



ל וַיֹּאסֶף מֹשֶׁה אֶל־הַמַּחֲנֶה הוּא וְזַקְנֵי יִשְׂרָאֵל: לא וְרוּחַ
 נִסֵּעַ | מֵאֵת יְהוָה וַיִּגְזוּ שְׁלוֹמִים מִן־הַיָּם וַיִּטֹּשׂ עַל־הַמַּחֲנֶה
 כְּדָרֶךְ יוֹם כֹּה וּכְדָרֶךְ יוֹם כֹּה סְבִיבוֹת הַמַּחֲנֶה וּכְאֲמַתִּים
 עַל־פְּנֵי הָאָרֶץ: לב וַיִּקָּם הָעָם כָּל־הַיּוֹם הַהוּא וְכָל־הַלַּיְלָה
 וְכֹל | יוֹם הַמַּחֲרָת וַיֹּאסְפוּ אֶת־הַשָּׁלוּ הַמַּמְעִיט אֶסֶף
 עֲשָׂרָה חֲמָרִים וַיִּשְׁטְחוּ לָהֶם שָׁטוּחַ סְבִיבוֹת הַמַּחֲנֶה:
 לג הַבָּשָׂר עוֹדְנָו בֵּין שְׁנֵיהֶם טָרַם יִכָּרֵת וְאִף יְהוָה חָרָה
 בָּעָם וַיֵּךְ יְהוָה בָּעָם מַכָּה רַבָּה מְאֹד: לד וַיִּקְרָא
 אֶת־שֵׁם־הַמָּקוֹם הַהוּא קְבֵרוֹת הַתְּאוּהָ כִּי־שָׁם קָבְרוּ
 אֶת־הָעָם הַמֵּתֵי־אֲוִיִּם: לה מִקְבֵּרוֹת הַתְּאוּהָ נִסְעוּ הָעָם
 חֲצֵרוֹת וַיְהִיו בַּחֲצֵרוֹת: פרק יב א וַתְּדַבֵּר מֵרִים וְאַהֲרֹן
 בְּמֹשֶׁה עַל־אֲדוֹת הָאִשָּׁה הַכַּשִּׁית אֲשֶׁר לָקַח כִּי־אִשָּׁה
 כַּשִּׁית לָקַח: ב וַיֹּאמְרוּ הֲרֹק אֶךְ־בְּמֹשֶׁה דִּבֶּר יְהוָה הֲלֹא
 גַם־בָּנוּ דִּבֶּר וַיִּשְׁמַע יְהוָה: ג וְהָאִישׁ מֹשֶׁה עָנָו מְאֹד מְכַל
 הָאָדָם אֲשֶׁר עַל־פְּנֵי הָאָדָמָה: ד וַיֹּאמֶר יְהוָה פְּתֹאֵם
 אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן וְאֶל־מֵרִים צְאוּ שְׁלֹשְׁתְּכֶם אֶל־אֶהֱל
 מוֹעֵד וַיִּצְאוּ שְׁלֹשְׁתָּם: ה וַיֵּרֶד יְהוָה בְּעַמּוּד עָנָן וַיַּעֲמֵד

