



ט וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ׀ דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל
וְאָמַרְתָּ אֲלֵהֶם כִּי אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן אֶרֶץ כְּנָעַן:
יֹא וְהִקְרִיתֶם לָכֶם עָרִים עָרִים מִקְלָט תִּהְיֶינָה לָכֶם וְנֹס
שָׁמָּה רֹצֵחַ מִכַּה־נֶפֶשׁ בְּשִׁגְגָה: יב וְהָיוּ לָכֶם הָעָרִים
לְמִקְלָט מִגְּאֹל וְלֹא יָמוּת הַרֹצֵחַ עַד־עֲמֹדוֹ לְפָנַי הָעֵדָה
לְמִשְׁפָּט: יג וְהָעָרִים אֲשֶׁר תִּתְּנוּ שֵׁשׁ־עָרֵי מִקְלָט תִּהְיֶינָה
לָכֶם: יד אֵת ׀ שְׁלֹשׁ הָעָרִים תִּתְּנוּ מֵעֵבֶר לַיַּרְדֵּן וְאֵת שְׁלֹשׁ
הָעָרִים תִּתְּנוּ בְּאֶרֶץ כְּנָעַן עָרֵי מִקְלָט תִּהְיֶינָה: טו לְבְנֵי
יִשְׂרָאֵל וְלִגֵּר וְלִתּוֹשֵׁב בְּתוֹכְכֶם תִּהְיֶינָה שֵׁשׁ־הָעָרִים
הָאֵלֶּה לְמִקְלָט לְנוֹס שָׁמָּה כָּל־מִכַּה־נֶפֶשׁ בְּשִׁגְגָה:
טז וְאִם־בְּכָלִי בְרוּזָל ׀ הִכָּהוּ וַיָּמַת רֹצֵחַ הוּא מוֹת יוֹמַת
הַרֹצֵחַ: יז וְאִם בְּאֶבֶן יָד אֲשֶׁר־יָמוּת בָּהּ הִכָּהוּ וַיָּמַת רֹצֵחַ
הוּא מוֹת יוֹמַת הַרֹצֵחַ: יח אוֹ בְּכָלִי עֵץ־יָד אֲשֶׁר־יָמוּת בּוֹ
הִכָּהוּ וַיָּמַת רֹצֵחַ הוּא מוֹת יוֹמַת הַרֹצֵחַ: יט גֹּאֵל הַדָּם הוּא
יָמִית אֶת־הַרֹצֵחַ בְּפָגְעוֹ־בּוֹ הוּא יִמְתָּנוּ: כ וְאִם־בְּשִׁנְאָה
יִהְדָּפְנוּ אוֹ־הִשְׁלִיךְ עָלָיו בְּצַדִּיהָ וַיָּמַת: כא אוֹ בְּאִיבָה
הִכָּהוּ בִידוֹ וַיָּמַת מוֹת־יוֹמַת הַמִּכָּה רֹצֵחַ הוּא גֹאֵל הַדָּם

יִמִּית אֶת־הָרִצָּח בְּפָגְעוֹ־בּוֹ: כב וְאִם־בְּפֶתַע בְּלֹא־אֵיבָה
הִדְפוּ אוֹ־הַשְּׁלִיךְ עָלָיו כָּל־כְּלֵי בָּלֵא צְדִיָּה: כג או
בְּכָל־אֶבֶן אֲשֶׁר־יָמוּת בָּהּ בְּלֹא רְאוּת וַיִּפֹּל עָלָיו וַיָּמָת
וְהוּא לֹא־אוֹיֵב לוֹ וְלֹא מִבְּקֵשׁ רַעְתּוֹ: כד וְשִׁפְטוּ הָעֵדָה
בֵּין הַמַּכָּה וּבֵין גֹּאֵל הַדָּם עַל הַמְּשַׁפְּטִים הָאֵלֶּה:
כה וְהִצִּילוּ הָעֵדָה אֶת־הָרִצָּח מִיַּד גֹּאֵל הַדָּם וְהִשִּׁיבוּ אֹתוֹ
הָעֵדָה אֶל־עִיר מְקַלְטוֹ אֲשֶׁר־נָס שָׁמָּה וַיֵּשֶׁב בָּהּ
עַד־מוֹת הַכֹּהֵן הַגָּדֹל אֲשֶׁר־מָשַׁח אֹתוֹ בְּשֶׁמֶן הַקֹּדֶשׁ:
כו וְאִם־יֵצֵא יֵצֵא הָרִצָּח אֶת־גְּבוּל עִיר מְקַלְטוֹ אֲשֶׁר יָנוֹס
שָׁמָּה: כז וּמָצָא אֹתוֹ גֹּאֵל הַדָּם מִחוּץ לְגְבוּל עִיר מְקַלְטוֹ
וְרִצָּח גֹּאֵל הַדָּם אֶת־הָרִצָּח אֵין לוֹ דָם: כח כִּי בְעִיר
מְקַלְטוֹ יֵשֶׁב עַד־מוֹת הַכֹּהֵן הַגָּדֹל וְאַחֲרֵי־מוֹת הַכֹּהֵן
הַגָּדֹל יָשׁוּב הָרִצָּח אֶל־אֶרֶץ אַחֲזָתוֹ: כט וְהָיוּ אֵלֶּה לָכֶם
לְחֻקֹּת מִשְׁפָּט לְדֹרֹתֵיכֶם בְּכָל מוֹשְׁבֹתֵיכֶם:
ל כָּל־מַכַּה־נַּפֶּשׁ לְפִי עֵדִים יִרְצַח אֶת־הָרִצָּח וְעַד אֶחָד
לֹא־יַעֲנֶה בְּנַפְשׁ לְמוֹת: לא וְלֹא־תִקְחוּ כֹפֶר לְנַפְשׁ רִצָּח
אֲשֶׁר־הוּא רָשָׁע לְמוֹת כִּי־מוֹת יוֹמָת: לב וְלֹא־תִקְחוּ כֹפֶר
לָנוֹס אֶל־עִיר מְקַלְטוֹ לָשׁוּב לְשַׁבֵּת בְּאֶרֶץ עַד־מוֹת
הַכֹּהֵן: לג וְלֹא־תַחֲנִיפוּ אֶת־הָאֶרֶץ אֲשֶׁר אַתֶּם בָּהּ כִּי הַדָּם
הוּא יַחֲנִיף אֶת־הָאֶרֶץ וְלֹא־יִכְפֹּר לַדָּם אֲשֶׁר
שִׁפַּךְ־בָּהּ כִּי־אִם בַּדָּם שִׁפְכוּ: לד וְלֹא תִטְמֵא אֶת־הָאֶרֶץ

אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ אֲשֶׁר אֲנִי שֹׁכֵן בְּתוֹכָהּ כִּי אֲנִי
יְהוָה שֹׁכֵן בְּתוֹךְ בְּנֵי יִשְׂרָאֵל:

Chapter 35

9. And Hashem spoke to Moses saying; 10. Speak to the people of Israel, and say to them; When you pass over the Jordan into the land of Canaan, 11. Then you shall appoint you cities to be cities of refuge for you; that the man slayer who kills any person unawares may flee there. 12. And they shall be to you cities for refuge from the avenger; that the man slayer should not die, until he stands before the congregation in judgement. 13. And the cities which you shall give shall be six cities for refuge. 14. You shall give three cities in this side of the Jordan, and three cities you shall give in the land of Canaan. They shall be cities of refuge. 15. These six cities shall be a refuge, both for the people of Israel, and for the stranger, and for the sojourner among them, that everyone who kills any person without intent may flee there. 16. But if he hits him with an instrument of iron, so that he dies, he is a murderer; the murderer shall surely be put to death. 17. And if he hits him by hand with a stone, whereby he may die, he is a murderer; the murderer shall surely be put to death. 18. Or if he hits him with a weapon of wood in his hand, whereby he may die, and he dies, he is a murderer; the murderer shall surely be put to death. 19. The avenger of blood shall himself slay the murderer; when he meets him, he shall slay him. 20. And if he stabbed him out of hatred, or hurled something at him while lying in wait, that he died; 21. Or if in enmity he hits him with his hand, so that he dies; he who hit him shall surely be put to death, for he is a murderer. The avenger of blood shall slay the murderer when he meets him. 22. But if he stabbed him suddenly without enmity, or hurled upon him anything without lying in wait; 23. Or with any stone, whereby a man may die, without seeing him, and cast upon him, that he died, and he was not his enemy, nor sought his harm; 24. Then the congregation shall judge between the man slayer and the avenger of blood, according to these judgments. 25. And the congregation shall deliver the slayer from the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, where he had fled; and he shall live there until the death of the high priest, who was anointed with the holy oil. 26. But if the man slayer shall at any time go outside the border of the city of his refuge, where he had fled. 27. And the avenger of blood finds him outside the borders of the city of his refuge, and the avenger of blood kills the slayer, he shall not be guilty of blood. 28. Because he must remain in his city of refuge, until the death of the high priest; but after the death of the high priest the man slayer may return to the land of his possession. 29. And these things shall be for a statute of judgement to you throughout your generations in all your dwellings. 30. Whoever kills any person, the murderer shall be put to death by the evidence of witnesses, but one witness shall not testify against any person to cause him to die. 31. Moreover, you shall take no ransom for the life of a murderer, who is guilty of death, but he shall surely be put to death. 32. And you shall take no ransom for him who has fled to his city of refuge, that he should come back to live in the land, until the death of the priest. 33. So you shall not pollute the land in which you are, for blood pollutes the land; and the land can not be cleansed of the blood that is shed there, but by the blood of him who shed it. 34. And you shall not defile the land which you shall inhabit, in which I dwell; for I Hashem dwell among the people of Israel.