



כז וַיֹּאמֶר בְּרוּךְ יְהוָה אֱלֹהֵי אֲדֹנָי אֲבָרָהֶם אֲשֶׁר לֹא־עֲזַב
 חֲסֵדוֹ וְאִמְתּוֹ מֵעַם אֲדֹנָי אֲנֹכִי בַדֶּרֶךְ נִחַנִּי יְהוָה בֵּית אָחִי
 אֲדֹנָי: כח וַתֵּרֶץ הַנַּעֲרָה וַתֵּגַד לְבֵית אִמָּהּ כַּדְּבָרִים הָאֵלֶּה:
 כט וּלְרַבֵּקָה אָח וּשְׁמוֹ לָבָן וַיֵּרֶץ לָבָן אֶל־הָאִישׁ הַחוּצָה
 אֶל־הָעֵיץ: ל וַיְהִי | כִּרְאֹת אֶת־הַנָּזֶם וְאֶת־הַצְּמָדִים
 עַל־יָדָי אָחִיתוֹ וּכְשִׁמְעוֹ אֶת־דְּבָרֵי רַבֵּקָה אָחִיתוֹ לֵאמֹר
 כֹּה־דָבַר אֵלַי הָאִישׁ וַיָּבֹא אֶל־הָאִישׁ וְהִנֵּה עֹמֵד
 עַל־הַגְּמָלִים עַל־הָעֵץ: לא וַיֹּאמֶר בּוֹא בְרוּךְ יְהוָה לְמָה
 תַּעֲמִד בַּחוּץ וְאֲנֹכִי פָנִיתִי הַבַּיִת וּמְקוֹם לְגַמְלִים: לב וַיָּבֹא
 הָאִישׁ הַבַּיִתָּה וַיִּפְתַּח הַגְּמָלִים וַיִּתֵּן תָּבֶן וּמִסְפּוֹא
 לְגַמְלִים וּמִים לְרַחֵץ רַגְלָיו וְרַגְלֵי הָאֲנָשִׁים אֲשֶׁר אִתּוֹ: לג
 וַיּוֹשֶׁם לְפָנָיו לֵאמֹר לֹא אֲכַל עַד אִם־דִּבַּרְתִּי דְּבָרֵי
 וַיֹּאמֶר דְּבַר: לד וַיֹּאמֶר עֲבַד אֲבָרָהֶם אֲנֹכִי: לה וַיְהוּה בֵּרֶךְ
 אֶת־אֲדֹנָי מְאֹד וַיִּגְדַּל וַיִּתֵּן־לוֹ צֹאן וּבָקָר וְכֶסֶף וְזָהָב
 וְעַבְדִּים וּשְׁפָחוֹת וּגְמָלִים וַחֲמֹרִים: לו וַתֵּלֵד שָׂרָה אִשְׁת
 אֲדֹנָי בֶּן לְאֲדֹנָי אַחֲרֵי זְקֻנָתָהּ וַיִּתֵּן־לוֹ אֶת־כָּל־אֲשֶׁר־לוֹ:
 לז וַיִּשְׁבַּעֵנִי אֲדֹנָי לֵאמֹר לֹא־תִקַּח אִשָּׁה לְבָנִי מִבְּנוֹת
 הַכְּנַעֲנִי אֲשֶׁר אֲנֹכִי יוֹשֵׁב בְּאֶרְצוֹ: לח אִם־לֹא אֶל־בֵּית־אָבִי

תִּלְךָ וְאֶל־מִשְׁפַּחְתִּי וְלִקְחַתְּ אִשָּׁה לְבָנִי: ^{לט} וַאֲמַר
אֶל־אֲדֹנָי אֵלַי לֹא־תִלְךָ הָאִשָּׁה אַחֲרַי: ^מ וַיֹּאמֶר אֵלַי יְהוָה
אֲשֶׁר־הִתְהַלַּכְתִּי לְפָנָיו יִשְׁלַח מַלְאָכּוֹ אִתָּךְ וְהִצְלִיחַ
דְּרָכְךָ וְלִקְחַתְּ אִשָּׁה לְבָנִי מִמִּשְׁפַּחְתִּי וּמִבֵּית אָבִי: ^{מא} אַז
תִּנָּקֶה מֵאֲלֹתַי כִּי תָבוֹא אֶל־מִשְׁפַּחְתִּי וְאִם־לֹא יִתְּנוּ לָךְ
וְהָיִיתָ נָקִי מֵאֲלֹתַי: ^{מב} וַאֲבֹא הַיּוֹם אֶל־הָעֵינַן וַאֲמַר יְהוָה
אֱלֹהֵי אֲדֹנָי אֲבָרְהֶם אִם־יִשְׁךָ־נָא מִצְּלִיחַ דְּרָכֵי אֲשֶׁר אֲנֹכִי
הֵלַךְ עִלְיָהּ: ^{מג} הִנֵּה אֲנֹכִי נֹצֵב עַל־עֵינַי הַמַּיִם וְהִיָּה
הַעֲלָמָה הַיִּצְאָתָא לְשָׂאב וַאֲמַרְתִּי אֵלֶיהָ הַשְּׁקִינִי־נָא
מֵעֵט־מַיִם מִכַּדָּךְ: ^{מד} וַאֲמַרְהָ אֵלַי גַּם־אַתָּה שְׂתֵה וְגַם
לְגַמְלִיךָ אֲשָׂאב הוּא הָאִשָּׁה אֲשֶׁר־הִכִּיחַ יְהוָה לְבֶן־אֲדֹנָי:
^{מה} אֲנִי טָרַם אֲכַלֶּה לְדַבֵּר אֶל־לְבָבִי וְהִנֵּה רַבָּקָה יִצְאָתָא
וְכֻדָּה עַל־שְׂכָמָה וְתִרְדַּד הָעֵינָה וְתִשָּׂאב וַאֲמַר אֵלֶיהָ
הַשְּׁקִינִי נָא: ^{מו} וְתִמְהַר וְתוֹרַד כַּדָּה מֵעֲלֶיהָ וְתֹאמֶר שְׂתֵה
וְגַם־גַּמְלִיךָ אֲשַׁקֶּה וְאַשְׁתִּי וְגַם הַגַּמְלִים הַשְּׁקָתָה:
^{מז} וַאֲשַׁאל אֹתָהּ וַאֲמַר בֵּת־מִי אַתְּ וְתֹאמֶר בֵּת־בְּתוּאֵל
בֶּן־נַחֹר אֲשֶׁר יִלְדָה־לוֹ מֶלֶכָה וְאַשֶׁם הַנְּזֹם עַל־אַפָּה
וְהִצְמִידִים עַל־יְדֵיהָ: ^{מח} וַאֲקַד וְאַשְׁתַּחֲוֶה לִיהוָה וְאַבְרָךְ
אֶת־יְהוָה אֱלֹהֵי אֲדֹנָי אֲבָרְהֶם אֲשֶׁר הִנְחֵנִי בְּדֶרֶךְ אֱמֶת
לְקַחַת אֶת־בֵּת־אָחִי אֲדֹנָי לְבָנוֹ: ^{מט} וְעַתָּה אִם־יִשְׁכַּם
עֲשִׂים חֶסֶד וְאֱמֶת אֶת־אֲדֹנָי הַגִּידוּ לִי וְאִם־לֹא הַגִּידוּ לִי

