



כח וַיֹּאמֶר נִקְבָּה שְׂכָרְךָ עָלַי וְאַתְנָה: כט וַיֹּאמֶר אֱלֹהֵי אֶתָּה
יָדַעְתָּ אֵת אֲשֶׁר עֲבַדְתִּיךָ וְאֵת אֲשֶׁר-הָיָה מִקְנֶךָ אֵתִי: ל כי
מֵעַט אֲשֶׁר-הָיָה לְךָ לְפָנַי וַיִּפְרֹץ לְרֹב וַיִּבְרַךְ יְהוָה אֶתְךָ
לְרַגְלֵי וְעַתָּה מָתִי אַעֲשֶׂה גַם-אֲנֹכִי לְבֵיתִי: לא וַיֹּאמֶר מָה
אֶתְּן-לְךָ וַיֹּאמֶר יַעֲקֹב לֹא-תִתֶּן-לִי מֵאוֹמָה
אִם-תַּעֲשֶׂה-לִּי הַדָּבָר הַזֶּה אֲשׁוּבָה אֶרְעָה צֹאנֶךָ אֲשֶׁמֶר:
לב אֶעֱבֹר בְּכָל-צֹאנֶךָ הַיּוֹם הַסֵּר מִשָּׁם כָּל-שֵׂה | נִקְד
וְטָלוֹא וְכָל-שֵׂה-חֹם בַּכְּשָׂבִים וְטָלוֹא וְנִקְד בַּעֲזִים וְהָיָה
שְׂכָרִי: לג וְעַנְתָּה-בִּי צְדָקָתִי בַּיּוֹם מִחֵר כִּי-תָבוֹא
עַל-שְׂכָרִי לְפָנֶיךָ כֹּל אֲשֶׁר-אֵינְנוּ נִקְד וְטָלוֹא בַּעֲזִים
וְחֹם בַּכְּשָׂבִים גָּנוּב הוּא אֵתִי: לד וַיֹּאמֶר לְבֶן הָאֵן לוֹ יְהִי
כְּדָבְרְךָ: לה וַיִּסֶר בַּיּוֹם הַהוּא אֶת-הַתִּישִׁים הָעֶקְדִים
וְהַטְּלָאִים וְאֵת כָּל-הָעֲזִים הַנִּקְדוֹת וְהַטְּלָאֵת כֹּל
אֲשֶׁר-לְבֶן בּוֹ וְכָל-חֹם בַּכְּשָׂבִים וַיִּתֵּן בְּיַד-בְּנָיו:
לו וַיֵּשֶׁם דָּרְךָ שְׁלֹשֶׁת יָמִים בֵּינוֹ וּבֵין יַעֲקֹב וַיַּעֲקֹב רָעָה
אֶת-צֹאן לְבֶן הַנּוֹתָרֹת: לז וַיִּקַּח-לוֹ יַעֲקֹב מִקָּל לְבָנָה לַח
וְלוֹז וְעַרְמוֹן וַיַּפְצֵל בָּהֶן פְּצָלוֹת לְבָנוֹת מִחֹשֶׁף הַלְּבָן

