



כה וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הֲשִׁיב אֶת־מִטָּה אֶהְרֹן לְפָנַי
 הַעֲדוֹת לְמִשְׁמֶרֶת לְאוֹת לְבְנֵי־מִרְי וְתִכַּל תְּלוּנְתָם מֵעָלַי
 וְלֹא יָמָתוּ: כו וַיַּעַשׂ מֹשֶׁה כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ כִּן
 עָשָׂה: כז וַיֹּאמְרוּ בְנֵי יִשְׂרָאֵל אֶל־מֹשֶׁה לֵאמֹר הֲזָנֹעַנו
 אֲבֹדְנוּ כָּלֵנוּ אֲבֹדְנוּ: כח כָּל הַקָּרֵב | הַקָּרֵב אֶל־מִשְׁכַּן יְהוָה
 יָמוּת הָאֵם תָּמְנוּ לְגֹועַ: כט פֶּרֶק יח א וַיֹּאמֶר יְהוָה
 אֶל־אֶהְרֹן אַתָּה וּבְנֵיךָ וּבֵית־אָבִיךָ אַתָּךְ תִּשָּׂאוּ אֶת־עֹזֶן
 הַמִּקְדָּשׁ וְאַתָּה וּבְנֵיךָ אַתָּךְ תִּשָּׂאוּ אֶת־עֹזֶן כְּהִנְתְּכֶם:
 ב וְגַם אֶת־אַחֶיךָ מִטָּה לִּי שִׁבֹט אָבִיךָ הַקָּרֵב אַתָּךְ וְיִלְווּ
 עִלְיֶיךָ וַיִּשְׁרְתוּךָ וְאַתָּה וּבְנֵיךָ אַתָּךְ לְפָנַי אֶהְלֵ הַעֲדֹת:
 ג וְשָׁמְרוּ מִשְׁמֶרֶתְךָ וּמִשְׁמֶרֶת כָּל־הָאֶהֱל אִךְ אֶל־כָּלִי
 הַקֹּדֶשׁ וְאֶל־הַמִּזְבֵּחַ לֹא יִקְרְבוּ וְלֹא־יָמָתוּ גַם־הֵם
 גַּם־אַתֶּם: ד וְנָלוּ עִלְיֶיךָ וְשָׁמְרוּ אֶת־מִשְׁמֶרֶת אֶהֱל מוֹעֵד
 לְכָל עֲבֹדַת הָאֶהֱל וְזָר לֹא־יִקְרַב אֲלֵיכֶם: ה וְשָׁמְרֶתֶם אֶת
 מִשְׁמֶרֶת הַקֹּדֶשׁ וְאֶת מִשְׁמֶרֶת הַמִּזְבֵּחַ וְלֹא־יִהְיֶה עוֹד
 קֶצֶף עַל־בְּנֵי יִשְׂרָאֵל: ו וְאֲנִי הִנֵּה לִקְחָתִי אֶת־אֲחֵיכֶם
 הַלְוִיִּם מִתּוֹךְ בְּנֵי יִשְׂרָאֵל לָכֶם מִתְּנָה נְתַנִּים לִיהוָה לַעֲבֹד

