



פרשת ויקרא

Parashat Vayikra
Vayikra (Leviticus) 1:1-5:26

1st Aliyah - Abraham (Chesed)

1 וַיִּקְרָא אֶל־מֹשֶׁה וַיְדַבֵּר יְהוָה אֵלָיו מֵאֵהָל מוֹעֵד
 לֵאמֹר: 2 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אָדָם
 כִּי־יִקְרִיב מִכֶּם קֶרְבָּן לַיהוָה מִן־הַבְּהֵמָה מִן־הַבָּקָר
 וּמִן־הַצֹּאן תִּקְרִיבוּ אֶת־קֶרְבַּנְכֶם: 3 אִם־עֲלָה קֶרְבָּנוֹ
 מִן־הַבָּקָר זָכָר תָּמִים יִקְרִיבוּ אֶל־פֶּתַח אֵהָל מוֹעֵד
 יִקְרִיב אֹתוֹ לְרֹצְנוֹ לְפָנַי יְהוָה: 4 וְסָמַךְ יָדוֹ עַל רֹאשׁ
 הָעֵלָה וְנִרְצָה לוֹ לְכַפֵּר עָלָיו: 5 וְשַׁחַט אֶת־בֶּן הַבָּקָר
 לְפָנַי יְהוָה וְהִקְרִיבוּ בְנֵי אֶהֱרֹן הַכֹּהֲנִים אֶת־הַדָּם וְזָרְקוּ
 אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב אֲשֶׁר־פֶּתַח אֵהָל מוֹעֵד:
 6 וְהִפְשִׁיט אֶת־הָעֵלָה וְנִתַּח אֹתָהּ לְנִתְחִיָּה: 7 וְנִתְּנוּ בְנֵי
 אֶהֱרֹן הַכֹּהֵן אֵשׁ עַל־הַמִּזְבֵּחַ וְעָרְכוּ עֵצִים עַל־הָאֵשׁ:
 8 וְעָרְכוּ בְנֵי אֶהֱרֹן הַכֹּהֲנִים אֵת הַנִּתְחִים אֶת־הָרֹאשׁ
 וְאֶת־הַפָּדָר עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ אֲשֶׁר
 עַל־הַמִּזְבֵּחַ: 9 וְקָרְבוּ וְכָרְעוּ יָרַחַץ בַּמַּיִם וְהִקְטִיר הַכֹּהֵן
 אֶת־הַכֹּל הַמִּזְבֵּחַ עָלָה אִשָּׁה רֵיח־נִיחֹחַ לַיהוָה:
 10 וְאִם־מִן־הַצֹּאן קֶרְבָּנוֹ מִן־הַכְּשׂוּבִים אוֹ מִן־הָעִזִּים
 לְעֵלָה זָכָר תָּמִים יִקְרִיבוּ: 11 וְשַׁחַט אֹתוֹ עַל יָרֵךְ הַמִּזְבֵּחַ

צִפְנָה לְפָנַי יְהוָה וּזְרָקוּ בְנֵי אֱהֲרֹן הַכֹּהֲנִים אֶת־דָּמוֹ
עַל־הַמִּזְבֵּחַ סָבִיב׃ 12 וְנִתַּח אֹתוֹ לְנִתְחָיו וְאֶת־רֹאשׁוֹ
וְאֶת־פְּדָרוֹ וְעַרְךָ הַכֹּהֵן אֲתָם עַל־הַעֲצִים אֲשֶׁר עַל־הָאֵשׁ
אֲשֶׁר עַל־הַמִּזְבֵּחַ׃ 13 וְהִקְרַב וְהִכְרַעַם יֶרֶחַץ בַּמַּיִם
וְהִקְרִיב הַכֹּהֵן אֶת־הַכֹּל וְהִקְטִיר הַמִּזְבֵּחַה עֲלֶיהָ הוּא
אִשָּׁה רִיחַ נִיחֹחַ לַיהוָה׃

1. And Hashem called to Moses, and spoke to him out of the Tent of Meeting, saying, 2. Speak to the people of Israel, and say to them, If any man of you brings an offering to Hashem, you shall bring your offering of the cattle, of the herd, and of the flock. 3. If his offering is a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own voluntary will at the door of the Tent of Meeting before Hashem. 4. And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him. 5. And he shall kill the bull before Hashem; and the priests, the sons of Aaron, shall bring the blood, and sprinkle the blood around upon the altar that is by the door of the Tent of Meeting. 6. And he shall flay the burnt offering, and cut it into his pieces. 7. And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire; 8. And the priests, the sons of Aaron, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar; 9. But its entrails and its legs shall he wash in water; and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savor to Hashem. 10. And if his offering is of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring a male without blemish. 11. And he shall kill it on the northern side of the altar before Hashem; and the priests, the sons of Aaron, shall sprinkle his blood around upon the altar. 12. And he shall cut it in pieces, with its head and its fat; and the priest shall lay them in order on the wood that is on the fire which is upon the altar; 13. But he shall wash the entrails and the legs with water; and the priest shall bring it all, and burn it upon the altar; it is a burnt sacrifice, an offering made by fire, of a sweet savor to Hashem.

2nd Aliyah - Isaac (G'vurah)

14 וְאִם מִן־הָעוֹף עֲלֶיהָ קָרְבָּנוֹ לַיהוָה וְהִקְרִיב מִן־הַתּוֹרִים
אוֹ מִן־בְּנֵי הַיּוֹנָה אֶת־קָרְבָּנוֹ׃ 15 וְהִקְרִיבוֹ הַכֹּהֵן
אֶל־הַמִּזְבֵּחַ וּמָלַק אֶת־רֹאשׁוֹ וְהִקְטִיר הַמִּזְבֵּחַה וְנִמְצָה
דָּמוֹ עַל קִיר הַמִּזְבֵּחַ׃ 16 וְהִסִּיר אֶת־מְרֹאתוֹ בְּנִצְתָהּ