אֲשֶׁר עַל־הַמַּקְלוֹת: ^{לח} וַיֵּצֵג אֶת־הַמַּקְלוֹת אֲשֶׁר פָּצַל
בְּרֹהֲטִים בְּשִׁקְתוֹת הַמַּיִם אֲשֶׁר תָּבֵאן הַצֵּאן לְשִׁתוֹת
לְנֹכַח הַצֵּאן וַיַּחֲמֶנָה בְּבֹאן לְשִׁתוֹת: ^{לט} וַיַּיְחֲמוּ הַצֵּאן
אֶל־הַמַּקְלוֹת וַתִּלְדֹּן הַצֵּאן עֵקְדִים נִקְדִים וּטְלָאִים:
^מ וְהַכְּשָׁבִים הִפְרִיד יַעֲקֹב וַיִּתֵּן פָּנָיו הַצֵּאן אֶל־עֵקֶד
וְכָל־חוּם בְּצֵאן לְבָן וַיִּשֶׁת לוֹ עֲדָרִים לְבָדוֹ וְלֹא שָׁתָם
עַל־צֵאן לְבָן: ^{מא} וְהָיָה בְּכָל־יָחַם הַצֵּאן הַמַּקְשָׁרוֹת וְשָׁם
יַעֲקֹב אֶת־הַמַּקְלוֹת לְעֵינָיו הַצֵּאן בְּרֹהֲטִים לְיַחֲמֶנָה
בַּמַּקְלוֹת: ^{מב} וּבַהֲעֵטִיף הַצֵּאן לֹא יִשִּׁים וְהָיָה הָעֵטָפִים
לְלֶבֶן וְהַקְּשָׁרִים לְיַעֲקֹב: ^{מג} וַיִּפְרֹץ הָאִישׁ מְאֹד מְאֹד
וַיְהִי־לוֹ צֵאן רַבּוֹת וּשְׁפָחוֹת וְעֲבָדִים וּגְמָלִים וַחֲמֹרִים:
פָּרַק לֹא ^א וַיִּשְׁמַע אֶת־דְּבָרֵי בְנֵי־לְבָן לֵאמֹר לָקַח יַעֲקֹב
אֶת כָּל־אֲשֶׁר לְאָבִינוֹ וּמֵאֲשֶׁר לְאָבִינוֹ עָשָׂה אֶת
כָּל־הַכָּבֵד הַזֶּה: ^ב וַיִּרְא יַעֲקֹב אֶת־פְּנֵי לְבָן וְהִנֵּה אֵינָנו
עִמּוֹ כְּתַמּוֹל שְׁלֹשׁוֹם: ^ג וַיֹּאמֶר יְהוָה אֶל־יַעֲקֹב שׁוּב
אֶל־אָרֶץ אַבּוֹתֶיךָ וְלִמּוֹלַדְתְּךָ וְאֶהְיֶה עִמָּךְ: ^ד וַיִּשְׁלַח
יַעֲקֹב וַיִּקְרָא לְרַחֵל וּלְלֵאָה הַשָּׂדֶה אֶל־צֹאנָו: ^ה וַיֹּאמֶר
לָהֶן רְאֵה אֲנֹכִי אֶת־פְּנֵי אָבִיכֶן כִּי־אֵינָנו אֵלַי כְּתַמּוֹל
שְׁלֹשׁוֹם וְאֱלֹהֵי אָבִי הֵי עִמָּדַי: ^ו וְאִתְּנָה יַדְעֶתֶן כִּי
בְּכָל־כַּחֲצֵי עֲבַדְתִּי אֶת־אָבִיכֶן: ^ז וְאָבִיכֶן הֵתַל בִּי וְהִחֲלַף
אֶת־מִשְׁכְּרָתִי עִשְׂרֵת מָנִים וְלֹא־נָתַנו אֱלֹהִים לְהִרְע

עֲמָדַי׃ ה אִם־כֹּה יֹאמֶר נְקָדִים יִהְיֶה שְׂכָרְךָ וַיִּלְדּוּ
כָּל־הַצֹּאן נְקָדִים וְאִם־כֹּה יֹאמֶר עֲקָדִים יִהְיֶה שְׂכָרְךָ
וַיִּלְדּוּ כָּל־הַצֹּאן עֲקָדִים׃ ט וַיֵּצֵל אֱלֹהִים אֶת־מִקְנֵה
אֲבִיכֶם וַיִּתֶן־לִי׃ י וַיְהִי בַעֲת יַחַם הַצֹּאן וְאִשָּׁא עֵינַי
וַאֲרָא בַּחֲלוֹם וְהִנֵּה הֶעֱתָדִים הָעֵלִים עַל־הַצֹּאן עֲקָדִים
נְקָדִים וּבְרָדִים׃ יא וַיֹּאמֶר אֵלַי מִלֶּאךְ הָאֱלֹהִים בַּחֲלוֹם
יַעֲקֹב וַאֲמַר הַנָּנִי׃ יב וַיֹּאמֶר שָׂא־נָא עֵינֶיךָ וּרְאֵה
כָּל־הֶעֱתָדִים הָעֵלִים עַל־הַצֹּאן עֲקָדִים נְקָדִים וּבְרָדִים כִּי
רָאִיתִי אֵת כָּל־אֲשֶׁר לְבֶן עִשָׂה לְךָ׃ יג אֲנֹכִי הָאֵל בֵּית־אֵל
אֲשֶׁר מְשַׁחֲתָ שֵׁם מִצְבֵּה אֲשֶׁר נִדְרָתָ לִי שֵׁם נֹדֵד עִתָּה
קוֹם צֵא מִן־הָאָרֶץ הַזֹּאת וְשׁוּב אֶל־אָרֶץ מִוְלַדְתְּךָ׃
יד וְתַעַן רַחֵל וְלֵאָה וְתֹאמְרֵנָה לוֹ הֲעוֹד לָנוּ חֵלֶק וְנַחֲלָה
בְּבֵית אֲבִינוֹ׃ טו הֲלוֹא נִכְרִיּוֹת נִחַשְׁבָנוּ לוֹ כִּי מִכְרָנוּ
וַיֹּאכַל גַּם־אָכּוֹל אֶת־כֶּסֶפֵּנוֹ׃ טז כִּי כָל־הָעֹשֶׂר אֲשֶׁר הִצִּיל
אֱלֹהִים מֵאֲבִינוּ לָנוּ הוּא וּלְבַנֵּינוּ וְעִתָּה כָּל אֲשֶׁר אָמַר
אֱלֹהִים אֵלֶיךָ עֲשֵׂה׃

