



יט אִם-כֹּנִים אַתֶּם אַחֵיכֶם אֶחָד יֵאָסֵר בְּבַיִת מִשְׁמָרְכֶם
 וְאַתֶּם לָכוּ הִבִּיאוּ שָׂבֵר רַעְבוֹן בְּתִיכֶם: כ וְאֶת-אַחֵיכֶם
 הֶקְטַן תְּבִיאוּ אֵלַי וַיֵּאמְנוּ דְבָרֵיכֶם וְלֹא תָמוּתוּ
 וַיַּעֲשׂוּ-כֵן: כא וַיֹּאמְרוּ אִישׁ אֶל-אָחִיו אַבְל אֲשֵׁמִים |
 אֲנַחְנוּ עַל-אָחִינוּ אֲשֶׁר רָאִינוּ צָרַת נַפְשׁוֹ בְּהִתְחַנְנוּ
 אֵלֵינוּ וְלֹא שָׁמַעְנוּ עַל-כֵּן בָּאָה אֵלֵינוּ הַצָּרָה הַזֹּאת:
 כב וַיַּעַן רְאוּבֵן אֶתֶם לֹא אָמַר הֲלוֹא אָמַרְתִּי אֵלֵיכֶם | לֹא אֶמַר
 אֶל-תַּחֲטְאוּ בְיָלֶד וְלֹא שָׁמַעְתֶּם וְגַם-דָּמוֹ הִנֵּה נִדְרָשׁ:
 כג וְהֵם לֹא יָדְעוּ כִּי שָׁמַע יוֹסֵף כִּי הִמְלִיץ בֵּינְתֶם: כד וַיִּסֹּב
 מֵעֲלֵיהֶם וַיֵּבֶךְ וַיֵּשֶׁב אֲלֵהֶם וַיְדַבֵּר אֲלֵהֶם וַיִּקַּח מֵאֶתֶם
 אֶת-שְׁמֵעוֹן וַיֵּאָסֵר אֹתוֹ לְעֵינֵיהֶם: כה וַיֵּצֵא יוֹסֵף וַיְמַלְאוּ
 אֶת-כָּלֵיהֶם בָּר וּלְהָשִׁיב כַּסְפֵיהֶם אִישׁ אֶל-שִׁקּוֹ וְלִתְת
 לָהֶם צֹדָה לְדֶרֶךְ וַיַּעַשׂ לָהֶם כֵּן: כו וַיֵּשְׂאוּ אֶת-שִׁבְרָם
 עַל-חֲמֹרֵיהֶם וַיֵּלְכוּ מִשָּׁם: כז וַיִּפְתַּח הָאָחָד אֶת-שִׁקּוֹ
 לְתֵת מִסָּפּוֹא לְחֲמָרוֹ בַּמָּלוֹךְ וַיִּרְא אֶת-כַּסְפּוֹ וְהִנֵּה-הוּא
 בְּפִי אֲמַתְחָתוֹ: כח וַיֹּאמֶר אֶל-אָחִיו הוֹשִׁיב כַּסְפִּי וְגַם הִנֵּה
 בְּאֲמַתְחָתִי וַיֵּצֵא לָבָם וַיִּחְרְדוּ אִישׁ אֶל-אָחִיו לֹא אֶמַר

