



לָהּ וַיְהִי בְּנִסְעֵי הָאָרֶץ וַיֹּאמֶר מֹשֶׁה קוּמָה | יְהוָה וַיִּפְצוּ
אֵיבֵיךָ וַיִּנְסוּ מִשְׁנֵאֵיךָ מִפְּנֵיךָ: לוּ וּבִנְחָה יֹאמֶר שׁוּבָה
יְהוָה רַבְבוֹת אֲלֵפֵי יִשְׂרָאֵל: פֶּרֶק יֵאָמֵר אֵ וַיְהִי הָעָם
כְּמֵת־אֲנָנִים רַע בְּאָזְנֵי יְהוָה וַיִּשְׁמַע יְהוָה וַיַּחַר אַפּוֹ
וַתִּבְעַר-בָּם אֵשׁ יְהוָה וַתֹּאכַל בְּקִצָּה הַמַּחֲנֶה: ב וַיִּצְעַק
הָעָם אֶל-מֹשֶׁה וַיִּתְפַּלֵּל מֹשֶׁה אֶל-יְהוָה וַתִּשְׁקַע הָאֵשׁ:
ג וַיִּקְרָא שֵׁם-הַמָּקוֹם הַהוּא תִּבְעָרָה כִּי-בִעַרְתָּ בָּם אֵשׁ
יְהוָה: ד וְהֶאֱסַפְסַף אֲשֶׁר בְּקִרְבּוֹ הִתְאוּוּ תֹאוֹה וַיֵּשְׁבוּ
וַיִּבְכוּ גַם בְּנֵי יִשְׂרָאֵל וַיֹּאמְרוּ מִי יֹאכְלֵנוּ בָּשָׂר: ה זָכַרְנוּ
אֶת-הַדָּגָה אֲשֶׁר-נֹאכַל בְּמִצְרַיִם חֲנָם אֶת הַקִּשְׁאִים וְאֶת
הָאֲבִטְחִים וְאֶת-הַחֲצִיר וְאֶת-הַבְּצָלִים וְאֶת-הַשּׁוּמִיִּם:
ו וְעַתָּה נַפְשֵׁנוּ יִבְשֶׁה אֵינן כָּל בְּלֹתֵי אֶל-הַמָּן עֵינֵינוּ:
ז וְהַמָּן כְּזֶרַע-גֹּד הוּא וְעֵינֵנוּ כְּעֵינן הַבְּדֹלָח: ח שָׁטוּ הָעָם
וַלְקָטוּ וַטַּחְנוּ בִּרְחִים אוּ דָכוּ בַמִּדְכָה וּבִשְׁלוּ בַפָּרוֹר
וְעָשׂוּ אֹתוֹ עֲגוֹת וְהָיָה טַעְמוֹ כְּטַעַם לֶשֶׁד הַשָּׁמַן:
ט וּבְרֹדֶת הַטֹּל עַל-הַמַּחֲנֶה לִילָה יֵרֵד הַמָּן עָלֵינוּ: י וַיִּשְׁמַע
מֹשֶׁה אֶת-הָעָם בֹּכָה לְמִשְׁפַּחְתּוֹ אִישׁ לְפֶתַח אֹהֶלוֹ

