



ב וַיִּדְבֹר מֹשֶׁה אֶל־רָאשֵׁי הַמַּטּוֹת לְבְנֵי יִשְׂרָאֵל לֵאמֹר זֶה
הַדְּבָר אֲשֶׁר צִוָּה יְהוָה: ג אִישׁ כִּי־יָדַר נָדַר לַיהוָה
אוֹהֶשְׁבֶע שְׁבַע לְאָסֹר אֶסֶר עַל־נַפְשׁוֹ לֹא יַחַל דְּבָרוֹ
כְּכֹל־הַיֵּצֵא מִפִּי יַעֲשֶׂה: ד וְאִשָּׁה כִּי־תָדַר נָדַר לַיהוָה
וְאָסְרָה אֶסֶר בְּבֵית אָבִיהָ בְּנַעֲרֶיהָ: ה וְשָׁמַע אָבִיהָ
אֶת־נְדָרָהּ וְאָסְרָהּ אֲשֶׁר אָסְרָה עַל־נַפְשָׁהּ וְהַחֲרִישׁ לָהּ
אָבִיהָ וְקָמוּ כָל־נְדָרֶיהָ וְכָל־אָסֹר אֲשֶׁר־אָסְרָה עַל־נַפְשָׁהּ
יִקּוּם: ו וְאִם־הֵנִיא אָבִיהָ אֶתָּה בְּיוֹם שָׁמְעוֹ כָּל־נְדָרֶיהָ
וְאָסְרֶיהָ אֲשֶׁר־אָסְרָה עַל־נַפְשָׁהּ לֹא יִקּוּם וַיְהוֶה
יִסְלַח־לָהּ כִּי־הֵנִיא אָבִיהָ אֶתָּה: ז וְאִם־הָיוּ תְהִיָּה לְאִישׁ
וְנְדָרֶיהָ עָלֶיהָ אוֹ מִבְּטָא שְׁפֹתֶיהָ אֲשֶׁר אָסְרָה עַל־נַפְשָׁהּ:
ח וְשָׁמַע אִשָּׁה בְּיוֹם שָׁמְעוֹ וְהַחֲרִישׁ לָהּ וְקָמוּ נְדָרֶיהָ
וְאָסְרָה אֲשֶׁר־אָסְרָה עַל־נַפְשָׁהּ יִקּוּמוּ: ט וְאִם בְּיוֹם שָׁמַע
אִשָּׁה יֵנִיא אוֹתָהּ וְהִפִּיר אֶת־נְדָרָהּ אֲשֶׁר עָלֶיהָ וְאֶת
מִבְּטָא שְׁפֹתֶיהָ אֲשֶׁר אָסְרָה עַל־נַפְשָׁהּ וַיְהוֶה יִסְלַח־לָהּ:
י וְנָדַר אֱלִמְנָה וּגְרוּשָׁה כָּל אֲשֶׁר־אָסְרָה עַל־נַפְשָׁהּ יִקּוּם
עָלֶיהָ: יא וְאִם־בֵּית אִשָּׁה נְדָרָהּ אוֹ־אָסְרָה אֶסֶר

עַל־נַפְשָׁהּ בְּשִׁבְעָהּ: יב וְשָׁמַע אִישָׁהּ וְהֶחֱרַשׁ לָהּ לֹא הֵנִיא
אֹתָהּ וְקָמוּ כָל־נְדָרֶיהָ וְכָל־אָסֵר אֲשֶׁר־אָסְרָה עַל־נַפְשָׁהּ
יִקְוּם: יג וְאִם־הִפִּיר יִפֵּר אֹתָם | אִישָׁהּ בְּיוֹם שָׁמְעוֹ
כָּל־מוֹצֵא שִׁפְתֶיהָ לְנְדָרֶיהָ וְלֹא־אָסֵר נַפְשָׁהּ לֹא יִקְוּם אִישָׁהּ
הַפֶּרֶם וַיְהִי וַיִּסְלַח־לָהּ: יד כָּל־נֶדֶר וְכָל־שְׁבַעַת אָסֵר
לְעֵצַת נַפֶּשׁ אִישָׁהּ יִקְיָמוּ וְאִישָׁהּ יִפְרֹנוּ: טו וְאִם־הֶחֱרַשׁ
יַחֲרִישׁ לָהּ אִישָׁהּ מִיוֹם אֶל־יוֹם וְהִקִּים אֶת־כָּל־נְדָרֶיהָ אוֹ
אֶת־כָּל־אָסְרֶיהָ אֲשֶׁר עָלֶיהָ הִקִּים אֹתָם כִּי־הֶחֱרַשׁ לָהּ
בְּיוֹם שָׁמְעוֹ: טז וְאִם־הִפִּיר יִפֵּר אֹתָם אַחֲרַי שָׁמְעוּ וְנִשְׂאָ
אֶת־עֹנָהּ: יז אֵלֶּה הַחֻקִּים אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה בֵּין
אִישׁ לְאִשְׁתּוֹ בֵּין־אָב לְבָתּוֹ בְּנִעֲרֶיהָ בֵּית אָבִיהָ:

Chapter 30

2. And Moses spoke to the chiefs of the tribes concerning the people of Israel, saying, This is the thing which Hashem has commanded. 3. If a man vows a vow to Hashem, or swears an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceeds out of his mouth. 4. If a woman also vows a vow to Hashem, and binds herself by a bond, being in her father's house in her youth; 5. And her father hears her vow, and her bond with which she has bound her soul, and her father shall hold his peace at her; then all her vows shall stand, and every bond with which she has bound her soul shall stand. 6. But if her father disallows her in the day that he hears; not one of her vows, or of her bonds with which she has bound her soul, shall stand; and Hashem shall forgive her, because her father disallowed her. 7. And if she had a husband, when she vowed, or uttered anything out of her lips, with which she bound her soul; 8. And her husband heard it, and held his peace at her in the day that he heard it; then her vows shall stand, and her bonds with which she bound her soul shall stand. 9. But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, with which she bound her soul, of no effect; and Hashem shall forgive her. 10. But every vow of a widow, and of her who is divorced, with which they have bound their souls, shall stand against her. 11. And if she vowed in her husband's house, or bound her soul by a bond with an oath; 12. And her husband heard it, and held his peace at her, and disallowed her not; then all her vows shall stand, and every bond with which she bound her soul shall stand. 13. But if her husband has utterly made them void on the day he heard them; then whatever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand;

her husband has made them void; and Hashem shall forgive her. 14. Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void. 15. But if her husband altogether holds his peace at her from day to day; then he establishes all her vows, or all her bonds, which are upon her; he confirms them, because he held his peace at her in the day that he heard them. 16. But if he shall in any way make them void after he has heard them; then he shall bear her iniquity. 17. These are the statutes, which Hashem commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house.