



כו וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר: כז עַד־מַתִּי
לְעֵדָה הַרְעָה הַזֹּאת אֲשֶׁר הֵמָּה מַלְיָנִים עָלַי אֶת־תְּלִנּוֹת
בְּנֵי יִשְׂרָאֵל אֲשֶׁר הֵמָּה מַלְיָנִים עָלַי שָׁמַעְתִּי: כח אָמַר
אֱלֹהִים חַי־אֲנִי נְאֻם־יְהוָה אִם־לֹא כִּאֲשֶׁר דִּבַּרְתֶּם בְּאָזְנֵי
כֹּן אֶעֱשֶׂה לָכֶם: כט בַּמִּדְבָּר הַזֶּה יִפְלוּ פְגַרְיֶכֶם
וְכָל־פְּקֻדֵיכֶם לְכָל־מִסְפָּרְכֶם מִבֶּן עֶשְׂרִים שָׁנָה וּמַעְלָה
אֲשֶׁר הֵלִינְתֶם עָלַי: ל אִם־אַתֶּם תָּבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר
נִשְׁאַתִּי אֶת־יָדֵי לְשַׁכַּן אֶתְכֶם בָּהּ כִּי אִם־כָּלֵב בֶּן־יִפְנֹה
וַיְהוֹשֻׁעַ בֶּן־נוּן: לא וְטַפְּכֶם אֲשֶׁר אָמַרְתֶּם לְבֹז יִהְיֶה
וְהִבִּיאתִי אֹתָם וַיִּדְעוּ אֶת־הָאָרֶץ אֲשֶׁר מְאַסְתֶּם בָּהּ:
לב וּפְגַרְיֶכֶם אֲתֶם יִפְלוּ בַּמִּדְבָּר הַזֶּה: לג וּבְנֵיכֶם יִהְיוּ
רָעִים בַּמִּדְבָּר אַרְבַּעַיִם שָׁנָה וְנִשְׂאוּ אֶת־זְנוּתֵיכֶם עַד־תֵּם
פְּגַרְיֶכֶם בַּמִּדְבָּר: לד בַּמִּסְפָּר הַיָּמִים אֲשֶׁר־תָּרַתֶּם
אֶת־הָאָרֶץ אַרְבַּעַיִם יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה תִּשְׂאוּ
אֶת־עֲוֹנֹתֵיכֶם אַרְבַּעַיִם שָׁנָה וַיִּדְעֶתֶם אֶת־תְּנוּאַתִּי: לה אֲנִי
יְהוָה דִּבַּרְתִּי אִם־לֹא | זֹאת אֶעֱשֶׂה לְכָל־הָעֵדָה הַרְעָה
הַזֹּאת הַנוֹעְדִים עָלַי בַּמִּדְבָּר הַזֶּה יִתְמוּ וְשֵׁם יִמְתּוּ:

לו וְהָאֲנָשִׁים אֲשֶׁר־שָׁלַח מֹשֶׁה לְתוֹר אֶת־הָאָרֶץ וַיָּשׁוּבוּ
וַיִּלְוֵנוּ עָלָיו אֶת־כָּל־הָעֵדָה לְהוֹצִיא דָבָה עַל־הָאָרֶץ:
לז וַיִּמְתּוּ הָאֲנָשִׁים מוֹצְאֵי דַבַּת־הָאָרֶץ רָעָה בַּמִּגְפָּה לְפָנַי
יהוה: לח וַיְהוֹשֶׁעַ בֶּן־נֹון וְכָלֵב בֶּן־יִפְנָה חִיו
מִן־הָאֲנָשִׁים הָהֵם הַהֲלֹכִים לְתוֹר אֶת־הָאָרֶץ: לט וַיְדַבֵּר
מֹשֶׁה אֶת־הַדְּבָרִים הָאֵלֶּה אֶל־כָּל־בְּנֵי יִשְׂרָאֵל וַיִּתְאַבְּלוּ
הָעָם מְאֹד: מ וַיִּשְׁכְּמוּ בַבֶּקֶר וַיַּעֲלוּ אֶל־רֹאשׁ־הָהָר לֵאמֹר
הֲנַנּוּ וְעָלִינוּ אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר יְהוָה כִּי חָטָאנוּ:
מא וַיֹּאמֶר מֹשֶׁה לְמָה זֶה אַתֶּם עֹבְרִים אֶת־פִּי יְהוָה וְהוּא
לֹא תִצְלַח: מב אֶל־תַּעֲלוּ כִּי אֵין יְהוָה בְּקִרְבְּכֶם וְלֹא
תִנְגַּפוּ לְפָנָי אִי־בִיכֶם: מג כִּי הָעַמְלִקִּי וְהַכְּנַעֲנִי שָׁם
לְפָנֵיכֶם וַנִּפְלֹתֶם בַּחֲרָב כִּי־עַל־כֵּן שַׁבְתֶּם מֵאַחֲרַי יְהוָה
וְלֹא־יְהִיֶּה יְהוָה עִמָּכֶם: מד וַיַּעֲפְלוּ לְעֹלוֹת אֶל־רֹאשׁ הָהָר
וַאֲרוֹן בְּרִית־יְהוָה וּמֹשֶׁה לֹא־מָשׁוּ מִקְרֹב הַמַּחֲנֶה:
מה וַיִּרֹד הָעַמְלִקִּי וְהַכְּנַעֲנִי הַיֹּשֵׁב בְּהָר הַהוּא וַיִּכּוּם
וַיִּכְתּוּם עַד־הַחֲרָמָה: פּרָק טו א וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר: פ דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כִּי תָבֹאוּ
אֶל־אָרֶץ מוֹשְׁבֵיכֶם אֲשֶׁר אָנִי נֹתֵן לָכֶם: ג וַעֲשִׂיתֶם
אֲשֶׁה לִיהוָה עֹלָה או־זֶבַח לְפִלֵּא־נֶדֶר אוּ בְנִדְבָה אוּ
בְמַעֲדֵיכֶם לַעֲשׂוֹת רֵיחַ נִיחַח לִיהוָה מִן־הַבֶּקֶר אוּ
מִן־הַצֹּאן: ד וְהִקְרִיב הַמִּקְרִיב קֶרְבָּנוּ לִיהוָה מִנְחָה סֹלֶת