אֶת-עֲבֹדַת אֱהָל מוֹעֵד: ז וְאֶתְּהָ וּבְנֵיךָ אֶתְּךָ תִּשְׁמְרוּ
אֶת-כְּהֻנַּתְכֶם לְכָל-דָּבָר הַמְזִבַּח וּלְמִבֵּית לַפָּרֹכֶת
וְעֲבַדְתֶּם עֲבֹדַת מִתְנָה אִתְּךָ אֶת-כְּהֻנַּתְכֶם וְהִזָּר הַקָּרֵב
יוֹמָת: ח וַיִּדְבֹר יְהוָה אֶל-אַהֲרֹן וְאָנִי הִנֵּה נֹתְתִי לְךָ
אֶת-מִשְׁמַרְתֵּךְ תְּרוֹמָתִי לְכָל-קֹדֶשִׁי בְנֵי-יִשְׂרָאֵל לְךָ
נֹתְתִים לְמִשְׁחָה וּלְבִנְיָךָ לְחֶק-עוֹלָם: ט זֶה יְהִי לְךָ
מִקֹּדֶשׁ הַקֹּדָשִׁים מִן-הָאֵשׁ כָּל-קָרְבָּנִים לְכָל-מִנְחָתָם
וּלְכָל-חֲטָאֹתָם וּלְכָל-אַשְׁמָם אֲשֶׁר יִשְׁיִבוּ לִי קֹדֶשׁ
קֹדָשִׁים לְךָ הוּא וּלְבִנְיָךָ: י בְּקֹדֶשׁ הַקֹּדָשִׁים תֹּאכְלֶנּוּ
כָּל-זָכָר יֹאכֵל אֹתוֹ קֹדֶשׁ יְהִי-לְךָ: יא וְזֶה-לְךָ תְּרוֹמַת
מִתְנָם לְכָל-תְּנוּפֹת בְּנֵי יִשְׂרָאֵל לְךָ נֹתְתִים וּלְבִנְיָךָ
וּלְבִנְיֹתֶיךָ אֶתְּךָ לְחֶק-עוֹלָם כָּל-טָהוֹר בְּבֵיתְךָ יֹאכֵל אֹתוֹ:
יב כָּל חֶלֶב יִצְהָר וְכָל-חֶלֶב תִּירוֹשׁ וְדָגָן רֵאשִׁיתָם
אֲשֶׁר-יִתְּנוּ לִיהוָה לְךָ נֹתְתִים: יג בְּכוֹרֵי כָּל-אֲשֶׁר בְּאֶרֶץ
אֲשֶׁר-יָבִיאוּ לִיהוָה לְךָ יְהִי כָּל-טָהוֹר בְּבֵיתְךָ יֹאכְלֶנּוּ:
יד כָּל-חֶרֶם בְּיִשְׂרָאֵל לְךָ יְהִי: טו כָּל-פֶּטֶר רְחֵם
לְכָל-בָּשָׂר אֲשֶׁר-יִקְרִיבוּ לִיהוָה בְּאָדָם וּבַבְּהֵמָה
יְהִי-לְךָ אֵךְ | פְּדָה תִּפְדֶּה אֵת בְּכוֹר הָאָדָם וְאֵת
בְּכוֹר-הַבְּהֵמָה הַטְּמֵאָה תִּפְדֶּה: טז וּפְדוּיֹו מִבֶּן-חֹדֶשׁ
תִּפְדֶּה בְּעֶרְכָּךָ כֶּסֶף חֲמִשָּׁת שֶׁקֶלִים בְּשֶׁקֶל הַקֹּדֶשׁ
עֲשָׂרִים גֶּרָה הוּא: יז אֵךְ בְּכוֹר-שׁוֹר אוֹ-בְכוֹר כֶּשֶׁב

אֹו־בְכוֹר עֵז לֹא תִפְדֶּה קֹדֶשׁ הֵם אֶת־דָּמָם תִּזְרַק
עַל־הַמִּזְבֵּחַ וְאֶת־חֶלְבָם תִּקְטִיר אֲשֶׁה לְרִיחַ נִיחַח לַיהוָה:
וּבְשָׂרָם יִהְיֶה־לָךְ כַּחֲזֵה הַתְּנוּפָה וּכְשׁוֹק הַיָּמִין לָךְ
יִהְיֶה: יט כָּל | תְּרוּמַת הַקֹּדְשִׁים אֲשֶׁר יִרְיֻמוּ בְנֵי־יִשְׂרָאֵל
לַיהוָה נָתַתִּי לָךְ וּלְבָנֶיךָ וּלְבָנֶיךָ אֶתְךָ לְחֶק־עוֹלָם בְּרִית
מִלַּח עוֹלָם הוּא לְפָנַי יְהוָה לָךְ וּלְזֶרְעֶךָ אֶתְךָ: כ וַיֹּאמֶר
יְהוָה אֶל־אַהֲרֹן בְּאַרְצָם לֹא תִנְחַל וְחֵלֶק לֹא־יִהְיֶה לָךְ
בְּתוֹכָם אֲנִי חֵלְקֶךָ וְנִחַלְתָּךְ בְּתוֹךְ בְּנֵי יִשְׂרָאֵל:

Chapter 17

25. And Hashem said to Moses, Bring Aaron's rod again before the Testimony, to be kept for a sign against the rebels; that there may be an ending of their murmurings against me, that they die not. 26. And Moses did so; as Hashem commanded him, so did he. 27. And the people of Israel spoke to Moses, saying, Behold, we die, we perish, we all perish. 28. Who ever comes at all near the tabernacle of Hashem shall die. Shall we totally perish?

Chapter 18

1. And Hashem said to Aaron, You and your sons and your father's house with you shall bear the iniquity of the sanctuary; and you and your sons with you shall bear the iniquity of your priesthood. 2. And your brothers also of the tribe of Levi, the tribe of your father, bring with you, that they may be joined to you, and minister to you; but you and your sons with you shall minister before the Tent of Testimony. 3. And they shall keep your charge, and the charge of all the Tent; only they shall not come near the utensils of the sanctuary and the altar, that neither they, nor you also, die. 4. And they shall be joined to you, and keep the charge of the Tent of Meeting, for all the service of the Tent; and a stranger shall not come near you. 5. And you shall keep the charge of the sanctuary, and the charge of the altar; that there should be no anger any more upon the people of Israel; 6. And I, behold, I have taken your brothers the Levites from among the people of Israel; to you they are given as a gift for Hashem, to do the service of the Tent of Meeting. 7. Therefore you and your sons with you shall keep your priest's office for everything that concerns the altar, and inside the veil; and you shall serve. I have given your priest's office to you as a service of gift; and the stranger who comes near shall be put to death. 8. And Hashem spoke to Aaron, Behold, I also have given you the charge of my offerings of all the consecrated things of the people of Israel; to you have I given them because of the anointing, and to your sons, by an ordinance forever. 9. This shall be yours of the most holy things, reserved from the fire; every offering of theirs, every meal offering of theirs and every sin offering of theirs, and every guilt offering of theirs, which they shall

render to me, shall be most holy for you and for your sons. 10. In the most holy place shall you eat it; every male shall eat it; it shall be holy to you. 11. And this is yours; the offering of their gift, with all the wave offerings of the people of Israel; I have given them to you, and to your sons and to your daughters with you, by a statute forever; everyone who is clean in your house shall eat of it. 12. All the best of the oil, and all the best of the wine, and of the wheat, the first fruits of them which they shall offer to Hashem, these have I given you. 13. And whatever is first ripe in the land, which they shall bring to Hashem, shall be yours; everyone who is clean in your house shall eat of it. 14. Everything devoted in Israel shall be yours. 15. Every thing that opens the womb in all flesh, which they bring to Hashem, whether it is of men or beasts, shall be yours; nevertheless the first born of man shall you surely redeem, and the firstling of unclean beasts shall you redeem. 16. And those who are to be redeemed from a month old shall you redeem, according to your estimation, for the money of five shekels, according to the shekel of the sanctuary, which is twenty gerahs. 17. But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, you shall not redeem; they are holy; you shall sprinkle their blood upon the altar, and shall burn their fat for an offering made by fire, for a sweet savor to Hashem. 18. And the flesh of them shall be yours, as the wave breast and as the right shoulder are yours. 19. All the offerings of the holy things, which the people of Israel offer to Hashem, have I given you, and your sons and your daughters with you, by a statute forever; it is a covenant of salt forever before Hashem to you and to your seed with you. 20. And Hashem spoke to Aaron, You shall have no inheritance in their land, neither shall you have any part among them; I am your part and your inheritance among the people of Israel.