



# פרשת ויקרא

Parashat Vayikra  
Vayikra (Leviticus) 1:1-5:26

## ראשון

1st Aliyah - Avraham (Chesed)

1 וַיִּקְרָא אֶל־מֹשֶׁה וַיֹּדַבֵּר יְהוָה אֵלָיו מֵאֵל מוֹעֵד  
 לֵאמֹר: 2 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אָדָם  
 כִּי־יִקְרִיב מִכֶּם קֶרְבָּן לַיהוָה מִן־הַבְּהֵמָה מִן־הַבָּקָר  
 וּמִן־הַצֹּאן תִּקְרִיבוּ אֶת־קֶרְבַּנְכֶם: 3 אִם־עֲלֶה קֶרְבָּנוֹ  
 מִן־הַבָּקָר זָכָר תָּמִים יִקְרִיבוּ אֶל־פֶּתַח אֹהֶל מוֹעֵד  
 יִקְרִיב אֹתוֹ לְרֹצְנוֹ לְפָנַי יְהוָה: 4 וְסַמָּךְ יָדוֹ עַל רֹאשׁ  
 הָעֹלָה וְנִרְצָה לוֹ לְכַפֵּר עָלָיו: 5 וְשַׁחַט אֶת־בֶּן הַבָּקָר  
 לְפָנַי יְהוָה וְהִקְרִיבוּ בְנֵי אֶהְרֹן הַכֹּהֲנִים אֶת־הַדָּם וְזָרְקוּ  
 אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב אֲשֶׁר־פֶּתַח אֹהֶל מוֹעֵד:  
 6 וְהִפְשִׁיט אֶת־הָעֹלָה וְנָתַח אֹתָהּ לְנִתְחֶיהָ: 7 וְנָתְנוּ בְנֵי  
 אֶהְרֹן הַכֹּהֵן אֵשׁ עַל־הַמִּזְבֵּחַ וְעָרְכוּ עֵצִים עַל־הָאֵשׁ:  
 8 וְעָרְכוּ בְנֵי אֶהְרֹן הַכֹּהֲנִים אֵת הַנִּתְחִים אֶת־הָרֹאשׁ  
 וְאֶת־הַפָּדָר עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ אֲשֶׁר  
 עַל־הַמִּזְבֵּחַ: 9 וְקָרְבוּ וְכָרְעוּ יָרַחַץ בְּמַיִם וְהִקְטִיר הַכֹּהֵן  
 אֶת־הַכֹּל הַמִּזְבֵּחַ עֲלֶה אִשָּׁה רִיח־נִיחֹחַ לַיהוָה:

10 וְאִם־מִן־הַצֹּאן קָרְבָּנוֹ מִן־הַכְּשָׁבִים אוֹ מִן־הָעִזִּים  
 לְעֹלָה זָכַר תָּמִים יִקְרִיבוּנוּ: 11 וְשָׁחַט אֹתוֹ עַל יַד הַמִּזְבֵּחַ  
 צִפְנָה לְפָנַי יְהוָה וּזְרָקוּ בְּנֵי אֹהֶל מוֹעֵד אֶת־דָּמוֹ  
 עַל־הַמִּזְבֵּחַ סָבִיב: 12 וְנָתַח אֹתוֹ לְנִתְחָיו וְאֶת־רֵאשׁוֹ  
 וְאֶת־פְּדָרוֹ וְעַרְךָ הַכֹּהֵן אֲתֶם עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ  
 אֲשֶׁר עַל־הַמִּזְבֵּחַ: 13 וְהִקְרַב וְהִכְרַעַם יִרְחֹץ בַּמַּיִם  
 וְהִקְרִיב הַכֹּהֵן אֶת־הַכֹּל וְהִקְטִיר הַמִּזְבֵּחַה עֲלֶיהָ הוּא  
 אִשָּׁה רִיחַ נִיחַח לַיהוָה:

1. And Hashem called to Moses, and spoke to him out of the Tent of Meeting, saying, 2. Speak to the people of Israel, and say to them, If any man of you brings an offering to Hashem, you shall bring your offering of the cattle, of the herd, and of the flock. 3. If his offering is a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own voluntary will at the door of the Tent of Meeting before Hashem. 4. And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him. 5. And he shall kill the bull before Hashem; and the priests, the sons of Aaron, shall bring the blood, and sprinkle the blood around upon the altar that is by the door of the Tent of Meeting. 6. And he shall flay the burnt offering, and cut it into his pieces. 7. And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire; 8. And the priests, the sons of Aaron, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar; 9. But its entrails and its legs shall he wash in water; and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savor to Hashem. 10. And if his offering is of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring a male without blemish. 11. And he shall kill it on the northern side of the altar before Hashem; and the priests, the sons of Aaron, shall sprinkle his blood around upon the altar. 12. And he shall cut it in pieces, with its head and its fat; and the priest shall lay them in order on the wood that is on the fire which is upon the altar; 13. But he shall wash the entrails and the legs with water; and the priest shall bring it all, and burn it upon the altar; it is a burnt sacrifice, an offering made by fire, of a sweet savor to Hashem.