וְהִשְׁלִיךְ אֶתָּהּ אֶצְלֵ הַמִּזְבֵּחַ קֹדְמָה אֶל־מְקוֹם הַדָּשׁוּן׃
17 וְשִׁסַּע אֹתוֹ בְּכַנְפָּיו לֹא יִבְדִּיל וְהִקְטִיר אֹתוֹ הַכֹּהֵן
הַמִּזְבֵּחַה עַל־הַעֲצִים אֲשֶׁר עַל־הָאֵשׁ עֲלֶה הוּא אִשָּׁה רִיחַ
נִיחֹחַ לַיהוָה׃ 1 2 וְנָפֵשׁ כִּי־תִקְרִיב קֶרֶבֶן מִנְחָה לַיהוָה
סֹלֶת יִהְיֶה קֶרֶבֶנוּ וַיִּצַק עָלֶיהָ שֶׁמֶן וְנָתַן עָלֶיהָ לְבִנְיָה׃
2 וְהִבִּיֵּאתָ אֶל־בְּנֵי אֹהֶרֶן הַכֹּהֲנִים וְקִמַּץ מִשָּׁם מְלֵא קִמְצוֹ
מִסֹּלֶתָהּ וּמִשֶּׁמֶן עַל כָּל־לִבְנֹתָהּ וְהִקְטִיר הַכֹּהֵן
אֶת־אֲזִכְרֹתָהּ הַמִּזְבֵּחַה אִשָּׁה רִיחַ נִיחֹחַ לַיהוָה׃
3 וְהִנּוֹתָרְתָּ מִן־הַמִּנְחָה לְאֹהֶרֶן וּלְבָנָיו קֹדֶשׁ קֹדְשִׁים
מֵאֲשֵׁי יְהוָה׃ 4 וְכִי תִקְרַב קֶרֶבֶן מִנְחָה מֵאֶפֶה תִנּוֹר
סֹלֶת חֲלוֹת מִצַּת בְּלוּלֹת בְּשֶׁמֶן וְרִקִּיקֵי מִצּוֹת מְשֻׁחִים
בְּשֶׁמֶן׃ 5 וְאִם־מִנְחָה עַל־הַמַּחְבֵּת קֶרֶבֶן סֹלֶת
בְּלוּלָה בְּשֶׁמֶן מִצָּה תִהְיֶה׃ 6 פִּתּוֹת אֹתָהּ פִּתִּים וַיִּצְקֵת
עָלֶיהָ שֶׁמֶן מִנְחָה הוּא׃

14. And if the burnt sacrifice for his offering to Hashem is of birds, then he shall bring his offering of turtledoves, or of young pigeons. 15. And the priest shall bring it to the altar, and wring off its head, and burn it on the altar; and its blood shall be wrung out at the side of the altar; 16. And he shall remove its crop with its feathers, and cast it beside the altar on the east part, by the place of the ashes; 17. And he shall tear it with its wings, but shall not divide it asunder; and the priest shall burn it upon the altar, upon the wood that is upon the fire; it is a burnt sacrifice, an offering made by fire, of a sweet savor to Hashem.

Chapter 2

1. And when any will offer a meal offering to Hashem, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense on it; 2. And he shall bring it to the sons of Aaron the priests; and he shall take from it his handful of its flour, and of its oil, with all its frankincense; and the priest shall burn the memorial part of it upon the altar, to be an offering made by fire, of a sweet savor to Hashem; 3. And the remnant of the meal offering shall be Aaron's and his sons'; it is a thing most holy of the offerings of

Hashem made by fire. 4. And if you bring a sacrifice of a meal offering baked in the oven, it shall be unleavened cakes of fine flour mixed with oil, or unleavened wafers anointed with oil. 5. And if your sacrifice is a meal offering baked in a pan, it shall be of fine flour unleavened, mixed with oil. 6. You shall part it in pieces, and pour oil on it; it is a meal offering.

3rd Aliyah - Jacob (Tiferet)

7 וְאִם־מִנְחַת מִרְחֹשֶׁת קֶרֶבֶן סֶלֶת בַּשֶּׁמֶן תַּעֲשֶׂה:
 8 וְהֵבֵאת אֶת־הַמִּנְחָה אֲשֶׁר יַעֲשֶׂה מֵאֲלֵה לַיהוָה
 וְהִקְרִיבָהּ אֶל־הַכֹּהֵן וְהִגִּישָׁהּ אֶל־הַמִּזְבֵּחַ: 9 וְהָרִים הַכֹּהֵן
 מִן־הַמִּנְחָה אֶת־אֲזְכָּרְתָּהּ וְהִקְטִיר הַמִּזְבֵּחַ אֵשׁ רִיחַ
 נִיחֹחַ לַיהוָה: 10 וְהַנּוֹתֵרֶת מִן־הַמִּנְחָה לְאֹהֶרֶן וּלְבָנָיו
 קֹדֶשׁ קֹדָשִׁים מֵאֲשֵׁי יְהוָה: 11 כָּל־הַמִּנְחָה אֲשֶׁר תִּקְרִיבוּ
 לַיהוָה לֹא תַעֲשֶׂה חֲמֵץ כִּי כָל־שָׂאֵר וְכָל־דְּבַשׁ
 לֹא־תִקְטִירוּ מִמֶּנּוּ אֵשׁ לַיהוָה: 12 קֶרֶבֶן רֵאשִׁית
 תִּקְרִיבוּ אֹתָם לַיהוָה וְאֶל־הַמִּזְבֵּחַ לֹא־יַעֲלוּ לְרִיחַ נִיחֹחַ:
 13 וְכָל־קֶרֶבֶן מִנְחֹתֶיךָ בַּמֶּלַח תִּמְלַח וְלֹא תִשְׁבִּית מֶלַח
 בְּרִית אֱלֹהֶיךָ מֵעַל מִנְחֹתֶיךָ עַל כָּל־קֶרֶבֶן תִּקְרִיב מֶלַח:
 14 וְאִם־תִּקְרִיב מִנְחַת בְּכוֹרִים לַיהוָה אֲבִיב קִלּוִי
 בָּאֵשׁ גֵּרֶשׁ כֶּרֶם לִתְקִיב אֶת מִנְחַת בְּכוֹרֶיךָ: 15 וְנָתַת
 עָלֶיהָ שֶׁמֶן וְשִׁמְתָּ עָלֶיהָ לְבֹנָה מִנְחָה הוּא: 16 וְהִקְטִיר
 הַכֹּהֵן אֶת־אֲזְכָּרְתָּהּ מִגֵּרֶשׁהּ וּמִשְׁמֹנָהּ עַל כָּל־לְבֹנְתָהּ
 אֵשׁ לַיהוָה:

7. And if your sacrifice is a meal offering baked in the frying pan, it shall be made of fine flour with oil. 8. And you shall bring the meal offering that is made of these things to Hashem; and when it is presented to the priest, he shall bring it to the altar. 9. And the priest shall take from the meal offering its memorial part, and shall burn it upon the altar; it is an offering made by fire, of a sweet savor to Hashem. 10. And that which is left of

the meal offering shall be Aaron's and his sons'; it is a thing most holy of the offerings of Hashem made by fire. 11. No meal offering, which you shall bring to Hashem, shall be made with leaven; for you shall burn no leaven, nor any honey, in any offering of Hashem made by fire. 12. As for the sacrifice of the first fruits, you shall offer them to Hashem; but they shall not be burned on the altar for a sweet savor. 13. And every sacrifice of your meal offering shall you season with salt; nor shall you allow the salt of the covenant of your Elohim to be lacking from your meal offering; with all your offerings you shall offer salt. 14. And if you offer a meal offering of your first fruits to Hashem, you shall offer for the meal offering of your first fruits green ears of grain dried by the fire, grain beaten out of fresh ears. 15. And you shall put oil upon it, and lay frankincense on it; it is a meal offering. 16. And the priest shall burn the memorial part of it, of its beaten grain, and of its oil, with all the frankincense; it is an offering made by fire to Hashem.

4th Aliyah - Moses (Netzach)

3 וְאִם-זֶבַח שְׁלָמִים קָרְבָּנוֹ אִם מִן-הַבֶּקָר הוּא מִקְרִיב
 אִם-זָכַר אִם-נִקְבָּה תָּמִים יִקְרִיבוּ לְפָנַי יְהוָה: 2 וְסִמֶּךְ
 יָדוֹ עַל-רֹאשׁ קָרְבָּנוֹ וְשָׁחֲטוּ פֶתַח אֹהֶל מוֹעֵד וְזָרְקוּ בְּנֵי
 אֹהֶלן הַכֹּהֲנִים אֶת-הַדָּם עַל-הַמִּזְבֵּחַ סָבִיב: 3 וְהַקְרִיב
 מִזְבֵּחַ הַשְּׁלָמִים אִשָּׁה לִיהוָה אֶת-הַחֶלֶב הַמְכֹסֶה
 אֶת-הַקֶּרֶב וְאֵת כָּל-הַחֶלֶב אֲשֶׁר עַל-הַקֶּרֶב: 4 וְאֵת שְׁתֵּי
 הַכִּלִּית וְאֶת-הַחֶלֶב אֲשֶׁר עֲלֶהֶן אֲשֶׁר עַל-הַכֹּסֶלִים
 וְאֶת-הִיתָרֵת עַל-הַכֶּבֶד עַל-הַכִּלִּיּוֹת יְסִירָנָה: 5 וְהִקְטִירוּ
 אֹתוֹ בְּנֵי-אֹהֶלן הַמִּזְבֵּחַ עַל-הָעֹלָה אֲשֶׁר עַל-הַעֲצִים
 אֲשֶׁר עַל-הָאֵשׁ אִשָּׁה רִיחַ נִיחַח לִיהוָה:
 6 וְאִם-מִן-הַצֹּאן קָרְבָּנוֹ לְזֶבַח שְׁלָמִים לִיהוָה זָכַר אֹ
 נִקְבָּה תָּמִים יִקְרִיבוּ: 7 אִם-כֶּשֶׁב הוּא-מִקְרִיב
 אֶת-קָרְבָּנוֹ וְהַקְרִיב אֹתוֹ לְפָנַי יְהוָה: 8 וְסִמֶּךְ אֶת-יָדוֹ
 עַל-רֹאשׁ קָרְבָּנוֹ וְשָׁחֲט אֹתוֹ לְפָנַי אֹהֶל מוֹעֵד וְזָרְקוּ בְּנֵי
 אֹהֶלן אֶת-דָּמוֹ עַל-הַמִּזְבֵּחַ סָבִיב: 9 וְהַקְרִיב מִזְבֵּחַ

הַשְּׁלָמִים אִשָּׁה לַיהוָה חֻלְבוֹ הָאֵלִיָּה תְּמִימָה לְעֹמֶת
הַעֲצָה יְסִירָנָה וְאֶת־הַחֹלֵב הַמִּכְסָּה אֶת־הַקָּרֵב וְאֶת־
כָּל־הַחֹלֵב אֲשֶׁר עַל־הַקָּרֵב: 10 וְאֶת שְׁתֵּי הַכְּלִיֹּת
וְאֶת־הַחֹלֵב אֲשֶׁר עֲלֵהֶן אֲשֶׁר עַל־הַכֹּסְלִים וְאֶת־הִיתָרֹת
עַל־הַכֹּבֵד עַל־הַכְּלִיֹּת יְסִירָנָה: 11 וְהִקְטִירוּ הַכֹּהֵן
הַמִּזְבֵּחַ לַחֵם אִשָּׁה לַיהוָה:

12 וְאִם־עִז קָרְבָּנוֹ וְהִקְרִיבֹהּ לְפָנַי יְהוָה: 13 וְסִמְךָ אֶת־יָדוֹ
עַל־רֹאשׁוֹ וְשַׁחֲטֵהוּ אֹתוֹ לְפָנַי אֶהְלֵ מוֹעֵד וְזָרְקוּ בְּנֵי אֹהֶל־
אֶת־דָּמוֹ עַל־הַמִּזְבֵּחַ סָבִיב: 14 וְהִקְרִיב מִמֶּנּוּ קָרְבָּנוֹ
אִשָּׁה לַיהוָה אֶת־הַחֹלֵב הַמִּכְסָּה אֶת־הַקָּרֵב וְאֶת־
כָּל־הַחֹלֵב אֲשֶׁר עַל־הַקָּרֵב: 15 וְאֶת שְׁתֵּי הַכְּלִיֹּת
וְאֶת־הַחֹלֵב אֲשֶׁר עֲלֵהֶן אֲשֶׁר עַל־הַכֹּסְלִים וְאֶת־הִיתָרֹת
עַל־הַכֹּבֵד עַל־הַכְּלִיֹּת יְסִירָנָה: 16 וְהִקְטִירֶם הַכֹּהֵן
הַמִּזְבֵּחַ לַחֵם אִשָּׁה לְרִיחַ נִיחֹחַ כָּל־חֹלֵב לַיהוָה: 17 חֲקַת
עוֹלָם לְדוֹרֹתֵיכֶם בְּכֹל מוֹשְׁבֵי־כֶם כָּל־חֹלֵב וְכֹל־דָּם לֹא
תֹאכְלוּ:

1. And if his offering is a sacrifice of peace offering, if he offers it of the herd; whether it is a male or female, he shall offer it without blemish before Hashem. 2. And he shall lay his hand upon the head of his offering, and kill it at the door of the Tent of Meeting; and the sons of Aaron, the priests, shall sprinkle the blood upon the altar around. 3. And he shall offer of the sacrifice of the peace offering an offering made by fire to Hashem; the fat that covers the entrails, and all the fat that is upon the entrails, 4. And the two kidneys, and the fat that is on them, which is by the flanks, and the appendage of the liver, with the kidneys, it shall he taken away. 5. And the sons of Aaron shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire; it is an offering made by fire, of a sweet savor to Hashem. 6. And if his offering for a sacrifice of peace offering to Hashem is of the flock; male or female, he shall offer it without blemish. 7. If he offers a

lamb for his offering, then shall he offer it before Hashem. 8. And he shall lay his hand upon the head of his offering, and kill it before the Tent of Meeting; and the sons of Aaron shall sprinkle its blood around upon the altar. 9. And he shall offer of the sacrifice of the peace offering an offering made by fire to Hashem; its fat, and the whole rump, he shall take it off hard by the backbone; and the fat that covers the entrails, and all the fat that is upon the entrails, 10. And the two kidneys, and the fat that is upon them, which is by the flanks, and the appendage of the liver, with the kidneys, which he shall take away. 11. And the priest shall burn it upon the altar; it is the food of the offering made by fire to Hashem. 12. And if his offering is a goat, then he shall offer it before Hashem. 13. And he shall lay his hand upon the head of it, and kill it before the Tent of Meeting; and the sons of Aaron shall sprinkle its blood upon the altar around. 14. And he shall offer there his offering, an offering made by fire to Hashem; the fat that covers the entrails, and all the fat that is upon the entrails, 15. And the two kidneys, and the fat that is upon them, which is by the flanks, and the appendage of the liver, with the kidneys, which he shall take away. 16. And the priest shall burn them upon the altar; it is the food of the offering made by fire for a sweet savor; all the fat is Hashem's. 17. It shall be an everlasting statute for your generations throughout all your dwellings, that you eat neither fat nor blood.

5th Aliyah - Aaron (Hod)

וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 2 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל
 לֵאמֹר נֶפֶשׁ כִּי־תַחַטָּא בְּשִׁגְגָה מְכֹל מִצְוֹת יְהוָה אֲשֶׁר לֹא
 תַעֲשִׂינָהּ וְעָשְׂתָה מֵאֲחַת מֵהֵנָּה: 3 אִם הִכְהִין הַמַּשְׁיִיחַ יַחַטָּא
 לְאַשְׁמַת הָעָם וְהִקְרִיב עַל חַטָּאתוֹ אֲשֶׁר חָטָא פֶּרֶךְ
 בֶּן־בִּקֹּר תָּמִים לִיהוָה לְחַטָּאת: 4 וְהֵבִיא אֶת־הַפֶּרֶךְ
 אֶל־פֶּתַח אֹהֶל מוֹעֵד לְפָנָי יְהוָה וְסָמַךְ אֶת־יָדוֹ עַל־רֹאשׁ
 הַפֶּרֶךְ וְשַׁחַט אֶת־הַפֶּרֶךְ לְפָנָי יְהוָה: 5 וְלָקַח הַכֹּהֵן הַמַּשְׁיִיחַ
 מִדָּם הַפֶּרֶךְ וְהֵבִיא אֹתוֹ אֶל־אֹהֶל מוֹעֵד: 6 וְטָבַל הַכֹּהֵן
 אֶת־אֶצְבָּעוֹ בְּדָם וְהִזָּה מִן־הַדָּם שֶׁבַע פְּעָמִים לְפָנָי יְהוָה
 אֶת־פָּנָי פְּרוּכַת הַקֹּדֶשׁ: 7 וְנָתַן הַכֹּהֵן מִן־הַדָּם עַל־קַרְנוֹת
 מִזְבֵּחַ קְטֹרֶת הַסַּמִּים לְפָנָי יְהוָה אֲשֶׁר בְּאֹהֶל מוֹעֵד וְאֵת |
 כָּל־דָּם הַפֶּרֶךְ יִשְׁפֹךְ אֶל־יְסוּד מִזְבֵּחַ הָעֹלָה אֲשֶׁר־פֶּתַח

