



כ וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר: כֹּא הִבְדַּלְוּ
 מִתּוֹךְ הָעֵדָה הַזֹּאת וְאָכְלָה אֹתָם כָּרְגֵעַ: כִּב וַיִּפְּלוּ
 עַל־פְּנֵיהֶם וַיֹּאמְרוּ אֵל אֱלֹהֵי הַרוּחַת לְכֹל־בֶּשֶׂר הָאִישׁ
 אֶחָד יַחֲטֵא וְעַל כָּל־הָעֵדָה תִּקְצֹף: כג וַיִּדְבֹר יְהוָה
 אֶל־מֹשֶׁה לֵאמֹר: כד דַּבֵּר אֶל־הָעֵדָה לֵאמֹר הֵעֵלוּ מִסְבֵּיב
 לְמִשְׁכַּן־קֹרַח דָּתָן וְאַבִּירָם: כה וַיִּקָּם מֹשֶׁה וַיֵּלֶךְ אֶל־דָּתָן
 וְאַבִּירָם וַיֵּלְכוּ אַחֲרָיו זִקְנֵי יִשְׂרָאֵל: כו וַיִּדְבֹר אֶל־הָעֵדָה
 לֵאמֹר סוּרוּ נָא מֵעַל אֱהִי הָאֲנָשִׁים הַרְשָׁעִים הָאֵלֶּה
 וְאַל־תִּגְעוּ בְּכֹל־אֲשֶׁר לָהֶם פֶּן־תִּסָּפוּ בְּכֹל־חַטָּאתָם:
 כז וַיַּעֲלוּ מֵעַל מִשְׁכַּן־קֹרַח דָּתָן וְאַבִּירָם מִסְבֵּיב וּדְתָן
 וְאַבִּירָם יֵצְאוּ נֹצְבִים פֶּתַח אֱהִיָּהֶם וּנְשֵׁיהֶם וּבְנֵיהֶם
 וְטַפָּם: כח וַיֹּאמֶר מֹשֶׁה בְּזֹאת תִּדְעוּן כִּי־יְהוָה שְׁלַחְנִי
 לַעֲשׂוֹת אֵת כָּל־הַמַּעֲשִׂים הָאֵלֶּה כִּי־לֹא מִלְּבִי:
 כט אִם־כָּמוֹת כָּל־הָאָדָם יִמְתּוֹן אֵלֶּה וּפְקַדַת כָּל־הָאָדָם
 יִפְקַד עֲלֵיהֶם לֹא יְהוָה שְׁלַחְנִי: ל וְאִם־בְּרִיאָה יִבְרָא יְהוָה
 וּפְצֹתָהּ הָאָדָמָה אֶת־פִּיהָ וּבִלְעָה אֹתָם וְאֶת־כָּל־אֲשֶׁר
 לָהֶם וַיִּרְדּוּ חַיִּים שְׂאֵלָה וַיִּדְעֹתָם כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה

אֶת־יְהוָה: לא וַיְהִי כְּכַלְתּוֹ לְדַבֵּר אֶת כָּל־הַדְּבָרִים הָאֵלֶּה
וּתְבַקֵּעַ הָאֲדָמָה אֲשֶׁר תַּחְתֵּיהֶם: לב וּתְפַתַּח הָאָרֶץ
אֶת־פִּיהָ וּתְבַלַּע אֹתָם וְאֶת־בְּתֵיהֶם וְאֶת כָּל־הָאָדָם אֲשֶׁר
לְקִרְחָה וְאֶת כָּל־הַרְכוֹשׁ: לג וַיִּרְדּוּ הֵם וְכָל־אֲשֶׁר לָהֶם
חַיִּים שְׂאֵלָה וְתַכְסַּע עֲלֵיהֶם הָאָרֶץ וַיֵּאבְדוּ מִתּוֹךְ הַקְּהָל:
לד וְכָל־יִשְׂרָאֵל אֲשֶׁר סָבִיבֵתֵיהֶם נָסוּ לְקָלָם כִּי אָמְרוּ
פֶּן־תְּבַלְעֵנוּ הָאָרֶץ: לה וְאִשׁ יִצְאָה מֵאֵת יְהוָה וּתֹאכַל אֶת
הַחַמְשִׁים וּמֵאֲתַיִם אִישׁ מִקְרִיבֵי הַקְּטָרֹת: פרק יז
א וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: ב אָמַר אֶל־אֱלֹעָזָר
בֶּן־אֶהֱרֹן הַכֹּהֵן וַיֵּרָם אֶת־הַמַּחֲתֹת מִבֵּין הַשָּׂרְפָה
וְאֶת־הָאִשׁ זָרָה־הַלְּאָה כִּי קָדְשׁוֹ: ג אֶת מַחֲתוֹת הַחֲטָאִים
הָאֵלֶּה בְּנִפְשֹׁתָם וְעָשׂוּ אֹתָם רִקְעֵי פַחִים צְפוּי לַמִּזְבֵּחַ
כִּי־הִקְרִיבֶם לְפָנַי־יְהוָה וַיִּקְדָּשׁוּ וַיְהִיו לְאוֹת לְבְנֵי
יִשְׂרָאֵל: ד וַיִּקַּח אֱלֹעָזָר הַכֹּהֵן אֶת מַחֲתוֹת הַנְּחֹשֶׁת אֲשֶׁר
הִקְרִיבוּ הַשָּׂרְפִים וַיִּרְקְעוּם צְפוּי לַמִּזְבֵּחַ: ה זָכְרוֹן לְבְנֵי
יִשְׂרָאֵל לְמַעַן אֲשֶׁר לֹא־יִקְרַב אִישׁ זָר אֲשֶׁר לֹא מִזֶּרַע
אֶהֱרֹן הוּא לְהִקְטִיר קְטָרֹת לְפָנַי יְהוָה וְלֹא־יְהִי כִקְרַח
וְכַעֲדָתוֹ כִּאֲשֶׁר דִּבֶּר יְהוָה בְּיַד־מֹשֶׁה לוֹ: ו וַיִּלְנוּ
כָּל־עַדָּת בְּנֵי־יִשְׂרָאֵל מִמַּחֲרַת עַל־מֹשֶׁה וְעַל־אֶהֱרֹן
לֵאמֹר אַתֶּם הַמֵּתִים אֶת־עַם יְהוָה: ז וַיְהִי בְּהַקְהִיל הָעֵדָה
עַל־מֹשֶׁה וְעַל־אֶהֱרֹן וַיִּפְּנוּ אֶל־אֶהֱל מוֹעֵד וְהָיָה כִסֵּהוּ

הָעֵנָן וַיֵּרָא כְבוֹד יְהוָה: וַיָּבֹא מֹשֶׁה וְאַהֲרֹן אֶל-פְּנֵי אֱלֹהִים מוֹעֵד:

Chapter 16

20. And Hashem spoke to Moses and to Aaron, saying, 21. Separate yourselves from among this congregation, that I may consume them in a moment. 22. And they fell upon their faces, and said, O Elohim, the Elohim of the spirits of all flesh, shall one man sin, and will you be angry with all the congregation? 23. And Hashem spoke to Moses, saying, 24. Speak to the congregation, saying, Get away from around the dwelling of Korah, Dathan, and Abiram. 25. And Moses rose up and went to Dathan and Abiram; and the elders of Israel followed him. 26. And he spoke to the congregation, saying, Depart, I beg you, from the tents of these wicked men, and touch nothing of theirs, lest you be consumed in all their sins. 27. So they got away from the dwelling of Korah, Dathan, and Abiram, on every side; and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children. 28. And Moses said, Hereby you shall know that Hashem has sent me to do all these works; for I have not done them of my own mind. 29. If these men die the common death of all men, or if they are visited by the fate of all men; then Hashem has not sent me. 30. But if Hashem creates a new thing, and the earth opens her mouth, and swallows them up, with all that belongs to them, and they go down alive into Sheol; then you shall understand that these men have provoked Hashem. 31. And it came to pass, as he finished speaking all these words, that the ground split beneath them; 32. And the earth opened her mouth, and swallowed them up, and their houses, and all the men who belonged to Korah, and all their goods. 33. They, and all that belonged to them, went down alive into Sheol, and the earth closed upon them; and they perished from among the congregation. 34. And all Israel who were around them fled at their cry; for they said, Lest the earth swallow us up also. 35. And there came out a fire from Hashem, and consumed the two hundred and fifty men who offered incense.

Chapter 17

1. And Hashem spoke to Moses, saying, 2. Speak to Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter you the fire yonder; for they are consecrated. 3. As for the censers of these sinners against their own souls, let them make them into hammered plates for a covering of the altar; for they offered them before Hashem, therefore they are consecrated; and they shall be a sign to the people of Israel. 4. And Eleazar the priest took the bronze censers, with which those who were burned had offered; and they were made into hammered plates for a covering of the altar; 5. To be a memorial to the people of Israel, that no stranger, who is not of the seed of Aaron, come near to offer incense before Hashem; that he be not as Korah, and as his company; as Hashem said to him by the hand of Moses. 6. But on the next day all the congregation of the people of Israel murmured against Moses and against Aaron, saying, You have killed the people of Hashem. 7. And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the Tent of Meeting; and, behold, the cloud covered it, and the glory of Hashem appeared. 8. And Moses and Aaron came before the Tent of Meeting.