## שני

2nd Aliyah - Yitzchak (Gevurah)

14 וְאִם מִן־הָעוֹף עֲלֶיהָ קָרְבָּנוֹ לַיהוָה וְהִקְרִיב מִן־הַתּוֹרִים

או מן־בני־היונה את־קרבנו: 15 והקריבו הכהן  
אל־המזבח ומלך את־ראשו והקטיר המזבחה ונמצה  
דמו על קיר המזבח: 16 והסיר את־מראתו בנצתה  
והשליך אתה אצל המזבח קדמה אל־מקום הדשן:  
17 ושסע אתו בכנפיו לא יבדיל והקטיר אתו הכהן  
המזבחה על־העצים אשר על־האש עלה הוא אשה ריח  
ניחח ליהוה: 1 2 ונפש כִּי־תקריב קרבן מנחה ליהוה  
סלת יהיה קרבנו ויצק עליה שמן ונתן עליה לבנה:  
2 והביאה אל־בני־אהרן הכהנים וקמץ משם מלא קמצו  
מסלתה ומשמנה על כל־לבנתה והקטיר הכהן  
את־אזכרתה המזבחה אשה ריח ניחח ליהוה:  
3 והנותרת מן־המנחה לאהרן ולבניו קדש קדשים  
מאשי יהוה: 4 וכי תקרב קרבן מנחה מאפה תנור  
סלת חלות מצת בלולת בשמן ורקיקי מצות משחים  
בשמן: 5 ואם־מנחה על־המחבת קרבנד סלת  
בלולה בשמן מצה תהיה: 6 פתות אתה פתים ויצקת  
עליה שמן מנחה הוא:

14. And if the burnt sacrifice for his offering to Hashem is of birds, then he shall bring his offering of turtledoves, or of young pigeons. 15. And the priest shall bring it to the altar, and wring off its head, and burn it on the altar; and its blood shall be wrung out at the side of the altar; 16. And he shall remove its crop with its feathers, and cast it beside the altar on the east part, by the place of the ashes; 17. And he shall tear it with its wings, but shall not divide it asunder; and the priest shall burn it upon the altar, upon the wood that is upon the fire; it is a burnt sacrifice, an offering made by fire, of a sweet savor to Hashem.

## Chapter 2

1. And when any will offer a meal offering to Hashem, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense on it; 2. And he shall bring it to the sons of Aaron the priests; and he shall take from it his handful of its flour, and of its oil, with all its frankincense; and the priest shall burn the memorial part of it upon the altar, to be an offering made by fire, of a sweet savor to Hashem; 3. And the remnant of the meal offering shall be Aaron's and his sons'; it is a thing most holy of the offerings of Hashem made by fire. 4. And if you bring a sacrifice of a meal offering baked in the oven, it shall be unleavened cakes of fine flour mixed with oil, or unleavened wafers anointed with oil. 5. And if your sacrifice is a meal offering baked in a pan, it shall be of fine flour unleavened, mixed with oil. 6. You shall part it in pieces, and pour oil on it; it is a meal offering.

## שלישי

3rd Aliyah - Ya-akov (Tiferet)