וַיַּחַר־אַף יְהוָה מְאֹד וּבְעֵינָי מִשָּׁה רָע׃ יא וַיֹּאמֶר מֹשֶׁה
אֶל־יְהוָה לָמָּה הֲרַעַתָּ לְעַבְדְּךָ וּלְמָה לֹא־מָצַתִּי חֵן
בְּעֵינֶיךָ לְשׁוֹם אֶת־מִשְׁאֵה כָּל־הָעָם הַזֶּה עָלַי׃ יב הָאֲנֹכִי
הָרִיתִי אֶת כָּל־הָעָם הַזֶּה אִם־אֲנֹכִי יִלְדֹתִיהוּ כִּי־תֹאמֶר
אֵלַי שָׂאֵהוּ בְּחִיקְךָ כַּאֲשֶׁר יִשָּׂא הָאָמֶן אֶת־הַיֶּנֶק עַל
הָאֲדָמָה אֲשֶׁר נִשְׁבַּעְתָּ לְאַבְתָּיו׃ יג מֵאִן לִי בָשָׂר לְתַת
לְכָל־הָעָם הַזֶּה כִּי־יִבְכוּ עָלַי לֵאמֹר תִּנְהַלְנוּ בָשָׂר
וְנֹאכְלָה׃ יד לֹא־אוּכַל אֲנֹכִי לְבַדִּי לְשַׂאת אֶת־כָּל־הָעָם
הַזֶּה כִּי כָבֵד מְמֹנִי׃ טו וְאִם־כֹּכָה | אֶת־עֲשֵׂה לִי הֲרֹגְנִי נָא
הָרֹג אִם־מָצַאתִי חֵן בְּעֵינֶיךָ וְאֶל־אַרְאֶה בְּרַעַתִּי׃
טז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה אֲסַפֶּה־לִּי שְׁבָעִים אִישׁ מִזִּקְנֵי
יִשְׂרָאֵל אֲשֶׁר יָדַעְתָּ כִּי־הֵם זִקְנֵי הָעָם וְשִׁטְרֵיו וְלִקְחָתָּ
אִתָּם אֶל־אַהֲל מוֹעֵד וְהִתִּיצְבוּ שָׁם עִמָּךְ׃ יז וַיִּרְדֹּתִי
וּדְבַרְתִּי עִמָּךְ שָׁם וְאַצְלֹתִי מִן־הָרוּחַ אֲשֶׁר עָלֶיךָ וְשִׁמְתִי
עֲלֵיהֶם וְנִשְׂאוּ אִתְּךָ בְּמִשְׁאֵה הָעָם וְלֹא־תִשָּׂא אֶתְּהָ לְבַדְּךָ׃
יח וְאֶל־הָעָם תֹּאמֶר הִתְקַדְּשׁוּ לְמַחֵר וְאֲכַלְתֶּם בָּשָׂר כִּי
בְּכִיתֶם בְּאֲזְנֵי יְהוָה לֵאמֹר מִי יֵאָכְלֵנוּ בָּשָׂר כִּי־טוֹב לָנוּ
בְּמִצְרַיִם וְנָתַן יְהוָה לָכֶם בָּשָׂר וְאֲכַלְתֶּם׃ יט לֹא יוֹם אֶחָד
תֹּאכְלוּן וְלֹא יוֹמִים וְלֹא | חֲמִשָּׁה יָמִים וְלֹא עֶשְׂרֵה יָמִים
וְלֹא עֶשְׂרִים יוֹם׃ כ עַד | חֲדָשׁ יָמִים עַד אֲשֶׁר־יֵצֵא
מֵאִפְכֶם וְהָיָה לָכֶם לְזָרָא יַעַן כִּי־מֵאִסְתֶּם אֶת־יְהוָה אֲשֶׁר

בְּקֶרְבְּכֶם וּתְבַכּוּ לְפָנָיו לֵאמֹר לְמָה זֶה יֵצְאוּ מִמִּצְרַיִם:
כא וַיֹּאמֶר מֹשֶׁה שִׁשְׁ-מֵאוֹת אֶלֶף רַגְלֵי הָעָם אֲשֶׁר אֲנֹכִי
בְּקֶרְבּוֹ וְאַתָּה אַמַּרְתָּ בָשָׂר אֶתְּן לָהֶם וְאָכְלוּ חֹדֶשׁ יָמִים:
כב הֲצֹאן וּבִקֵּר יִשְׁחַט לָהֶם וּמִצָּא לָהֶם אִם אֶת-כָּל-דְּגֵי
הַיָּם יֵאָסֵף לָהֶם וּמִצָּא לָהֶם: כג וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה
הֲיִד יְהוָה תִּקְצֹר עֵתָהּ תִּרְאֶה הֲיִקְרָךְ דְּבָרִי אִם-לֹא:
כד וַיֵּצֵא מֹשֶׁה וַיְדַבֵּר אֶל-הָעָם אֵת דְּבָרֵי יְהוָה וַיֵּאָסֵף
שְׁבָעִים אִישׁ מִזִּקְנֵי הָעָם וַיַּעֲמֵד אֹתָם סְבִיבֹת הָאֹהֶל:
כה וַיֵּרֶד יְהוָה | בַּעֲנַן וַיְדַבֵּר אֵלָיו וַיֹּאצֵּל מִן-הָרוּחַ אֲשֶׁר
עָלָיו וַיִּתֵּן עַל-שְׁבָעִים אִישׁ הַזִּקְנִים וַיְהִי כְּנוּחַ עֲלֵיהֶם
הָרוּחַ וַיִּתְנַבְּאוּ וְלֹא יָסֹפוּ: כו וַיִּשְׁאַרוּ שְׁנֵי-אֲנָשִׁים |
בַּמַּחֲנֶה שֵׁם הָאֶחָד | אֶלְדָּד וְשֵׁם הַשֵּׁנִי מִיָּדָד וַתִּנַּח עֲלֵיהֶם
הָרוּחַ וְהֵמָּה בִּכְתָבִים וְלֹא יֵצְאוּ הָאֹהֶלָה וַיִּתְנַבְּאוּ
בַּמַּחֲנֶה: כז וַיִּרְץ הַנֶּעֱר וַיִּגַּד לְמֹשֶׁה וַיֹּאמֶר אֶלְדָּד וּמִיָּדָד
מִתְנַבְּאִים בַּמַּחֲנֶה: כח וַיַּעַן יְהוֹשֻׁעַ בֶּן-נוּן מִשְׁרַת מֹשֶׁה
מִבְּחָרָיו וַיֹּאמֶר אֲדֹנָי מֹשֶׁה כָּלָאִם: כט וַיֹּאמֶר לוֹ מֹשֶׁה
הֲמִקְנֵא אֶתָּה לִי וּמִי יִתֵּן כָּל-עַם יְהוָה נְבִיאִים כִּי-יִתֵּן
יְהוָה אֶת-רוּחוֹ עֲלֵיהֶם:

Chapter 10

35. And it came to pass, when the ark set forward, that Moses said, Rise up, Lord, and let your enemies be scattered; and let them who hate you flee before you. 36. And when it rested, he said, Return, O Lord, to the many thousands of Israel.

Chapter 11

1. And when the people complained, it displeased Hashem; and Hashem heard it; and his anger was kindled; and the fire of Hashem burnt among them, and consumed those who were in the outlying parts of the camp. 2. And the people cried to Moses; and when Moses prayed to Hashem, the fire was quenched. 3. And he called the name of the place Taberah; because the fire of Hashem burnt among them. 4. And the mixed multitude that was among them had a strong craving; and the people of Israel also wept again, and said, Who shall give us meat to eat? 5. We remember the fish, which we ate in Egypt for nothing; the cucumbers, and the melons, and the leeks, and the onions, and the garlic; 6. But now our soul is dried away; there is nothing at all, beside this manna, before our eyes. 7. And the manna was as coriander seed, and its color as the color of bdellium. 8. And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it; and the taste of it was like the taste of fresh oil. 9. And when the dew fell upon the camp in the night, the manna fell upon it. 10. Then Moses heard the people weep throughout their families, every man in the door of his tent; and the anger of Hashem was kindled greatly; and Moses also was displeased. 11. And Moses said to Hashem, Why have you afflicted your servant? and why have I not found favor in your sight, that you lay the burden of all this people upon me? 12. Have I conceived all this people? Have I fathered them, that you should say to me, carry them in your bosom, like a nursing father carries the sucking child, to the land which you swore to their fathers? 13. From where should I have meat to give to all this people? for they weep to me, saying, Give us meat, that we may eat. 14. I am not able to carry all this people alone, because it is too heavy for me. 15. And if you deal thus with me, kill me, I pray you, at once, if I have found favor in your sight; and let me not see my wretchedness. 16. And Hashem said to Moses, Gather to me seventy men of the elders of Israel, whom you know to be the elders of the people, and officers over them; and bring them to the Tent of Meeting, that they may stand there with you. 17. And I will come down and talk with you there; and I will take of the spirit which is upon you, and will put it upon them; and they shall carry the burden of the people with you, that you carry it not yourself alone. 18. And say to the people, Sanctify yourselves for tomorrow, and you shall eat meat; for you have wept in the ears of Hashem, saying, Who shall give us meat to eat? for it was well with us in Egypt; therefore Hashem will give you meat, and you shall eat. 19. You shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days; 20. But a whole month, until it comes out from your nostrils, and it becomes loathsome to you; because you have despised Hashem who is among you, and have wept before him, saying, Why did we come out of Egypt? 21. And Moses said, The people, among whom I am, are six hundred thousand footmen; and you have said, I will give them meat, that they may eat a whole month. 22. Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? 23. And Hashem said to Moses, Has Hashem's hand become short? You shall see now whether my word shall come to pass to you or not. 24. And Moses went out, and told the people the words of Hashem, and gathered the seventy men of the elders of the people, and set them around the Tent. 25. And Hashem came down in a cloud, and spoke to him, and took of the spirit that was upon him, and gave it to the seventy elders; and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease. 26. But there remained two of the men in the camp, the name of one was Eldad, and the name of the other Medad; and the spirit rested upon them; and they were among those who were registered, but went not to the Tent; and they prophesied in the camp. 27. And there ran a young man, and told Moses, and said, Eldad and Medad are prophesying in the camp. 28. And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them.

29. And Moses said to him, Are you jealous for my sake? would Elohim that all Hashem's people were prophets, and that Hashem would put his spirit upon them!