mount to receive the tablets of stone, the tablets of the covenant which Hashem made with you, then I stayed in the mount forty days and forty nights, I did not eat bread nor drink water; 10. And Hashem delivered to me two tablets of stone written with the finger of Elohim; and on them was written according to all the words, which Hashem spoke with you in the mount out of the midst of the fire in the day of the assembly. 11. And it came to pass at the end of forty days and forty nights, that Hashem gave me the two tablets of stone, the tablets of the covenant. 12. And Hashem said to me, Arise, get down quickly from here; for your people, which you have brought out of Egypt, have corrupted themselves; they are quickly turned aside from the way which I commanded them; they have made themselves a molten image. 13. Furthermore Hashem spoke to me, saying, I have seen this people, and, behold, it is a stiffnecked people; 14. Let me alone, that I may destroy them, and blot out their name from under heaven; and I will make of you a nation mightier and greater than they. 15. So I turned and came down from the mount, and the mount burned with fire; and the two tablets of the covenant were in my two hands. 16. And I looked, and, behold, you had sinned against Hashem your Elohim, and had made yourselves a molten calf; you had turned aside quickly from the way which Hashem had commanded you. 17. And I took the two tablets, and threw them out of my two hands, and broke them before your eyes. 18. And I fell down before Hashem, as at the first, forty days and forty nights; I did not eat bread, nor drink water, because of all your sins which you sinned, in doing wickedly in the sight of Hashem, to provoke him to anger. 19. For I was afraid of the anger and hot displeasure, with which Hashem was angry against you to destroy you. But Hashem listened to me at that time also. 20. And Hashem was so very angry with Aaron that he was ready to destroy him; and I prayed for Aaron also the same time. 21. And I took your sin, the calf which you had made, and burned it with fire, and crushed it, and ground it very small, until it was as small as dust; and I threw its dust into the brook that descended from the mount. 22. And at Taberah, and at Massah, and at Kibroth-Hattaavah, you provoked Hashem to anger. 23. Likewise when Hashem sent you from Kadesh-Barnea, saying, Go up and possess the land which I have given you; then you rebelled against the commandment of Hashem your Elohim, and you believed him not, nor listened to his voice. 24. You have been rebellious against Hashem from the day that I knew you. 25. Thus I fell down before Hashem forty days and forty nights, as I fell down at the first; because Hashem had said he would destroy you. 26. I prayed therefore to Hashem, and said, O Hashem Elohim, destroy not your people and your inheritance, whom you have redeemed through your greatness, whom you have brought out of Egypt with a mighty hand. 27. Remember your servants, Abraham, Isaac, and Jacob; look not to the stubbornness of this people, nor to their wickedness, nor to their sin; 28. Lest the land from which you brought us out say, Because Hashem was not able to bring them into the land which he promised them, and because he hated them, he has brought them out to slay them in the wilderness. 29. Yet they are your people and your inheritance, which you brought out by your mighty power and by your stretched out arm.