



טו וַתִּכְחַשׁ שָׂרָה | לֵאמֹר לֹא צִחַקְתִּי כִּי | יִרְאֶה וַיֹּאמֶר | לֹא
כִּי צִחַקְתִּי: טז וַיִּקְמוּ מִשָּׁם הָאֲנָשִׁים וַיִּשְׁקְפוּ עַל־פְּנֵי סָדָם
וַאֲבָרָהֶם הֵלֵךְ עִמָּם לְשִׁלְחָם: יז וַיְהִי וַאֲמַר הַמַּכֶּסֶה אֲנִי
מֵאֲבָרָהֶם אֲשֶׁר אֲנִי עֹשֶׂה: יח וַאֲבָרָהֶם הָיוּ יְהִיָּה לְגוֹי
גָּדוֹל וְעָצוּם וְנִבְרָכוּ־בוֹ כָּל גּוֹיֵי הָאָרֶץ: יט כִּי יִדְעֶתִיו
לְמַעַן אֲשֶׁר יִצְוֶה אֶת־בְּנָיו וְאֶת־בֵּיתוֹ אַחֲרָיו וְשִׁמְרוּ
דֶּרֶךְ יְהוָה לַעֲשׂוֹת צְדָקָה וּמִשְׁפָּט לְמַעַן הָבִיא יְהוָה
עַל־אֲבָרָהֶם אֵת אֲשֶׁר־דִּבֶּר עֲלֵיוֹ: כ וַיֹּאמֶר יְהוָה זַעֲקַת
סָדָם וְעַמָּרָה כִּי־רַבָּה וַחֲטָאתָם כִּי כָבְדָה מְאֹד:
כא אֲרָדָה־נָא וְאֶרְאֶה הַכְּצַעֲקַתָּהּ הַבָּאָה אֵלַי עָשׂוּ | כָּלָה
וְאִם־לֹא אֲדַעָה: כב וַיִּפְּנוּ מִשָּׁם הָאֲנָשִׁים וַיֵּלְכוּ סְדֹמָה
וַאֲבָרָהֶם עֹדְדָנוּ עִמָּד לְפָנָי יְהוָה: כג וַיִּגַּשׁ אֲבָרָהֶם וַיֹּאמֶר
הָאֵף תִּסְפָּה צְדִיק עִם־רָשָׁע: כד אוֹלֵי יֵשׁ חַמְּשִׁים צְדִיקִים
בְּתוֹךְ הָעִיר הָאֵף תִּסְפָּה וְלֹא־תִשָּׂא לְמָקוֹם לְמַעַן
חַמְּשִׁים הַצְּדִיקִים אֲשֶׁר בְּקִרְבָּה: כה חָלְלָה לָךְ מַעֲשֵׂת |
כֶּדָּבָר הַזֶּה לְהַמִּית צְדִיק עִם־רָשָׁע וְהָיָה כִּצְדִיק כִּרְשָׁע
חָלְלָה לָךְ הַשִּׁפְט כָּל־הָאָרֶץ לֹא יַעֲשֶׂה מִשְׁפָּט: כו וַיֹּאמֶר
יְהוָה אִם־אֶמְצָא בְּסָדָם חַמְּשִׁים צְדִיקִים בְּתוֹךְ הָעִיר