עֲשׂרוֹן בְּלוֹל בְּרַבְעִית הֵהִיךְ שָׁמֶן: ה וַיֵּיךְ לַנֶּסֶךְ רַב־עֵיט
 הֵהִיךְ תַּעֲשֶׂה עַל־הַעֲלָה אוֹ לַזֶּבַח לַכֹּבֵשׁ הָאֶחָד: ו אוֹ
 לְאֵיל תַּעֲשֶׂה מִנְחָה סֹלֶת שְׁנַי עֶשְׂרֹנִים בְּלוֹלָה בַשֶּׁמֶן
 שְׁלֹשִׁית הֵהִיךְ: ז וַיֵּיךְ לַנֶּסֶךְ שְׁלֹשִׁית הֵהִיךְ תַּקְרִיב
 רִיח־נִיחֹחַ לַיהוָה:

Chapter 14

26. And Hashem spoke to Moses and to Aaron, saying, 27. How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the people of Israel, which they murmur against me. 28. Say to them, As truly as I live, said Hashem, as you have spoken in my ears, so will I do to you; 29. Your carcasses shall fall in this wilderness; and all who were counted of you, according to your whole number, from twenty years old and upward, who have murmured against me, 30. Shall by no means come into the land, concerning which I swore to make you live in it, save Caleb the son of Jephunneh, and Joshua the son of Nun. 31. But your little ones, which you said should be a prey, them will I bring in, and they shall know the land which you have despised. 32. But as for you, your carcasses, they shall fall in this wilderness. 33. And your children shall wander in the wilderness forty years, and bear your backslidings, until your carcasses are wasted in the wilderness. 34. According to the number of the days in which you spied the land, forty days, each day for a year, shall you bear your iniquities, forty years, and you shall know my displeasure. 35. I Hashem have said, I will surely do it to all this evil congregation, who are gathered together against me; in this wilderness they shall be consumed, and there they shall die. 36. And the men, which Moses sent to spy the land, who returned, and caused all the congregation to murmur against him, by bringing up a slander upon the land, 37. Those men that brought up the evil report upon the land, died by the plague before Hashem. 38. But Joshua the son of Nun, and Caleb the son of Jephunneh, who were of the men who went to spy the land, lived still. 39. And Moses told these sayings to all the people of Israel; and the people mourned greatly. 40. And they rose up early in the morning, and went up to the top of the mountain, saying, Behold, we are here, and will go up to the place of which Hashem has spoken; for we have sinned. 41. And Moses said, Why do you now transgress the commandment of Hashem? But it shall not succeed. 42. Do not go up, for Hashem is not among you; so that you should not be struck before your enemies. 43. For the Amalekites and the Canaanites are there before you, and you shall fall by the sword; because you are turned away from Hashem, therefore Hashem will not be with you. 44. But they presumed to go up to the hill top; nevertheless the ark of the covenant of Hashem, and Moses, departed not from the camp. 45. Then the Amalekites came down, and the Canaanites who lived in that hill, and defeated them, and pursued them, even to Hormah.

Chapter 15

1. And Hashem spoke to Moses, saying, 2. Speak to the people of Israel, and say to them, When you come into the land of your habitations, which I give to you, 3. And will

make an offering by fire to Hashem, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savor to Hashem, of the herd, or of the flock; 4. Then shall he who offers his offering to Hashem bring a meal offering of a tenth measure of flour mixed with the fourth part of an hin of oil. 5. And the fourth part of a hin of wine for a drink offering shall you prepare with the burnt offering or sacrifice, for one lamb. 6. Or for a ram, you shall prepare for a meal offering two tenth measures of flour mixed with the third part of a hin of oil. 7. And for a drink offering you shall offer the third part of a hin of wine, for a sweet savor to Hashem.