7 וְאִם־מִנְחַת מִרְחֶשֶׁת קֶרֶבֶןךָ סֹלֶת בַּשֶּׁמֶן תַּעֲשֶׂה:  
 8 וְהִבֵּאת אֶת־הַמִּנְחָה אֲשֶׁר יַעֲשֶׂה מֵאֲלֵה לַיהוָה  
 וְהִקְרִיבָהּ אֶל־הַכֹּהֵן וְהִגִּישָׁה אֶל־הַמִּזְבֵּחַ: 9 וְהָרִים הַכֹּהֵן  
 מִן־הַמִּנְחָה אֶת־אֲזִכְרֹתָהּ וְהִקְטִיר הַמִּזְבֵּחַ אֵשׁ רִיחַ  
 נִיחֹחַ לַיהוָה: 10 וְהִנּוֹתָרְתָּ מִן־הַמִּנְחָה לְאַהֲרֹן וּלְבָנָיו  
 קֹדֶשׁ קֹדָשִׁים מֵאֲשֵׁי יְהוָה: 11 כָּל־הַמִּנְחָה אֲשֶׁר תִּקְרִיבוּ  
 לַיהוָה לֹא תַעֲשֶׂה חֲמֵץ כִּי כָל־שָׂאֵר וְכָל־דְּבַשׁ  
 לֹא־תִקְטִירוּ מִמֶּנּוּ אֵשׁ לַיהוָה: 12 קֶרֶבֶן רֵאשִׁית  
 תִּקְרִיבוּ אֹתָם לַיהוָה וְאֶל־הַמִּזְבֵּחַ לֹא־יַעֲלוּ לְרִיחַ נִיחֹחַ:  
 13 וְכָל־קֶרֶבֶן מִנְחָתְךָ בַּמֶּלֶח תִּמְלֹחַ וְלֹא תִשְׁבִּית מֶלֶח  
 בְּרִית אֱלֹהֶיךָ מֵעַל מִנְחָתְךָ עַל כָּל־קֶרֶבֶןךָ תִּקְרִיב מֶלֶח:  
 14 וְאִם־תִּקְרִיב מִנְחַת בְּכוֹרִים לַיהוָה אֲבִיב קְלוּי  
 בָּאֵשׁ גֶּרֶשׁ כְּרֵמֶל תִּקְרִיב אֹת מִנְחַת בְּכוֹרֶיךָ: 15 וְנָתַתָּ  
 עָלֶיהָ שֶׁמֶן וְשִׁמְתָּ עָלֶיהָ לְבִנָּה מִנְחָה הוּא: 16 וְהִקְטִיר

הִכִּיִּן אֶת־אֲזִכְרֹתָהּ מִגִּרְשָׁהּ וּמִשְׁמֹנָהּ עַל כָּל־לִבְנֹתֶיהָ  
אִשָּׁה לַיהוָה:

7. And if your sacrifice is a meal offering baked in the frying pan, it shall be made of fine flour with oil. 8. And you shall bring the meal offering that is made of these things to Hashem; and when it is presented to the priest, he shall bring it to the altar. 9. And the priest shall take from the meal offering its memorial part, and shall burn it upon the altar; it is an offering made by fire, of a sweet savor to Hashem. 10. And that which is left of the meal offering shall be Aaron's and his sons'; it is a thing most holy of the offerings of Hashem made by fire. 11. No meal offering, which you shall bring to Hashem, shall be made with leaven; for you shall burn no leaven, nor any honey, in any offering of Hashem made by fire. 12. As for the sacrifice of the first fruits, you shall offer them to Hashem; but they shall not be burned on the altar for a sweet savor. 13. And every sacrifice of your meal offering shall you season with salt; nor shall you allow the salt of the covenant of your Elohim to be lacking from your meal offering; with all your offerings you shall offer salt. 14. And if you offer a meal offering of your first fruits to Hashem, you shall offer for the meal offering of your first fruits green ears of grain dried by the fire, grain beaten out of fresh ears. 15. And you shall put oil upon it, and lay frankincense on it; it is a meal offering. 16. And the priest shall burn the memorial part of it, of its beaten grain, and of its oil, with all the frankincense; it is an offering made by fire to Hashem.

## רביעי

4th Aliyah - Moshe (Netzach)

1 3 וְאִם־זֶבַח שְׁלָמִים קָרְבָּנוֹ אִם מִן־הַבֶּקָר הוּא מִקְרִיב  
אִם־זָכָר אִם־נִקְבָּה תָּמִים יִקְרִיבוּ לִפְנֵי יְהוָה: 2 וְסִמֶּן  
יָדוֹ עַל־רֹאשׁ קָרְבָּנוֹ וּשְׁחִטּוֹ פֶתַח אֹהֶל מוֹעֵד וּזְרָקוּ בְּנֵי  
אֹהֶלן הַכֹּהֲנִים אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב: 3 וְהִקְרִיב  
מִזְבֵּחַ הַשְּׁלָמִים אִשָּׁה לַיהוָה אֶת־הַחֶלֶב הַמְּכֻסָּה  
אֶת־הַקֶּרֶב וְאֶת כָּל־הַחֶלֶב אֲשֶׁר עַל־הַקֶּרֶב: 4 וְאֶת שְׁתֵּי  
הַכֶּלֶיֹת וְאֶת־הַחֶלֶב אֲשֶׁר עֲלֶיהֶן אֲשֶׁר עַל־הַכֶּסְלִים  
וְאֶת־הִיתָרֹת עַל־הַכֶּבֶד עַל־הַכֶּלִיֹת יְסִירָנָה: 5 וְהִקְטִירוּ  
אֹתוֹ בְּנֵי־אֹהֶלן הַמִּזְבֵּחַ עַל־הָעֹלָה אֲשֶׁר עַל־הָעֵצִים