מִה־זֹאת עָשָׂה אֱלֹהִים לָנוּ: כט וַיָּבֹאוּ אֶל־יַעֲקֹב אַבְיָהֶם
אֶרְצָה כְּנָעַן וַיִּגִּידוּ לוֹ אֵת כָּל־הַקְּרוֹת אֲתָם לֵאמֹר: ל דָּבָר
הָאִישׁ אֲדֹנָי הָאָרֶץ אֲתָנוּ קָשׁוֹת וַיִּתֵּן אֲתָנוּ כְּמַרְגְּלִים
אֶת־הָאָרֶץ: לא וַנֹּאמֶר אֵלָיו כִּנִּים אֲנַחְנוּ לֹא הָיִינוּ
מְרַגְּלִים: לב שְׁנַיִם־עֶשֶׂר אֲנַחְנוּ אַחִים בְּנֵי אָבִינוּ הָאֶחָד
אֵינָנוּ וְהַקָּטָן הַיּוֹם אֶת־אָבִינוּ בְּאָרֶץ כְּנָעַן: לג וַיֹּאמֶר
אֵלָינוּ הָאִישׁ אֲדֹנָי הָאָרֶץ בְּזֹאת אִדַּע כִּי כִנִּים אַתֶּם
אַחִיכֶם הָאֶחָד הִנִּיחוּ אֹתִי וְאֶת־רַעְבוֹן בְּתִיכֶם קָחוּ וּלְכוּ:
לד וְהִבִּיאוּ אֶת־אַחִיכֶם הַקָּטָן אֵלַי וְאִדַּעַה כִּי לֹא מְרַגְּלִים
אַתֶּם כִּי כִנִּים אַתֶּם אֶת־אַחִיכֶם אֲתָן לָכֶם וְאֶת־הָאָרֶץ
תִּסְחֲרוּ: לה וַיְהִי הֵם מְרִיקִים שִׁקְיָהֶם וְהִנֵּה־אִישׁ
צָרוּר־כֶּסֶף בְּשִׁקּוֹ וַיִּרְאוּ אֶת־צָרוּרוֹת כֶּסֶפִּיהֶם הֵמָּה
וְאַבְיָהֶם וַיִּירְאוּ: לו וַיֹּאמֶר אֲלֵהֶם יַעֲקֹב אַבְיָהֶם אֹתִי
שְׁכַלְתֶּם יוֹסֵף אֵינָנוּ וְשִׁמְעוֹן אֵינָנוּ וְאֶת־בְּנֵימָן תִּקְחוּ
עָלַי הֵיוּ כְלָנָה: לז וַיֹּאמֶר רְאוּבֵן אֶל־אָבִיו לֵאמֹר אֶת־שְׁנֵי
בְנֵי תָמִית אִם־לֹא אָבִיָּאנוּ אֵלָיֶךָ תָּנָה אֹתוֹ עַל־יְדֵי וְאֲנִי
אֲשִׁיבָנוּ אֵלָיֶךָ: לח וַיֹּאמֶר לֹא־יֵרֵד בְּנֵי עִמְכֶם כִּי־אֲחִיו
מֵת וְהוּא לְבָדוֹ נִשְׁאָר וְקִרְאָהוּ אֶסּוֹן בַּדֶּרֶךְ אֲשֶׁר
תֵּלְכוּ־בָהּ וְהוֹרְדְתֶם אֶת־שִׁיבְתִי בִּיגוֹן שְׂאוּלָה: פרק מג
א וְהִרְעַב כָּבֵד בְּאָרֶץ: ב וַיְהִי כַּאֲשֶׁר כָּלוּ לֶאֱכֹל
אֶת־הַשֶּׁבֶר אֲשֶׁר הִבִּיאוּ מִמִּצְרַיִם וַיֹּאמֶר אֲלֵיהֶם אַבְיָהֶם

שָׁבוּ שְׁבוּ-לָנוּ מֵעַט-אֲכָל: ג וַיֹּאמֶר אֵלָיו יְהוָה לֵאמֹר
הָעֵד הָעֵד בָּנוּ הָאִישׁ לֵאמֹר לֹא-תִרְאוּ פָנַי בְּלִתי אַחֲיֶכֶם
אֶתְכֶם: ד אִם-יִשָּׁךְ מִשְׁלַח אֶת-אֲחִינוּ אֶתְנוּ נִרְדֶּה
וְנִשְׁבְּרָה לָךְ אֲכָל: ה וְאִם-אֵינְךָ מִשְׁלַח לֹא נִרְדַּ כִּי-הָאִישׁ
אָמַר אֵלָינוּ לֹא-תִרְאוּ פָנַי בְּלִתי אַחֲיֶכֶם אֶתְכֶם: ו וַיֹּאמֶר
יִשְׂרָאֵל לְמָה הִרְעַתֶּם לִי לְהַגִּיד לְאִישׁ הָעוֹד לָכֶם אַח:
ז וַיֹּאמְרוּ שָׂאוּל שְׂאֵל-הָאִישׁ לָנוּ וְלְמוֹלְדֹתָנוּ לֵאמֹר
הָעוֹד אֲבִיכֶם חַי הֵי' לָכֶם אַח וְנִגְד־לוֹ עַל-פִּי הַדְּבָרִים
הָאֵלֶּה הִידוּעַ נִדַע כִּי יֹאמֶר הוֹרִידוּ אֶת-אַחֲיֶכֶם: ח וַיֹּאמֶר
יְהוָה אֶל-יִשְׂרָאֵל אָבִיו שְׁלַח הַנַּעַר אֹתִי וְנִקּוּמָה
וְנִלְכָה וְנַחֲיָה וְלֹא נָמוּת גַּם-אַנְחָנוּ גַם-אַתָּה גַם-טַפָּנוּ:
ט אַנְכִי אֶעֱרֹבְנוּ מִיָּדִי תִבְקָשׁנוּ אִם-לֹא הִבִּיאתִיו אֵלַיךְ
וְהִצַּגְתִּיו לְפָנֶיךָ וְחָטָאתִי לָךְ כָּל-הַיָּמִים: י כִּי לֹא
הִתְמַהֲמְהָנוּ כִּי-עַתָּה שְׁבוּ זֶה פְּעָמִים: יא וַיֹּאמֶר אֲלֵהֶם
יִשְׂרָאֵל אֲבִיהֶם אִם-כֵּן | אִפּוֹא זֹאת עֲשׂוּ קָחוּ מִזְמַרְת
הָאָרֶץ בְּכַלִּיכֶם וְהוֹרִידוּ לְאִישׁ מִנְחָה מֵעֵט צָרִי וּמֵעַט
דָּבָשׁ נִכְאֵת וְלֵט בְּטָנִים וְשִׁקְדִים: יב וְכֶסֶף מִשְׁנֵה קָחוּ
בְיַדְכֶם וְאֶת-הַכֶּסֶף הַמּוֹשֵׁב בְּפִי אֲמַתְחֹתִיכֶם תְּשִׁיבוּ
בְיַדְכֶם אוֹלִי מִשְׁגָּה הוּא: יג וְאֶת-אַחֲיֶכֶם קָחוּ וְקוּמוּ
שׁוּבוּ אֶל-הָאִישׁ: יד וְאֵל שְׂדֵי יִתֵּן לָכֶם רַחֲמִים לְפָנַי
הָאִישׁ וְשְׁלַח לָכֶם אֶת-אַחֲיֶכֶם אַחַר וְאֶת-בְּנֵימִין וְאֶנִּי

