



נב וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: נג לְאֵלֶּה תַחֲלֶק הָאָרֶץ
 בְּנַחֲלֶהּ בְּמִסְפַּר שְׁמוֹת: נד לְרַב תַּרְבֵּה נַחֲלָתוֹ וְלַמְעַט
 תַּמְעִיט נַחֲלָתוֹ אִישׁ לְפִי פְקֻדָּיו יִתֵּן נַחֲלָתוֹ:
 נה אַךְ־בְּגוֹרֵל יַחֲלֶק אֶת־הָאָרֶץ לְשְׁמוֹת מִטּוֹת־אֲבֹתָם
 יִנְחִלוּ: נו עַל־פִּי הַגּוֹרֵל תַּחֲלֶק נַחֲלָתוֹ בֵּין רַב לַמְעַט:
 נז וְאֵלֶּה פְקוּדֵי הַלְוִי לְמִשְׁפַּחַתָּם לְגִרְשׁוֹן מִשְׁפַּחַת
 הַגֵּרֶשְׁנִי לְקָהָת מִשְׁפַּחַת הַקָּהָתִי לְמִרְרֵי מִשְׁפַּחַת הַמִּרְרֵי:
 נח אֵלֶּה | מִשְׁפַּחַת לְוִי מִשְׁפַּחַת הַלְבָנִי מִשְׁפַּחַת הַחֶבְרֹנִי
 מִשְׁפַּחַת הַמַּחֲלִי מִשְׁפַּחַת הַמּוֹשֵׁי מִשְׁפַּחַת הַקָּרְחִי וְקָהָת
 הוֹלֵד אֶת־עַמְרָם: נט וְשֵׁם | אִשֶּׁת עַמְרָם יוֹכָבֵד בַּת־לְוִי
 אֲשֶׁר יִלְדָה אֹתָהּ לְלְוִי בְּמִצְרַיִם וְתֵלֵד לְעַמְרָם אֶת־אֶהֱרֹן
 וְאֶת־מֹשֶׁה וְאֵת מִרְיָם אַחֲתָם: ס וַיּוֹלֵד לְאֶהֱרֹן אֶת־נָדָב
 וְאֶת־אֲבִיהוּא אֶת־אֶלְעָזָר וְאֶת־אִיתָמָר: סא וַיָּמָת נָדָב
 וְאֲבִיהוּא בְּהַקְרִיבָם אֲשֶׁר־זָרָה לְפָנָי יְהוָה: סב וַיְהִיו
 פְקֻדֵיהֶם שְׁלֹשָׁה וְעֶשְׂרִים אָלֶף כָּל־זָכָר מִבֶּן־חֹדֶשׁ
 וּמַעֲלָה כִּי | לֹא הִתְּפַקְדוּ בְּתוֹךְ בְּנֵי יִשְׂרָאֵל כִּי לֹא־נָתַן
 לָהֶם נַחֲלָה בְּתוֹךְ בְּנֵי יִשְׂרָאֵל: סג אֵלֶּה פְקוּדֵי מֹשֶׁה

וְאֶלְעָזָר הַכֹּהֵן אֲשֶׁר פָּקְדוּ אֶת־בְּנֵי יִשְׂרָאֵל בְּעֶרְבַת מוֹאָב
עַל יַרְדֵּן יִרְחוּ: סד וּבְאֵלֶּה לֹא־הָיָה אִישׁ מִפְּקוּדֵי מֹשֶׁה
וְאֶהְרֹן הַכֹּהֵן אֲשֶׁר פָּקְדוּ אֶת־בְּנֵי יִשְׂרָאֵל בְּמִדְבַר סִינַי:
סה כִּי־אָמַר יְהוָה לָהֶם מוֹת יָמָתוֹ בְּמִדְבַר וְלֹא־נֹתֵר מֵהֶם
אִישׁ כִּי אִם־כָּלֵב בֶּן־יִפְנֶה וַיְהוֹשֻׁעַ בֶּן־נֹון: פּרָק כֹּז
א וּתְקַרְבָּנָה בְּנוֹת צִלְפַּחַד בֶּן־חֲפֹר בֶּן־גִּלְעָד בֶּן־מְכִיר
בֶּן־מְנַשֶּׁה לְמִשְׁפַּחַת מְנַשֶּׁה בֶּן־יוֹסֵף וְאֵלֶּה שְׁמוֹת בְּנוֹתָיו
מִחֲלָה נָעָה וְחַגְלָה וּמִלְכָּה וְתַרְצָה: ב וַתַּעֲמִדְנָה לְפָנַי
מֹשֶׁה וְלְפָנַי אֶלְעָזָר הַכֹּהֵן וְלְפָנַי הַנְּשִׂאִם וְכָל־הָעֵדָה
פָּתַח אֶהְל־מוֹעֵד לֵאמֹר: ג אָבִינוּ מִת בְּמִדְבַר וְהוּא
לֹא־הָיָה בְּתוֹךְ הָעֵדָה הַנּוֹעֲדִים עַל־יְהוָה בְּעֵדַת־קָרַח
כִּי־בַחֲטָאוּ מִת וּבָנִים לֹא־הָיוּ לוֹ: ד לָמָּה יִגְרַע
שֵׁם־אָבִינוּ מִתוֹךְ מִשְׁפַּחְתּוֹ כִּי אֵין לוֹ בֶּן תְּנָה־לָנוּ אַחֲזָה
בְּתוֹךְ אַחֵי אָבִינוּ: ה וַיִּקְרַב מֹשֶׁה אֶת־מִשְׁפָּטָן לְפָנַי
יְהוָה:

Chapter 26

52. And Hashem spoke to Moses, saying, 53. To these the land shall be divided for an inheritance according to the number of names. 54. To the more numerous you shall give a larger inheritance, and to the fewer you shall give a smaller inheritance; to every one shall his inheritance be given according to those who were counted by him. 55. However the land shall be divided by lot; according to the names of the tribes of their fathers they shall inherit. 56. According to the lot its possession shall be divided between many and few. 57. And these are those who were counted of the Levites according to their families; from Gershon, the family of the Gershonites; from Kohath, the family of the Kohathites; from Merari, the family of the Merarites. 58. These are the families of the Levites; the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites. And Kohath fathered Amram. 59. And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bore to Levi

in Egypt; and she bore to Amram Aaron and Moses, and Miriam their sister. 60. And to Aaron was born Nadab, and Abihu, Eleazar, and Ithamar. 61. And Nadab and Abihu died, when they offered strange fire before Hashem. 62. And those who were counted of them were twenty three thousand, all males from a month old and upward; for they were not counted among the people of Israel, because there was no inheritance given to them among the people of Israel. 63. These are those who were counted by Moses and Eleazar the priest, who counted the people of Israel in the plains of Moab by the Jordan near Jericho. 64. But among these there was not a man of them whom Moses and Aaron the priest counted, when they counted the people of Israel in the wilderness of Sinai. 65. For Hashem had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Chapter 27

1. Then came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah. 2. And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the Tent of Meeting, saying, 3. Our father died in the wilderness, and he was not in the company of those who gathered themselves together against Hashem in the company of Korah; but died in his own sin, and had no sons. 4. Why should the name of our father be taken away from among his family, because he had no sons? Give to us therefore a possession among the brothers of our father. 5. And Moses brought their cause before Hashem.