פֶּתַח הָאֵהָל וַיִּקְרָא אֶהֱרֹן וּמְרִים וַיֵּצְאוּ שְׁנֵיהֶם: וַיֹּאמֶר
שְׂמַעוּ-נָא דְבַרִי אִם-יִהְיֶה נְבִיאֲכֶם יְהוָה בַּמְרָאָה אֵלָיו
אֶתְוֹדַע בַּחֲלוֹם אֲדַבֵּר-בּוֹ: ז' לֹא-כֵן עֲבָדִי מֹשֶׁה
בְּכָל-בֵּיתִי נֶאֱמָן הוּא: ח פֹּה אֶל-פֹּה אֲדַבֵּר-בּוֹ וּמְרָאָה
וְלֹא בְּחִידָת וּתְמִנַּת יְהוָה יִבִּיט וּמִדּוּעַ לֹא יֵרְאֶתֶם לְדַבֵּר
בְּעֲבָדִי בְּמֹשֶׁה: ט וַיִּחַר-אַף יְהוָה בָּם וַיִּלְקֹךְ: י וְהֶעֱנַן סָר
מֵעַל הָאֵהָל וְהִנֵּה מְרִים מְצַרְעֵת כַּשֵּׁלֶג וַיִּפֹּן אֶהֱרֹן
אֶל-מְרִים וְהִנֵּה מְצַרְעֵת: יא וַיֹּאמֶר אֶהֱרֹן אֶל-מֹשֶׁה בִּי
אֲדַנִּי אֶל-נָא תָשֶׁת עָלֵינוּ חַטָּאת אֲשֶׁר נּוֹאֲלָנוּ וְאֲשֶׁר
חַטָּאנוּ: יב אֶל-נָא תְהִי כַּמֵּת אֲשֶׁר בְּצִאתוֹ מִרְחֹם אִמּוֹ
וַיֵּאכַל חֲצִי בְשָׂרוֹ: יג וַיִּצְעַק מֹשֶׁה אֶל-יְהוָה לֵאמֹר אֵל נָא
רַפָּא נָא לָהּ: יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה וְאַבְיָה יֶרֶק יֶרֶק
בְּפָנֶיהָ הֲלֹא תִכְלֹם שְׁבַעַת יָמִים תִּסְגֵּר שְׁבַעַת יָמִים
מִחוּץ לַמַּחֲנֶה וְאַחַר תֵּאֲסֹף: טו וּתִסְגֵּר מְרִים מִחוּץ
לַמַּחֲנֶה שְׁבַעַת יָמִים וְהָעַם לֹא נִסַּע עַד-הָאֲסֹף מְרִים:
טז וְאַחַר נִסְעוּ הָעַם מִחֲצֵרוֹת וַיִּחַנוּ בְּמִדְבַר פָּאָרָן:

Chapter 11

30. And Moses returned to the camp, he and the elders of Israel. 31. And there went forth a wind from Hashem, and brought quails from the sea, and let them fall by the camp, about a day's journey on this side, and about a day's journey on the other side, around the camp, and as it were two cubits high upon the face of the earth. 32. And the people stood up all that day, and all that night, and all the next day, and they gathered the quails; he who least gathered gathered ten homers; and they spread them all abroad for themselves around the camp. 33. And while the meat was yet between their teeth, before it was chewed, the anger of Hashem was kindled against the people, and Hashem struck the people with a very great plague. 34. And he called the name of that place

Kibroth-Hattaavah; because there they buried the people who had the craving. 35. And the people journeyed from Kibroth-Hattaavah to Hazeroth; and abode at Hazeroth.

Chapter 12

1. And Miriam and Aaron spoke against Moses because of the Kushite woman whom he had married; for he had married a Kushite woman. 2. And they said, Has Hashem indeed spoken only by Moses? has he not spoken also by us? And Hashem heard it. 3. And the man Moses was very humble, more than any other men which were upon the face of the earth. 4. And Hashem spoke suddenly to Moses, and to Aaron, and to Miriam, Come out you three to the Tent of Meeting. And the three came out. 5. And Hashem came down in the pillar of the cloud, and stood in the door of the Tent, and called Aaron and Miriam; and they both came forth. 6. And he said, Hear now my words; If there is a prophet among you, I Hashem will make myself known to him in a vision, and will speak to him in a dream. 7. Not so with my servant Moses, for he is the trusted one in all my house. 8. With him I speak mouth to mouth, manifestly, and not in dark speech; and he beheld the form of Hashem. Why then were you not afraid to speak against my servant Moses? 9. And the anger of Hashem was kindled against them; and he departed. 10. And the cloud departed from off the Tent; and, behold, Miriam had become leprous, white as snow; and Aaron looked upon Miriam, and, behold, she was leprous. 11. And Aaron said to Moses, Oh, my lord, I beg you, lay not the sin upon us, because we have done foolishly, and because we have sinned. 12. Let her not be as one dead, of whom the flesh is half consumed when he comes out of his mother's womb. 13. And Moses cried to Hashem, saying, Heal her now, O Elohim, I beseech you. 14. And Hashem said to Moses, If her father had but spit in her face, should she not be ashamed seven days? Let her be shut out from the camp seven days, and after that let her be received in again. 15. And Miriam was shut out from the camp seven days; and the people journeyed not till Miriam was brought in again. 16. And afterward the people removed from Hazeroth, and camped in the wilderness of Paran.