אֲשֶׁר עַל־הָאֵשׁ אֲשֶׁה רֵיחַ נִיחַח לַיהוָה:  
 6 וְאִם־מִן־הַצֹּאן קָרְבָּנוֹ לְזִבַּח שְׁלָמִים לַיהוָה זָכַר אֹו  
 נִקְבָּה תָמִים יִקְרִיבוּ: 7 אִם־כֹּשֶׁב הוּא־מִקְרִיב  
 אֶת־קָרְבָּנוֹ וְהִקְרִיב אֹתוֹ לְפָנַי יְהוָה: 8 וְסָמַךְ אֶת־יָדוֹ  
 עַל־רֹאשׁ קָרְבָּנוֹ וְשָׁחַט אֹתוֹ לְפָנַי אֶהְלֵ מוֹעֵד וְזָרְקוּ בְנֵי  
 אֹהֶרֶן אֶת־דָּמוֹ עַל־הַמִּזְבֵּחַ סָבִיב: 9 וְהִקְרִיב מִזִּבַּח  
 הַשְּׁלָמִים אֲשֶׁה לַיהוָה חֶלְבוֹ הָאֵלִיָּה תְמִימָה לְעֹמֶת  
 הָעֵצָה יְסִירְנָה וְאֶת־הַחֶלֶב הַמִּכְסֶּה אֶת־הַקָּרֵב וְאֶת  
 כָּל־הַחֶלֶב אֲשֶׁר עַל־הַקָּרֵב: 10 וְאֶת שְׁתֵּי הַכִּלְיֹת  
 וְאֶת־הַחֶלֶב אֲשֶׁר עֲלֵהֶן אֲשֶׁר עַל־הַכֹּסֶלִים וְאֶת־הִיתָרֹת  
 עַל־הַכֹּבֵד עַל־הַכִּלְיֹת יְסִירְנָה: 11 וְהִקְטִירוּ הַכֹּהֵן  
 הַמִּזְבֵּחַ לָחֵם אֲשֶׁה לַיהוָה:

12 וְאִם־עֹז קָרְבָּנוֹ וְהִקְרִיבוֹ לְפָנַי יְהוָה: 13 וְסָמַךְ אֶת־יָדוֹ  
 עַל־רֹאשׁוֹ וְשָׁחַט אֹתוֹ לְפָנַי אֶהְלֵ מוֹעֵד וְזָרְקוּ בְנֵי אֹהֶרֶן  
 אֶת־דָּמוֹ עַל־הַמִּזְבֵּחַ סָבִיב: 14 וְהִקְרִיב מִמֶּנּוּ קָרְבָּנוֹ  
 אֲשֶׁה לַיהוָה אֶת־הַחֶלֶב הַמִּכְסֶּה אֶת־הַקָּרֵב וְאֶת  
 כָּל־הַחֶלֶב אֲשֶׁר עַל־הַקָּרֵב: 15 וְאֶת שְׁתֵּי הַכִּלְיֹת  
 וְאֶת־הַחֶלֶב אֲשֶׁר עֲלֵהֶן אֲשֶׁר עַל־הַכֹּסֶלִים וְאֶת־הִיתָרֹת  
 עַל־הַכֹּבֵד עַל־הַכִּלְיֹת יְסִירְנָה: 16 וְהִקְטִירָם הַכֹּהֵן  
 הַמִּזְבֵּחַ לָחֵם אֲשֶׁה לְרֵיחַ נִיחַח כָּל־חֶלֶב לַיהוָה: 17 חֲקַת  
 עוֹלָם לְדוֹרֹתֵיכֶם בְּכֹל מוֹשְׁבֵיכֶם כָּל־חֶלֶב וְכֹל־דָּם לֹא