וּאֶפְנֶה עַל־יְמִין אוֹ עַל־שְׁמַאל: נ וַיַּעַן לְבֶן וּבְתוּאֵל
וַיֹּאמְרוּ מִי־הִוא יֵצֵא הַדָּבָר לֹא נוֹכַל דַּבֵּר אֵלָיךָ רַע
אוֹ־טוֹב: נא הֲנִה־רְבֵקָה לְפָנֶיךָ קַח וְלֶךְ וּתְהִי אִשָּׁה
לְבֶן־אֲדָנֶיךָ כַּאֲשֶׁר דָּבַר יְהוָה: נב וַיְהִי כַּאֲשֶׁר שָׁמַע עֶבֶד
אֲבָרָהָם אֶת־דְּבַר־יְהוָה וַיִּשְׁתַּחֲוּ אֶרְצָה לַיהוָה:

Chapter 24

27. And he said, Blessed be Hashem Elohim of my master Abraham, who has not left destitute my master of his mercy and his truth; As for me, Hashem has guided me in the way to the house of my master's brothers. 28. And the girl ran, and told those of her mother's house these things. 29. And Rebekah had a brother, and his name was Laban; and Laban ran out to the man, to the well. 30. And it came to pass, when he saw the ear ring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spoke the man to me; that he came to the man; and, behold, he stood by the camels at the well. 31. And he said, Come in, you blessed of Hashem; why do you stand outside? for I have prepared the house, and room for the camels. 32. And the man came into the house; and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the feet of the men who were with him. 33. And there was set food before him to eat; but he said, I will not eat, until I have told my errand. And he said, Speak on. 34. And he said, I am Abraham's servant. 35. And Hashem has blessed my master greatly; and he has become great; and he has given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses. 36. And Sarah my master's wife bore a son to my master when she was old; and to him has he given all that he has. 37. And my master made me swear, saying, You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; 38. But you shall go to my father's house, and to my family, and take a wife for my son. 39. And I said to my master, Perhaps the woman will not follow me. 40. And he said to me, Hashem, before whom I walk, will send his angel with you, and prosper your way; and you shall take a wife for my son from my family, and from my father's house; 41. Then shall you be free from this my oath, when you come to my family; and if they grant it not to you, you shall be free from my oath. 42. And I came this day to the well, and said, O Hashem Elohim of my master Abraham, if now you do prosper my way which I go; 43. Behold, I stand by the well of water; and it shall come to pass, that when the girl comes forth to draw water, and I say to her, Give me, I beg you, a little water from your water jar to drink; 44. And she says to me, Both drink you, and I will also draw for your camels; let the same be the woman whom Hashem has appointed out for my master's son. 45. And before I had finished speaking in my heart, behold, Rebekah came forth with her water jar on her shoulder; and she went down to the well, and drew water; and I said to her, Let me drink, I beg you. 46. And she hurried, and let down her water jar from her shoulder, and said, Drink, and I will give your camels drink also; so I drank, and she made the camels drink also. 47. And I asked her, and said, Whose daughter are you? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bore to him; and I put the ear ring on her face, and the bracelets on her hands. 48. And I bowed down my head, and worshipped Hashem, and blessed Hashem Elohim of my master Abraham, who had

led me in the right way to take my master's brother's daughter to his son. 49. And now if you will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left. 50. Then Laban and Bethuel answered and said, The matter proceeds from Hashem; we can not speak to you bad or good. 51. Behold, Rebekah is in your presence, take her, and go, and let her be your master's son's wife, as Hashem has spoken. 52. And it came to pass, that, when Abraham's servant heard their words, he worshipped Hashem, bowing to the earth.