אֶהָל מוֹעֵד: 8 וְאֶת־כָּל־חֶלֶב פֶּרֶר הַחֹטֵאת יָרִים מִמֶּנּוּ
אֶת־הַחֶלֶב הַמִּכֶּסֶה עַל־הַקֶּרֶב וְאֶת כָּל־הַחֶלֶב אֲשֶׁר
עַל־הַקֶּרֶב: 9 וְאֶת שְׁתֵּי הַכִּלִּית וְאֶת־הַחֶלֶב אֲשֶׁר עָלֶיהֶן
אֲשֶׁר עַל־הַכֶּסֶלִים וְאֶת־הִיתָרֵת עַל־הַכֶּבֶד עַל־הַכִּלִּיֹּת
יִסְרְנָה: 10 כְּאֲשֶׁר יוֹרֵם מִשׁוֹר זֶבַח הַשְּׁלָמִים וְהַקְּטִירִם
הַכֹּהֵן עַל מִזְבַּח הָעֹלָה: 11 וְאֶת־עוֹר הַפֶּרֶר וְאֶת־כָּל־בָּשָׂרוֹ
עַל־רֹאשׁוֹ וְעַל־כַּרְעָיו וְקַרְבּוֹ וּפְרָשׁוֹ: 12 וְהוֹצִיא
אֶת־כָּל־הַפֶּרֶר אֶל־מַחוּץ לַמַּחֲנֶה אֶל־מְקוֹם טְהוֹר
אֶל־שַׁפַּךְ הַדָּשָׁן וְשָׂרַף אֹתוֹ עַל־עֵצִים בָּאֵשׁ עַל־שַׁפַּךְ
הַדָּשָׁן יִשָּׂרַף:

13 וְאִם כָּל־עֵדֶת יִשְׂרָאֵל יִשְׁגּוּ וְנִעְלַם דְבָר מֵעֵינַי הַקָּהָל
וְעָשׂוּ אֶחָת מִכָּל־מִצְוֹת יְהוָה אֲשֶׁר לֹא־תַעֲשִׂינָהּ וְאִשְׁמוּ:
14 וְנוֹדַעְהָ הַחֹטֵאת אֲשֶׁר חָטְאוּ עָלֶיהָ וְהַקָּרִיבוּ הַקָּהָל פֶּרֶר
בֶּן־בֶּקָר לְחֹטֵאת וְהִבִּיאוּ אֹתוֹ לִפְנֵי אֶהָל מוֹעֵד: 15 וְסִמְכוּ
זִקְנֵי הָעֵדָה אֶת־יְדֵיהֶם עַל־רֹאשׁ הַפֶּרֶר לִפְנֵי יְהוָה וְשָׁחַט
אֶת־הַפֶּרֶר לִפְנֵי יְהוָה: 16 וְהִבִּיא הַכֹּהֵן הַמָּשִׁיחַ מַדָּם הַפֶּרֶר
אֶל־אֶהָל מוֹעֵד: 17 וְטָבַל הַכֹּהֵן אֶצְבָּעוֹ מִן־הַדָּם וְהִזָּה
שֶׁבַע פְּעָמִים לִפְנֵי יְהוָה אֶת־פְּנֵי הַפְּרֹכֶת: 18 וּמִן־הַדָּם
יִתֵּן | עַל־קַרְנֹת הַמִּזְבֵּחַ אֲשֶׁר לִפְנֵי יְהוָה אֲשֶׁר בְּאֶהָל
מוֹעֵד וְאֶת כָּל־הַדָּם יִשְׁפֹךְ אֶל־יְסוֹד מִזְבַּח הָעֹלָה
אֲשֶׁר־פָּתַח אֶהָל מוֹעֵד: 19 וְאֶת כָּל־חֶלְבוֹ יָרִים מִמֶּנּוּ

וְהִקְטִיר הַמִּזְבֵּחַ: 20 וְעָשָׂה לֶפָר כַּאֲשֶׁר עָשָׂה לֶפָר
הַחֲטָאת כֵּן יַעֲשֶׂה-לוֹ וְכִפֹּר עֲלֵיהֶם הַכֹּהֵן וְנִסְלַח לָהֶם:
21 וְהוֹצִיא אֶת-הַפָּר אֶל-מַחוּץ לַמַּחֲנֶה וְשָׂרַף אֹתוֹ כַּאֲשֶׁר
שָׂרַף אֵת הַפָּר הַרְאִשׁוֹן חֲטָאת הַקָּהֶל הוּא:
22 אֲשֶׁר נָשִׂיא יַחֲטֵא וְעָשָׂה אַחַת מִכָּל-מִצְוֹת יְהוָה
אֲלֵהֶיו אֲשֶׁר לֹא-תַעֲשִׂינָהּ בְּשִׁגְגָה וְאִשָּׁם: 23 אוֹ-הוֹדַע
אֵלָיו חֲטָאתוֹ אֲשֶׁר חֲטֵא בָּהּ וְהֵבִיא אֶת-קָרְבָּנוֹ שְׁעִיר
עֲזִים זָכָר תָּמִים: 24 וְסָמַךְ יָדוֹ עַל-רֹאשׁ הַשְּׁעִיר וְשַׁחַט
אֹתוֹ בַּמָּקוֹם אֲשֶׁר-יִשְׁחַט אֶת-הָעֵלָה לְפָנָי יְהוָה חֲטָאת
הוּא: 25 וְלָקַח הַכֹּהֵן מְדָם הַחֲטָאת בְּאֶצְבָּעוֹ וְנָתַן
עַל-קַרְנֹת מִזְבֵּחַ הָעֵלָה וְאֶת-דָּמוֹ יִשְׁפֹּךְ אֶל-יְסוֹד מִזְבֵּחַ
הָעֵלָה: 26 וְאֶת-כָּל-חֵלְבוֹ יִקְטִיר הַמִּזְבֵּחַ כַּחֲלָב זָבַח
הַשְּׁלָמִים וְכִפֹּר עָלָיו הַכֹּהֵן מִחֲטָאתוֹ וְנִסְלַח לוֹ:

1. And Hashem spoke to Moses, saying, 2. Speak to the people of Israel, saying, If a soul shall sin through ignorance against any of the commandments of Hashem concerning things which ought not to be done, and shall do against any of them; 3. If the priest who is anointed sins according to the sin of the people; then let him bring for his sin, which he has sinned, a young bull without blemish to Hashem for a sin offering. 4. And he shall bring the bull to the door of the Tent of Meeting before Hashem; and shall lay his hand upon the bull's head, and kill the bull before Hashem. 5. And the priest who is anointed shall take of the bull's blood, and bring it to the Tent of Meeting; 6. And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before Hashem, before the veil of the sanctuary. 7. And the priest shall put some of the blood upon the horns of the altar of sweet incense before Hashem, which is in the Tent of Meeting; and shall pour all the blood of the bull at the bottom of the altar of the burnt offering, which is at the door of the Tent of Meeting. 8. And he shall take off from it all the fat of the bull for the sin offering; the fat that covers the entrails, and all the fat that is upon the entrails, 9. And the two kidneys, and the fat that is upon them, which is by the flanks, and the appendage of the liver, with the kidneys, which he shall take away, 10. As it was taken off from the bull of the sacrifice of peace offerings; and the priest shall burn them upon the altar of the burnt offering. 11. And the skin of the bull, and all its flesh, with its head,

and with its legs, and its entrails, and its dung, 12. The whole bull shall he carry outside the camp to a clean place, where the ashes are poured out, and burn him on the wood with fire; where the ashes are poured out shall he be burned. 13. And if the whole congregation of Israel sins through ignorance, and the thing is hidden from the eyes of the assembly, and they have done something against any of the commandments of Hashem concerning things which should not be done, and are guilty; 14. When the sin, which they have sinned against it, is known, then the congregation shall offer a young bull for the sin, and bring him before the Tent of Meeting. 15. And the elders of the congregation shall lay their hands upon the head of the bull before Hashem; and the bull shall be killed before Hashem. 16. And the priest who is anointed shall bring of the bull's blood to the Tent of Meeting; 17. And the priest shall dip his finger in some of the blood, and sprinkle it seven times before Hashem, before the veil. 18. And he shall put some of the blood upon the horns of the altar which is before Hashem, that is in the Tent of Meeting, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the Tent of Meeting. 19. And he shall take all its fat from him, and burn it upon the altar. 20. And he shall do with the bull as he did with the bull for a sin offering, so shall he do with this; and the priest shall make an atonement for them, and it shall be forgiven them. 21. And he shall carry the bull outside the camp, and burn him as he burned the first bull; it is a sin offering for the congregation. 22. When a ruler has sinned, and done something through ignorance against any of the commandments of Hashem his Elohim concerning things which should not be done, and is guilty; 23. Or if his sin, where he has sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish; 24. And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before Hashem; it is a sin offering. 25. And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering. 26. And he shall burn all its fat upon the altar, as the fat of the sacrifice of peace offerings; and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

6th Aliyah - Joseph (Yesod)

27 וְאִם־נִפְשׁ אַחַת תַּחַטָּא בְּשִׁגְגָה מֵעַם הָאָרֶץ בְּעִשְׂתָּהּ
אֶחָת מִמִּצְוֹת יְהוָה אֲשֶׁר לֹא־תַעֲשִׂינָהּ וְאִשָּׁם: 28 אֹ
הוֹדַע אֱלֹוֵי חַטָּאתוֹ אֲשֶׁר חָטָא וְהֵבִיא קָרְבָּנוֹ שְׁעִירַת
עִזִּים תְּמִימָה נִקְבָּה עַל־חַטָּאתוֹ אֲשֶׁר חָטָא: 29 וְסָמַךְ
אֶת־יָדוֹ עַל רֹאשׁ הַחַטָּאת וְשַׁחַט אֶת־הַחַטָּאת בְּמָקוֹם
הָעֹלָה: 30 וְלָקַח הַכֹּהֵן מִדָּמָהּ בְּאֶצְבָּעוֹ וְנָתַן עַל־קַרְנֹת
מִזְבֵּחַ הָעֹלָה וְאֶת־כָּל־דָּמָהּ יִשְׁפֹךְ אֶל־יְסוֹד הַמִּזְבֵּחַ:
31 וְאֶת־כָּל־חֵלְבָהּ יִסִּיר כַּאֲשֶׁר הוֹסֵר חֵלֶב מֵעַל־זֶבַח

הַשְּׁלֵמִים וְהַקְּטִיר הַכֹּהֵן הַמְזַבֵּחַ לְרִיחַ נִיחֹחַ לַיהוָה
וְכִפֹּר עָלָיו הַכֹּהֵן וְנִסְלַח לוֹ:

32 וְאִם-כֹּבֵשׁ יָבִיא קָרְבָּנוֹ לְחַטָּאת נִקְבָּה תְּמִימָה יְבִיאָנָה:

33 וְסִמֶּךָ אֶת-יָדוֹ עַל רֹאשׁ הַחַטָּאת וְשַׁחַט אֹתָהּ לְחַטָּאת

בַּמָּקוֹם אֲשֶׁר יִשְׁחַט אֶת-הָעֹלָה: 34 וְלָקַח הַכֹּהֵן מִדָּם

הַחַטָּאת בְּאֶצְבָּעוֹ וְנָתַן עַל-קַרְנֹת מִזְבֵּחַ הָעֹלָה

וְאֶת-כָּל-דָּמָה יִשְׁפֹּךְ אֶל-יְסוֹד הַמִּזְבֵּחַ:

35 וְאֶת-כָּל-חֶלְבָּה יִסִּיר כַּאֲשֶׁר יוֹסֵר חֶלְב־הַכֹּשֵׁב מִזֶּבֶחַ

הַשְּׁלֵמִים וְהַקְּטִיר הַכֹּהֵן אֹתָם הַמְזַבֵּחַ עַל אֲשֵׁי יְהוָה

וְכִפֹּר עָלָיו הַכֹּהֵן עַל-חַטָּאתוֹ אֲשֶׁר-חָטָא וְנִסְלַח לוֹ: 5

1 וְנֶפֶשׁ כִּי-תִחַטָּא וְשָׁמְעָה קוֹל אֱלֹהִים וְהוּא עֵד אוֹ רֹאֵה

אוֹ יָדַע אִם-לוֹא יִגִּיד וְנִשְׂא עוֹנוֹ: 2 אוֹ נֶפֶשׁ אֲשֶׁר תִּגַּע

בְּכָל-דָּבָר טָמֵא אוֹ בְּנִבְלַת חַיָּה טָמְאָה אוֹ בְּנִבְלַת בְּהֵמָה

טָמְאָה אוֹ בְּנִבְלַת שְׂרָץ טָמְאָה וְנִעְלַם מִמֶּנּוּ וְהוּא טָמֵא

וְאִשָּׁם: 3 אוֹ כִּי יִגַּע בְּטָמְאֹת אָדָם לְכָל טָמְאָתוֹ אֲשֶׁר

יִטְמָא בָּהּ וְנִעְלַם מִמֶּנּוּ וְהוּא יָדַע וְאִשָּׁם: 4 אוֹ נֶפֶשׁ כִּי

תִּשָּׁבַע לְבַטָּא בְּשִׁפְתָיִם לְהִרְעוֹ | אוֹ לְהִיטִיב לְכָל אֲשֶׁר

יִבְטָא הָאָדָם בְּשִׁבְעָה וְנִעְלַם מִמֶּנּוּ וְהוּא יָדַע וְאִשָּׁם

לְאַחַת מֵאֵלֶּה: 5 וְהָיָה כִּי-יִאֲשָׁם לְאַחַת מֵאֵלֶּה וְהִתְוֹדָה

אֲשֶׁר חָטָא עָלֶיהָ: 6 וְהִבִּיא אֶת-אִשְׁמוֹ לַיהוָה עַל חַטָּאתוֹ

אֲשֶׁר חָטָא נִקְבָּה מִן-הַצֹּאֵן כְּשֹׁבָה אוֹ-שְׁעִירַת עֲזִים

לַחֲטָאת וְכֹפֶר עָלָיו הִכִּיָּן מִחַטָּאתוֹ: 7 וְאִם לֹא תִגִּיעַ יָדוֹ
 דֵּי שָׁהּ וְהֵבִיא אֶת־אֲשָׁמוֹ אֲשֶׁר חָטָא שְׁתֵּי תָרִים אוֹ־שְׁנֵי
 בְּנֵי־יוֹנָה לִיהוָה אֶחָד לַחֲטָאת וְאֶחָד לְעֹלָה: 8 וְהֵבִיא
 אֶתְּם אֶל־הִכִּיָּן וְהִקְרִיב אֶת־אֲשֶׁר לַחֲטָאת רֹאשׁוֹנָה
 וּמֶלֶק אֶת־רֹאשׁוֹ מִמּוֹל עֶרְפוֹ וְלֹא יִבְדִּיל: 9 וְהִזָּה מִדָּם
 הַחֲטָאת עַל־קִיר הַמִּזְבֵּחַ וְהִנְשָׂא בְּדָם יִמְצָה אֶל־יְסוֹד
 הַמִּזְבֵּחַ חֲטָאת הוּא: 10 וְאֶת־הַשְּׁנֵי יַעֲשֶׂה עֹלָה כַּמִּשְׁפָּט
 וְכֹפֶר עָלָיו הִכִּיָּן מִחַטָּאתוֹ אֲשֶׁר־חָטָא וְנִסְלַח לוֹ:

27. And if any one of the common people sins through ignorance, when he does something against any of the commandments of Hashem concerning things which ought not to be done, and is guilty; 28. Or if his sin, which he has sinned, comes to his knowledge; then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he has sinned. 29. And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering. 30. And the priest shall take of the blood there with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood there at the bottom of the altar. 31. And he shall take away all the fat there, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savor to Hashem; and the priest shall make an atonement for him, and it shall be forgiven him. 32. And if he brings a lamb for a sin offering, he shall bring it a female without blemish. 33. And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering. 34. And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood there at the bottom of the altar; 35. And he shall take away all the fat there, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire to Hashem; and the priest shall make an atonement for his sin that he has committed, and it shall be forgiven him.

Chapter 5

1. And if a soul sins, and hears the voice of swearing, and is a witness, whether he has seen or known of it; if he does not utter it, then he shall bear his iniquity. 2. Or if a soul touches any unclean thing, whether it is a carcass of an unclean beast, or a carcass of unclean cattle, or the carcass of unclean creeping things, and if it is hidden from him; he also shall be unclean, and guilty. 3. Or if he touches the uncleanness of man, whatever uncleanness it is that a man is defiled with, and it is hidden from him; when he knows of it, then he shall be guilty. 4. Or if a soul swears, pronouncing with his lips to do evil, or to do good, whatever it is that a man shall pronounce with an oath, and it is hidden from him; when he knows of it, then he shall be guilty in one of these. 5. And it shall be, when

he shall be guilty in one of these things, that he shall confess that he has sinned in that thing; 6. And he shall bring his guilt offering to Hashem for his sin which he has sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin. 7. And if he is not able to bring a lamb, then he shall bring for his trespass, which he has committed, two turtledoves, or two young pigeons, to Hashem; one for a sin offering, and the other for a burnt offering. 8. And he shall bring them to the priest, who shall offer that which is for the sin offering first, and wring off its head from its neck, but shall not divide it asunder; 9. And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar; it is a sin offering. 10. And he shall offer the second for a burnt offering, according to the prescribed order; and the priest shall make an atonement for him for his sin which he has sinned, and it shall be forgiven him.

7th Aliyah - David (Malchut)

11 וְאִם-לֹא תִשָּׂיג יָדוֹ לְשֵׁתֵי תֹרִים אוֹ לְשֵׁנֵי בְנֵי-יוֹנָה
וְהֵבִיא אֶת-קֶרְבָּנוֹ אֲשֶׁר חָטָא עֲשִׂירַת הָאֵפֶה סֹלֶת
לְחַטָּאת לֹא-יִשִּׂים עָלֶיהָ שֶׁמֶן וְלֹא-יִתֵּן עָלֶיהָ לְבִנָּה כִּי
חַטָּאת הִוא: 12 וְהֵבִיאהּ אֶל-הַכֹּהֵן וְקִמֵּץ הַכֹּהֵן | מִמֶּנָּה
מְלֹא קֶמֶצוֹ אֶת-אֲזִכְרֹתֶיהָ וְהִקְטִיר הַמִּזְבֵּחַה עַל אֲשֵׁי
יְהוָה חַטָּאת הִוא: 13 וְכִפֹּר עָלָיו הַכֹּהֵן עַל-חַטָּאתוֹ
אֲשֶׁר-חָטָא מֵאֶחָת מֵאלֹהִים וְנִסְלַח לוֹ וְהִיְתָה לְכֹהֵן
כַּמִּנְחָה: 14 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 15 נַפֵּשׁ
כִּי-תִמְעַל מֵעַל וְחָטָא בְּשִׁגְגָה מִקֹּדֶשׁ יְהוָה וְהֵבִיא
אֶת-אֲשָׁמוֹ לַיהוָה אֵיל תָּמִים מִן-הַצֹּאן בְּעֶרְכָּךְ
כֶּסֶף-שִׁקְלִים בְּשִׁקְל־הַקֹּדֶשׁ לְאִשִּׁם: 16 וְאֵת אֲשֶׁר חָטָא
מִן-הַקֹּדֶשׁ יִשְׁלֵם וְאֶת-חֲמִישְׁתּוֹ יוֹסֵף עָלָיו וְנָתַן אֹתוֹ
לְכֹהֵן וְהַכֹּהֵן יַכִּיֹּר עָלָיו בְּאֵיל הָאִשִּׁם וְנִסְלַח לוֹ:
17 וְאִם-נִפְשׁוֹ כִּי תִחָטָא וְעָשְׂתָה אֶחָת מִכָּל-מִצְוֹת יְהוָה