## תאכלו:

1. And if his offering is a sacrifice of peace offering, if he offers it of the herd; whether it is a male or female, he shall offer it without blemish before Hashem. 2. And he shall lay his hand upon the head of his offering, and kill it at the door of the Tent of Meeting; and the sons of Aaron, the priests, shall sprinkle the blood upon the altar around. 3. And he shall offer of the sacrifice of the peace offering an offering made by fire to Hashem; the fat that covers the entrails, and all the fat that is upon the entrails, 4. And the two kidneys, and the fat that is on them, which is by the flanks, and the appendage of the liver, with the kidneys, it shall he taken away. 5. And the sons of Aaron shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire; it is an offering made by fire, of a sweet savor to Hashem. 6. And if his offering for a sacrifice of peace offering to Hashem is of the flock; male or female, he shall offer it without blemish. 7. If he offers a lamb for his offering, then shall he offer it before Hashem. 8. And he shall lay his hand upon the head of his offering, and kill it before the Tent of Meeting; and the sons of Aaron shall sprinkle its blood around upon the altar. 9. And he shall offer of the sacrifice of the peace offering an offering made by fire to Hashem; its fat, and the whole rump, he shall take it off hard by the backbone; and the fat that covers the entrails, and all the fat that is upon the entrails, 10. And the two kidneys, and the fat that is upon them, which is by the flanks, and the appendage of the liver, with the kidneys, which he shall take away. 11. And the priest shall burn it upon the altar; it is the food of the offering made by fire to Hashem. 12. And if his offering is a goat, then he shall offer it before Hashem. 13. And he shall lay his hand upon the head of it, and kill it before the Tent of Meeting; and the sons of Aaron shall sprinkle its blood upon the altar around. 14. And he shall offer there his offering, an offering made by fire to Hashem; the fat that covers the entrails, and all the fat that is upon the entrails, 15. And the two kidneys, and the fat that is upon them, which is by the flanks, and the appendage of the liver, with the kidneys, which he shall take away. 16. And the priest shall burn them upon the altar; it is the food of the offering made by fire for a sweet savor; all the fat is Hashem's. 17. It shall be an everlasting statute for your generations throughout all your dwellings, that you eat neither fat nor blood.

## חמישי

5th Aliyah - Aharon (Hod)

וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 2 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל  
 לֵאמֹר נֶפֶשׁ כִּי־תַחַטָּא בְּשִׁגְגָה מִכֹּל מִצְוֹת יְהוָה אֲשֶׁר לֹא  
 תַעֲשִׂינָה וְעָשָׂה מֵאֲחַת מֵהֵנָּה: 3 אִם הִכְהִין הַמַּשִּׁיחַ יַחַטָּא  
 לְאַשְׁמַת הָעַם וְהִקְרִיב עַל חַטָּאתוֹ אֲשֶׁר חָטָא פֶּרֶךְ  
 בֶּן־בְּקָר תָּמִים לִיהוָה לְחַטָּאת: 4 וְהֵבִיא אֶת־הַפֶּרֶךְ  
 אֶל־פֶּתַח אֹהֶל מוֹעֵד לְפָנָי יְהוָה וְסָמַךְ אֶת־יָדוֹ עַל־רֹאשׁ