וּנְשֵׂאתִי לְכָל־הַמָּקוֹם בְּעֵבֹרָם: כז וַיַּעַן אַבְרָהָם וַיֹּאמֶר
הֲנִהְיֶנָּה הוֹאֵלְתִי לְדַבֵּר אֶל־אֲדֹנָי וְאַנְכִי עֹפֵר וְאֶפְרָ:
כח אוֹלַי יַחְסְרוּן חַמְשִׁים הַצְּדִיקִים חַמְשָׁה הַתְּשֻׁחִית
בַּחֲמֻשָּׁה אֶת־כָּל־הָעִיר וַיֹּאמֶר לֹא אֲשַׁחִית אִם־אֲמַצָּא
שָׁם אַרְבַּעִים וַחֲמֻשָּׁה: כט וַיִּסָּף עוֹד לְדַבֵּר אֵלָיו וַיֹּאמֶר
אוֹלַי יִמָּצְאוּן שָׁם אַרְבַּעִים וַיֹּאמֶר לֹא אֶעֱשֶׂה בְּעֵבוֹר
הָאֲרַבְעִים: ל וַיֹּאמֶר אֶל־נָא יַחַר לְאֲדֹנָי וְאֲדַבְּרָה אוֹלַי
יִמָּצְאוּן שָׁם שְׁלֹשִׁים וַיֹּאמֶר לֹא אֶעֱשֶׂה אִם־אֲמַצָּא שָׁם
שְׁלֹשִׁים: לא וַיֹּאמֶר הֲנִהְיֶנָּה הוֹאֵלְתִי לְדַבֵּר אֶל־אֲדֹנָי
אוֹלַי יִמָּצְאוּן שָׁם עֶשְׂרִים וַיֹּאמֶר לֹא אֲשַׁחִית בְּעֵבוֹר
הָעֶשְׂרִים: לב וַיֹּאמֶר אֶל־נָא יַחַר לְאֲדֹנָי וְאֲדַבְּרָה
אֶךְ־הַפַּעַם אוֹלַי יִמָּצְאוּן שָׁם עֶשְׂרָה וַיֹּאמֶר לֹא אֲשַׁחִית
בְּעֵבוֹר הָעֶשְׂרָה: לג וַיִּלֶךְ יְהוָה כַּאֲשֶׁר כָּלָה לְדַבֵּר
אֶל־אַבְרָהָם וְאַבְרָהָם שָׁב לְמִקְמוֹ:

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15. Then Sarah denied, saying, I laughed not; for she was afraid. And he said, No; you did laugh. 16. And the men rose up from there, and looked toward Sodom; and Abraham went with them to bring them on the way. 17. And Hashem said, Shall I hide from Abraham that thing which I do; 18. Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19. For I know him, that he will command his children and his household after him, and they shall keep the way of Hashem, to do justice and judgment; that Hashem may bring upon Abraham that which he has spoken of him. 20. And Hashem said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grave; 21. I will go down now, and see whether they have done altogether according to the cry, which has come to me; and if not, I will know. 22. And the men turned their faces from there, and went toward Sodom; but Abraham still stood before Hashem. 23. And Abraham drew near, and said, Will you also destroy the righteous with the wicked? 24. Perhaps there are only fifty righteous inside the city; will you also destroy and not spare the place for the fifty righteous who are in it? 25. Be it far from you to do after this manner, to slay the righteous with the

wicked; and that the righteous should be as the wicked, be it far from you; Shall not the Judge of all the earth do right? 26. And Hashem said, If I find in Sodom fifty righteous inside the city, then I will spare the whole place for their sakes. 27. And Abraham answered and said, Behold now, I have taken upon me to speak to Hashem, I who am but dust and ashes; 28. Perhaps there shall lack five of the fifty righteous; will you destroy the whole city for lack of five? And he said, If I find there forty five, I will not destroy it. 29. And he spoke to him yet again, and said, Perhaps there shall be forty found there. And he said, I will not do it for forty's sake. 30. And he said to him, Oh let not Hashem be angry, and I will speak; Perhaps there shall thirty be found there. And he said, I will not do it, if I find thirty there. 31. And he said, Behold now, I have taken upon me to speak to Hashem; Perhaps there shall be twenty found there. And he said, I will not destroy it for twenty's sake. 32. And he said, Oh let not Hashem be angry, and I will speak yet but this once; Possibly ten shall be found there. And he said, I will not destroy it for ten's sake. 33. And Hashem went his way, as soon as he had left talking with Abraham; and Abraham returned to his place.