Chapter 30

28. And he said, Appoint me your wages, and I will give it. 29. And he said to him, You know how I have served you, and how your cattle was with me. 30. For it was little which you had before I came, and it has now increased to a multitude; and Hashem has blessed you since my coming; and now when shall I provide for my own house also? 31. And he said, What shall I give you? And Jacob said, You shall not give me any thing; if you will do this thing for me, I will again feed and keep your flock. 32. I will pass through all your flock today, removing from there all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats; and of such shall be my hire. 33. So shall my righteousness answer for me in time to come, when you

come to look into my wages with you; every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me. 34. And Laban said, Behold, would it might be according to your word. 35. And he removed that day the male goats that were striped and spotted, and all the female goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them to the hand of his sons. 36. And he set three days' journey between himself and Jacob; and Jacob fed the rest of Laban's flocks. 37. And Jacob took rods of green poplar, and of the almond and plane tree; and peeled white streaks in them, and made the white appear which was in the rods. 38. And he set the rods which he had peeled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink. 39. And the flocks conceived before the rods, and brought forth cattle striped, speckled, and spotted. 40. And Jacob separated the lambs, and set the faces of the flocks toward the striped, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not among Laban's cattle. 41. And it came to pass, whenever the stronger cattle conceived, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods. 42. But when the cattle were weak, he did not put them in; so the weaker were Laban's, and the stronger Jacob's. 43. And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

Chapter 31

1. And he heard the words of Laban's sons, saying, Jacob has taken away all that was our father's; and from that which was our father's has he gotten all this honor. 2. And Jacob saw the countenance of Laban, and, behold, it was not toward him as before. 3. And Hashem said to Jacob, Return to the land of your fathers, and to your family; and I will be with you. 4. And Jacob sent and called Rachel and Leah to the field to his flock, 5. And said to them, I see your father's countenance, that it is not toward me as before; but the the Eternal One of my father has been with me. 6. And you know that with all my power I have served your father. 7. And your father has deceived me, and changed my wages ten times; but the Eternal One did not allow him to hurt me. 8. If he said thus, The speckled shall be your wages; then all the cattle bore speckled; and if he said thus, The striped shall be your hire; then all the cattle bore striped. 9. Thus the Eternal One has taken away the cattle of your father, and given them to me. 10. And it came to pass at the time that the cattle conceived, that I lifted up my eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were striped, spotted and speckled. 11. And the angel of the Eternal One spoke to me in a dream, saying, Jacob; And I said, Here am I. 12. And he said, Lift up now your eyes, and see, all the rams which leap upon the cattle are striped, spotted and speckled; for I have seen all that Laban does to you. 13. I am the the Eternal One of Beth-El, where you anointed the pillar, and where you vowed a vow to me; now arise, get out from this land, and return to the land of your family. 14. And Rachel and Leah answered and said to him, Is there yet any share or inheritance for us in our father's house? 15. Are we not counted by him as strangers? for he has sold us, and has quite devoured also our money. 16. For all the riches which the Eternal One has taken from our father, that is ours, and our children's; now then, whatever the Eternal One has said to you, do.