



א וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה בְּמִדְבַּר־סִינַי בַּשָּׁנָה הַשְּׁנִיית  
 לְצֵאתָם מֵאֶרֶץ מִצְרַיִם בַּחֹדֶשׁ הָרִאשׁוֹן לֵאמֹר: ב וַיַּעֲשׂוּ  
 בְנֵי־יִשְׂרָאֵל אֶת־הַפֶּסַח בְּמוֹעֲדוֹ: ג בְּאַרְבַּעַה עֶשְׂר־יוֹם  
 בַּחֹדֶשׁ הַזֶּה בֵּין הָעֲרָבִים תַּעֲשׂוּ אֹתוֹ בְּמוֹעֲדוֹ  
 כְּכֹל־חֻקֹּתָיו וְכִכֹּל־מִשְׁפָּטָיו תַּעֲשׂוּ אֹתוֹ: ד וַיִּדְבֹר מֹשֶׁה  
 אֶל־בְּנֵי יִשְׂרָאֵל לַעֲשׂוֹת הַפֶּסַח: ה וַיַּעֲשׂוּ אֶת־הַפֶּסַח  
 בְּרִאשׁוֹן בְּאַרְבַּעַה עֶשְׂר־יוֹם לַחֹדֶשׁ בֵּין הָעֲרָבִים בְּמִדְבַּר  
 סִינַי כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה כִּן עָשׂוּ בְנֵי  
 יִשְׂרָאֵל: ו וַיְהִי אֲנָשִׁים אֲשֶׁר הָיוּ טְמֵאִים לְנַפְשׁ אָדָם  
 וְלֹא־יָכְלוּ לַעֲשׂוֹת־הַפֶּסַח בַּיּוֹם הַהוּא וַיִּקְרְבוּ לְפָנֵי מֹשֶׁה  
 וּלְפָנֵי אֶהֱרֹן בַּיּוֹם הַהוּא: ז וַיֹּאמְרוּ הָאֲנָשִׁים הַהֵמָּה אֵלֵינוּ  
 אֲנַחְנוּ טְמֵאִים לְנַפְשׁ אָדָם לָמָּה נִגְרַע לְבַלְתִּי הַקָּרִיב  
 אֶת־קָרְבַּן יְהוָה בְּמוֹעֲדוֹ בְּתוֹךְ בְּנֵי יִשְׂרָאֵל: ח וַיֹּאמֶר  
 אֱלֹהִים מֹשֶׁה עֲמְדוּ וְאַשְׁמְעָה מֵה־יְצוּהָ יְהוָה לָכֶם:  
 ט וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: י דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל  
 לֵאמֹר אִישׁ אִישׁ כִּי־יְהִי טָמֵא | לְנַפְשׁ אוֹ בַדְּרֹךְ רַחֲקָה  
 לָכֶם אוֹ לְדוֹרְתֵיכֶם וְעָשָׂה פֶסַח לַיהוָה: יא בַּחֹדֶשׁ הַשְּׁנִי

בְּאַרְבַּעַה עָשָׂר יוֹם בֵּין הָעַרְבִים יַעֲשׂוּ אֹתוֹ עַל־מִצּוֹת  
וּמִזְבְּחֵי יֶאֱכְלֶהוּ: יב לֹא־יִשְׂאִירוּ מִמֶּנּוּ עַד־בֹּקֶר וְעֵצָם לֹא  
יִשְׂבְּרוּ־בוֹ כְּכֹל־חֲקַת הַפֶּסַח יַעֲשׂוּ אֹתוֹ: יג וְהָאִישׁ  
אֲשֶׁר־הוּא טָהוֹר וּבְדַרְךָ לֹא־הָיָה וְחָדַל לַעֲשׂוֹת הַפֶּסַח  
וְנִכְרְתָה הַנֶּפֶשׁ הַהוּא מֵעַמִּיהָ כִּי | קָרַבַן יִהְיֶה לֹא הַקָּרִיב  
בְּמַעַדוֹ חָטְאוֹ יִשָּׂא הָאִישׁ הַהוּא: יד וְכִי־יִגֹּר אֶתְכֶם גֵּר  
וְעָשָׂה פֶסַח לִיהוָה כְּחֲקַת הַפֶּסַח וְכַמְשַׁפְּטוֹ כֵּן יַעֲשֶׂה  
חֻקָּה אֶחָת יִהְיֶה לָכֶם וּלְגֵר וּלְאֶזְרָח הָאָרֶץ:

## Chapter 9

1. And Hashem spoke to Moses in the wilderness of Sinai, in the first month of the second year after they came out of the land of Egypt, saying, 2. Let the people of Israel also keep the Passover at its appointed season. 3. In the fourteenth day of this month, at evening you shall keep it in its appointed season; according to all its rites, and according to all its ceremonies, shall you keep it. 4. And Moses spoke to the people of Israel, that they should keep the Passover. 5. And they kept the Passover on the fourteenth day of the first month at evening in the wilderness of Sinai; according to all that Hashem commanded Moses, so did the people of Israel. 6. And there were certain men, who were defiled by the dead body of a man, so that they could not keep the Passover on that day; and they came before Moses and before Aaron on that day; 7. And those men said to him, We are defiled by the dead body of a man; Why are we kept back, so that we may not offer an offering to Hashem in his appointed season among the people of Israel? 8. And Moses said to them, Wait, and I will hear what Hashem will command concerning you. 9. And Hashem spoke to Moses, saying, 10. Speak to the people of Israel, saying, If any man of you or of your posterity shall be unclean because of a dead body, or is in a journey far away, he shall still keep the Passover to Hashem. 11. The fourteenth day of the second month at evening they shall keep it, and eat it with unleavened bread and bitter herbs. 12. They shall leave none of it to the morning, nor break any bone of it; according to all the ordinances of the Passover they shall keep it. 13. But the man who is clean, and is not in a journey, and refrains from keeping the Passover, that same soul shall be cut off from among his people; because he brought not the offering of Hashem in his appointed season, that man shall bear his sin. 14. And if a stranger shall sojourn among you, and will keep the Passover to Hashem; according to the ordinance of the Passover, and according to its prescribed ordinance, so shall he do; you shall have one ordinance, for the stranger, and for him who was born in the land.