הֶפֶר וְשַׁחַט אֶת־הַפֶּר לְפָנַי יְהוָה: 5 וְלָקַח הַכֹּהֵן הַמִּשִּׁיחַ  
מִדָּם הַפֶּר וַהֲבִיֵּא אֹתוֹ אֶל־אֹהֶל מוֹעֵד: 6 וְטָבַל הַכֹּהֵן  
אֶת־אֶצְבָּעוֹ בְּדָם וְהִזָּה מִן־הַדָּם שֶׁבַע פְּעָמִים לְפָנַי יְהוָה  
אֶת־פָּנָי פְּרֻכַת הַקֹּדֶשׁ: 7 וְנָתַן הַכֹּהֵן מִן־הַדָּם עַל־קַרְנוֹת  
מִזְבֵּחַ קִטְוֹת הַסַּמִּים לְפָנַי יְהוָה אֲשֶׁר בְּאֹהֶל מוֹעֵד וְאֵת |  
כָּל־דָּם הַפֶּר יִשְׁפֹךְ אֶל־יְסוּד מִזְבֵּחַ הָעֹלָה אֲשֶׁר־פָּתַח  
אֹהֶל מוֹעֵד: 8 וְאֶת־כָּל־חֵלֶב פֶּר הַחֲטָאת יָרִים מִמֶּנּוּ  
אֶת־הַחֵלֶב הַמְכֹסֶה עַל־הַקֶּרֶב וְאֵת כָּל־הַחֵלֶב אֲשֶׁר  
עַל־הַקֶּרֶב: 9 וְאֵת שְׁתֵּי הַכִּלִּית וְאֶת־הַחֵלֶב אֲשֶׁר עָלֶיהֶן  
אֲשֶׁר עַל־הַכֹּסְלִים וְאֶת־הִיתָוֹת עַל־הַכֹּבֵד עַל־הַכִּלִּיֹּת  
יְסִירְנָה: 10 כַּאֲשֶׁר יוֹרֵם מִשׁוֹר זֶבַח הַשְּׁלָמִים וְהַקְטִירֵם  
הַכֹּהֵן עַל מִזְבֵּחַ הָעֹלָה: 11 וְאֶת־עוֹר הַפֶּר וְאֶת־כָּל־בְּשָׂרוֹ  
עַל־רֹאשׁוֹ וְעַל־כַּרְעֵיו וְקַרְבּוֹ וּפְרָשׁוֹ: 12 וְהוֹצִיא  
אֶת־כָּל־הַפֶּר אֶל־מַחוּץ לַמַּחֲנֶה אֶל־מָקוֹם טָהוֹר  
אֶל־שֵׁפֶךְ הַדָּשָׁן וְשָׂרַף אֹתוֹ עַל־עֵצִים בָּאֵשׁ עַל־שֵׁפֶךְ  
הַדָּשָׁן יִשְׂרָף:

13 וְאִם כָּל־עֵדֶת יִשְׂרָאֵל יִשְׁגּוּ וְנִעְלַם דְּבַר מֵעֵינַי הַקָּהֵל  
וְעָשׂוּ אֶחָת מִכָּל־מִצְוֹת יְהוָה אֲשֶׁר לֹא־תַעֲשִׂינָהּ וְאָשְׂמוּ:  
14 וְנוֹדַעַה הַחֲטָאת אֲשֶׁר חָטְאוּ עָלֶיהָ וְהַקְרִיבוּ הַקָּהֵל פֶּר  
בֶּן־בֶּקָר לְחֲטָאת וַהֲבִיֵּאוּ אֹתוֹ לְפָנַי אֹהֶל מוֹעֵד: 15 וְסָמְכוּ  
זַקְנֵי הָעֵדָה אֶת־יְדֵיהֶם עַל־רֹאשׁ הַפֶּר לְפָנַי יְהוָה וְשַׁחַט



אֶת־הַפֶּרֶךְ לְפָנַי יְהוָה: 16 וְהֵבִיא הַכֹּהֵן הַמָּשִׁיחַ מִדָּם הַפֶּרֶךְ  
 אֶל־אֶהֱל מוֹעֵד: 17 וְטָבַל הַכֹּהֵן אֶצְבָּעוֹ מִן־הַדָּם וְהִזָּה  
 שִׁבְעַ פְּעָמִים לְפָנַי יְהוָה אֶת־פְּנֵי הַפְּרֹכֶת: 18 וּמִן־הַדָּם  
 יִתֵּן | עַל־קַרְנֹת הַמִּזְבֵּחַ אֲשֶׁר לְפָנַי יְהוָה אֲשֶׁר בְּאֶהֱל  
 מוֹעֵד וְאֵת כָּל־הַדָּם יִשְׁפֹךְ אֶל־יְסוּד מִזְבַּח הָעֹלָה  
 אֲשֶׁר־פָּתַח אֶהֱל מוֹעֵד: 19 וְאֵת כָּל־חֲלָבוֹ יָרִים מִמֶּנּוּ  
 וְהִקְטִיר הַמִּזְבֵּחַה: 20 וְעָשָׂה לֶפֶר כַּאֲשֶׁר עָשָׂה לֶפֶר  
 הַחֲטָאת כֵּן יַעֲשֶׂה־לוֹ וְכִפֹּר עֲלֵהֶם הַכֹּהֵן וְנִסְלַח לָהֶם:  
 21 וְהוֹצִיא אֶת־הַפֶּרֶךְ אֶל־מַחוּץ לַמַּחֲנֶה וְשָׂרַף אֹתוֹ כַּאֲשֶׁר  
 שָׂרַף אֵת הַפֶּרֶךְ הָרִאשׁוֹן חֲטָאת הַקֹּהֵל הוּא:  
 22 אֲשֶׁר נֹשֵׂא יַחֲטָא וְעָשָׂה אַחַת מִכָּל־מִצְוֹת יְהוָה  
 אֲלֵהֶיו אֲשֶׁר לֹא־תַעֲשִׂינָהּ בְּשִׁגְגָה וְאִשָּׁם: 23 אוֹ־הוֹדַע  
 אֵלָיו חֲטָאתוֹ אֲשֶׁר חָטָא בָּהּ וְהֵבִיא אֶת־קָרְבָּנוֹ שְׁעִיר  
 עֲזִים זָכָר תָּמִים: 24 וְסָמַךְ יָדוֹ עַל־רֹאשׁ הַשְּׁעִיר וְשָׁחַט  
 אֹתוֹ בַּמָּקוֹם אֲשֶׁר־יִשְׁחַט אֶת־הָעֹלָה לְפָנַי יְהוָה חֲטָאת  
 הוּא: 25 וְלָקַח הַכֹּהֵן מִדָּם הַחֲטָאת בְּאֶצְבָּעוֹ וְנָתַן  
 עַל־קַרְנֹת מִזְבַּח הָעֹלָה וְאֶת־דָּמוֹ יִשְׁפֹךְ אֶל־יְסוּד מִזְבַּח  
 הָעֹלָה: 26 וְאֶת־כָּל־חֲלָבוֹ יִקְטִיר הַמִּזְבֵּחַה כְּחֶלֶב זֶבַח  
 הַשְּׁלָמִים וְכִפֹּר עֲלֵיו הַכֹּהֵן מִחֲטָאתוֹ וְנִסְלַח לּוֹ:

1. And Hashem spoke to Moses, saying, 2. Speak to the people of Israel, saying, If a soul shall sin through ignorance against any of the commandments of Hashem concerning things which ought not to be done, and shall do against any of them; 3. If the priest who is anointed sins according to the sin of the people; then let him bring for his sin, which he

has sinned, a young bull without blemish to Hashem for a sin offering. 4. And he shall bring the bull to the door of the Tent of Meeting before Hashem; and shall lay his hand upon the bull's head, and kill the bull before Hashem. 5. And the priest who is anointed shall take of the bull's blood, and bring it to the Tent of Meeting; 6. And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before Hashem, before the veil of the sanctuary. 7. And the priest shall put some of the blood upon the horns of the altar of sweet incense before Hashem, which is in the Tent of Meeting; and shall pour all the blood of the bull at the bottom of the altar of the burnt offering, which is at the door of the Tent of Meeting. 8. And he shall take off from it all the fat of the bull for the sin offering; the fat that covers the entrails, and all the fat that is upon the entrails, 9. And the two kidneys, and the fat that is upon them, which is by the flanks, and the appendage of the liver, with the kidneys, which he shall take away, 10. As it was taken off from the bull of the sacrifice of peace offerings; and the priest shall burn them upon the altar of the burnt offering. 11. And the skin of the bull, and all its flesh, with its head, and with its legs, and its entrails, and its dung, 12. The whole bull shall he carry outside the camp to a clean place, where the ashes are poured out, and burn him on the wood with fire; where the ashes are poured out shall he be burned. 13. And if the whole congregation of Israel sins through ignorance, and the thing is hidden from the eyes of the assembly, and they have done something against any of the commandments of Hashem concerning things which should not be done, and are guilty; 14. When the sin, which they have sinned against it, is known, then the congregation shall offer a young bull for the sin, and bring him before the Tent of Meeting. 15. And the elders of the congregation shall lay their hands upon the head of the bull before Hashem; and the bull shall be killed before Hashem. 16. And the priest who is anointed shall bring of the bull's blood to the Tent of Meeting; 17. And the priest shall dip his finger in some of the blood, and sprinkle it seven times before Hashem, before the veil. 18. And he shall put some of the blood upon the horns of the altar which is before Hashem, that is in the Tent of Meeting, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the Tent of Meeting. 19. And he shall take all its fat from him, and burn it upon the altar. 20. And he shall do with the bull as he did with the bull for a sin offering, so shall he do with this; and the priest shall make an atonement for them, and it shall be forgiven them. 21. And he shall carry the bull outside the camp, and burn him as he burned the first bull; it is a sin offering for the congregation. 22. When a ruler has sinned, and done something through ignorance against any of the commandments of Hashem his Elohim concerning things which should not be done, and is guilty; 23. Or if his sin, where he has sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish; 24. And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before Hashem; it is a sin offering. 25. And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering. 26. And he shall burn all its fat upon the altar, as the fat of the sacrifice of peace offerings; and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