אֲשֶׁר לֹא תַעֲשִׂינָהּ וְלֹא יִדַּע וְאִשָּׁם וְנִשְׂא עֲוֹנוֹ: 18 וְהָבִיא
אֵיל תְּמִים מִן־הַצֹּאן בְּעֶרְכָּךְ לְאִשָּׁם אֶל־הַכֹּהֵן וְכִפֹּר
עָלָיו הַכֹּהֵן עַל שְׂגִיתוֹ אֲשֶׁר־שָׁגָג וְהוּא לֹא־יִדַּע וְנִסְלַח
לוֹ: 19 אִשָּׁם הוּא אִשָּׁם אִשָּׁם לִיהוָה:
20 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר: 21 נֶפֶשׁ כִּי תַחֲטָא
וּמַעַל מֵעַל בִּיהוָה וְכִחַשׁ בְּעֵמִיתוֹ בְּפִקְדוֹן
אוֹ־בִתְשׁוּמַת יָד אוֹ בְּגִזְל אוֹ עֲשָׂק אֶת־עֵמִיתוֹ:
22 אוֹ־מִצָּא אֲבֹדָה וְכִחַשׁ בָּהּ וְנִשְׁבַּע עַל־שֶׁקֶר עַל־אֲחַת
מִכֹּל אֲשֶׁר־יַעֲשֶׂה הָאָדָם לַחֲטָא בְהֵנָּה: 23 וְהָיָה כִּי־יַחֲטָא
וְאִשָּׁם וְהִשִּׁיב אֶת־הַגִּזְלָה אֲשֶׁר גִּזַּל אוֹ אֶת־הָעֲשָׂק אֲשֶׁר
עָשָׂק אוֹ אֶת־הַפִּקְדוֹן אֲשֶׁר הִפְקִד אֹתוֹ אוֹ אֶת־הָאֲבֹדָה
אֲשֶׁר מִצָּא: [מִפְטִיר] 24 אוֹ מִכֹּל אֲשֶׁר־יִשְׁבַּע עָלָיו לַשֶּׁקֶר
וְשָׁלַם אֹתוֹ בְּרֹאשׁוֹ וְחִמַּשְׁתִּיו יִסֹּף עָלָיו לְאִשָּׁר הוּא לוֹ
יִתְּנֶנּוּ בַיּוֹם אֲשֶׁמָּתוֹ: 25 וְאֶת־אֲשָׁמוֹ יָבִיא לִיהוָה אֵיל
תְּמִים מִן־הַצֹּאן בְּעֶרְכָּךְ לְאִשָּׁם אֶל־הַכֹּהֵן: 26 וְכִפֹּר עָלָיו
הַכֹּהֵן לְפָנָי יְהוָה וְנִסְלַח לוֹ עַל־אֲחַת מִכֹּל אֲשֶׁר־יַעֲשֶׂה
לְאִשָּׁמָה בָּהּ:

11. But if he is not able to bring two turtledoves, or two young pigeons, then he who sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, nor shall he put any frankincense on it; for it is a sin offering. 12. Then shall he bring it to the priest, and the priest shall take his handful of it, a memorial part of it, and burn it on the altar, according to the offerings made by fire to Hashem; it is a sin offering. 13. And the priest shall make an atonement for him in regard to his sin that he has sinned in one of these, and it shall be forgiven him; and the remnant shall be the priest's, as a meal offering. 14. And Hashem spoke to Moses, saying, 15. If a soul commits a trespass, and sins through ignorance, in the holy things of Hashem; then

he shall bring for his trespass to Hashem a ram without blemish out of the flocks, valued by you in shekels of silver, according to the shekel of the sanctuary, for a guilt offering. 16. And he shall make amends for the harm that he has done in the holy thing, and shall add a fifth part to it, and give it to the priest; and the priest shall make an atonement for him with the ram of the guilt offering, and it shall be forgiven him. 17. And if a soul sins, and commits any of these things which are forbidden to be done by the commandments of Hashem; though he knew it not, yet he is guilty, and shall bear his iniquity. 18. And he shall bring a ram without blemish from the flock, according to the valuation, for a guilt offering, to the priest; and the priest shall make an atonement for him concerning his ignorance where he erred and knew it not, and it shall be forgiven him. 19. It is a guilt offering; he has certainly trespassed against Hashem. 20. And Hashem spoke to Moses, saying, 21. If a soul sins, and commits a trespass against Hashem, and lies to his neighbor in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or has deceived his neighbor; 22. Or have found that which was lost, and lies concerning it, and swears falsely; in any of all these that a man does, sinning in it; 23. Then it shall be, because he has sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he has deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, 24. Or all that about which he has sworn falsely; he shall restore it in full, and shall add a fifth part more to it, and give it to him to whom it belongs, in the day of his trespass offering. 25. And he shall bring his guilt offering to Hashem, a ram without blemish out of the flock, with your estimation, for a guilt offering, to the priest; 26. And the priest shall make an atonement for him before Hashem; and it shall be forgiven him for any thing of all that he has done in trespassing in it.