כַּאֲשֶׁר שְׁכַלְתִּי שְׁכַלְתִּי: טו וַיִּקְחוּ הָאֲנָשִׁים אֶת־הַמִּנְחָה
הַזֹּאת וּמִשְׁנֵה־כֶּסֶף לָקְחוּ בְיָדָם וְאֶת־בְּנִימֵן וַיִּקְמוּ וַיֵּרְדוּ
מִצְרַיִם וַיַּעֲמְדוּ לְפָנַי יוֹסֵף:

Chapter 42

19. If you are honest men, let one of your brothers be confined in the house of your prison; you go, carry grain for the famine of your houses 20. But bring your youngest brother to me; so shall your words be verified, and you shall not die. And they did so. 21. And they said one to another, We are truly guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us. 22. And Reuben answered them, saying, Did I not speak to you, saying, Do not sin against the child; and you would not hear? therefore, behold, also his blood is required. 23. And they knew not that Joseph understood them; for he spoke to them by an interpreter. 24. And he turned himself away from them, and wept; and returned to them again, and talked with them, and took from them Simeon, and bound him before their eyes. 25. Then Joseph commanded to fill their sacks with grain, and to restore every man's money into his sack, and to give them provision for the way; and thus did he to them. 26. And they loaded their asses with the grain, and departed from there. 27. And as one of them opened his sack to give his ass provender in the inn, he saw his money; for, behold, it was in his sack's mouth. 28. And he said to his brothers, My money is restored; and, lo, it is in my sack; and their heart failed them, and they were afraid, saying one to another, What is this that the Eternal One has done to us? 29. And they came to Jacob their father to the land of Canaan, and told him all that had befallen them; saying, 30. The man, who is the lord of the land, spoke roughly to us, and took us for spies of the country. 31. And we said to him, We are honest men; we are no spies; 32. We were twelve brothers, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan. 33. And the man, the lord of the country, said to us, Hereby shall I know that you are honest men; leave one of your brothers here with me, and take food for the famine of your households, and be gone; 34. And bring your youngest brother to me; then shall I know that you are no spies, but that you are honest men; so will I deliver you your brother, and you shall trade in the land. 35. And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when both they and their father saw the bundles of money, they were afraid. 36. And Jacob their father said to them, Me have you bereaved of my children; Joseph is not, and Simeon is not, and you will take Benjamin away; all these things are against me. 37. And Reuben spoke to his father, saying, Slay my two sons, if I bring him not to you; deliver him into my hand, and I will bring him to you again. 38. And he said, My son shall not go down with you; for his brother is dead, and he is left alone; if harm befall him on the journey that you are to make, then shall you bring down my gray hairs with sorrow to Sheol.

Chapter 43

1. And the famine was severe in the land. 2. And it came to pass, when they had eaten up the grain which they had brought out of Egypt, their father said to them, Go again, buy us a little food. 3. And Judah spoke to him, saying, The man did solemnly protest unto us, saying, You shall not see my face, except if your brother is with you. 4. If you will

send our brother with us, we will go down and buy you food; 5. But if you will not send him, we will not go down; for the man said to us, You shall not see my face, except your brother be with you. 6. And Israel said, Why did you deal so ill with me, as to tell the man that you had yet a brother? 7. And they said, The man asked us carefully about our state, and about our family, saying, Is your father still alive? Do you have another brother? And we replied to him according to these questions. Could we have known that he would say, Bring your brother down? 8. And Judah said to Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and you, and also our little ones. 9. I will be surety for him; from my hand shall you require him; if I bring him not to you, and set him before you, then let me bear the blame forever; 10. For if we had not delayed, we would now have returned twice. 11. And their father Israel said to them, If it must be so now, do this; take of the best fruits in the land in your utensils, and carry down a present to the man, a little balm, and a little honey, spices, and myrrh, nuts, and almonds; 12. And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; perhaps it was an oversight; 13. Take also your brother, and arise, go back to the man; 14. And the Eternal One Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, then I am bereaved. 15. And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.