## ששי

6th Aliyah - Yoseif (Yesod)

וְאִם־נִפְשׁ אַחַת תַּחַטָּא בְּשִׁגְגָה מֵעַם הָאָרֶץ בְּעִשְׂתָּהּ 27

אֶחָת מִמִּצּוֹת יְהוָה אֲשֶׁר לֹא־תַעֲשִׂינָהּ וְאִשָּׁם: 28 אוֹ הוֹדַע אֵלָיו חַטָּאתוֹ אֲשֶׁר חָטָא וְהֵבִיא קֶרְבָּנוֹ שְׁעִירַת עֲזִים תְּמִימָה נִקְבָּה עַל־חַטָּאתוֹ אֲשֶׁר חָטָא: 29 וְסִמֵּךְ אֶת־יָדוֹ עַל רֹאשׁ הַחַטָּאת וְשַׁחֲט אֶת־הַחַטָּאת בְּמִקְוֹם הָעֹלָה: 30 וְלָקַח הַכֹּהֵן מִדָּמָהּ בְּאֶצְבָּעוֹ וְנָתַן עַל־קַרְנֹת מִזְבֵּחַ הָעֹלָה וְאֶת־כָּל־דָּמָהּ יִשְׁפֹךְ אֶל־יְסוֹד הַמִּזְבֵּחַ: 31 וְאֶת־כָּל־חֶלְבָהּ יִסִּיר כַּאֲשֶׁר הוֹסֵר חֶלֶב מֵעַל־זֶבַח הַשְּׁלָמִים וְהִקְטִיר הַכֹּהֵן הַמִּזְבֵּחַ לְרִיחַ נִיחַח לַיהוָה וְכִפֹּר עָלָיו הַכֹּהֵן וְנִסְלַח לוֹ:

32 וְאִם־כֹּפֵשׁ יִבִּיא קֶרְבָּנוֹ לְחַטָּאת נִקְבָּה תְּמִימָה יְבִיאָנָהּ: 33 וְסִמֵּךְ אֶת־יָדוֹ עַל רֹאשׁ הַחַטָּאת וְשַׁחֲט אֹתָהּ לְחַטָּאת בְּמִקְוֹם אֲשֶׁר יִשְׁחֲט אֶת־הָעֹלָה: 34 וְלָקַח הַכֹּהֵן מִדָּם הַחַטָּאת בְּאֶצְבָּעוֹ וְנָתַן עַל־קַרְנֹת מִזְבֵּחַ הָעֹלָה וְאֶת־כָּל־דָּמָהּ יִשְׁפֹךְ אֶל־יְסוֹד הַמִּזְבֵּחַ: 35 וְאֶת־כָּל־חֶלְבָהּ יִסִּיר כַּאֲשֶׁר יוֹסֵר חֶלֶב־הַכֹּפֵּשׁ מִזֶּבַח הַשְּׁלָמִים וְהִקְטִיר הַכֹּהֵן אֹתָם הַמִּזְבֵּחַ עַל אֲשֵׁי יְהוָה וְכִפֹּר עָלָיו הַכֹּהֵן עַל־חַטָּאתוֹ אֲשֶׁר־חָטָא וְנִסְלַח לוֹ: 5

1 וְנִפְשׁ כִּי־תַחַטָּא וְשָׁמְעָה קוֹל אֱלֹהִים וְהוּא עֵד אוֹ רָאָה אוֹ יָדַע אִם־לוֹא יִגִּיד וְנִשְׂא עוֹנוֹ: 2 אוֹ נִפְשׁ אֲשֶׁר תִּגַּע בְּכָל־דָּבָר טָמֵא אוֹ בְּנִבְלַת חַיָּה טָמְאָה אוֹ בְּנִבְלַת בְּהֵמָה טָמְאָה אוֹ בְּנִבְלַת שְׂרָץ טָמְאָה וְנִעַלְמָה מִמֶּנּוּ וְהוּא טָמֵא

וְאִשׁוֹ: 3 אוּ כִי יִגַע בְּטִמְאַת אָדָם לְכֹל טִמְאַתּוֹ אֲשֶׁר  
 יִטְמָא בִּהּ וְנִעְלָם מִמֶּנּוּ וְהוּא יָדַע וְאִשׁוֹ: 4 אוּ נֶפֶשׁ כִּי  
 תִשָּׁבַע לְבִטָּא בְשִׁפְתָיִם לְהִרְעֵ | אוּ לְהִיטִיב לְכֹל אֲשֶׁר  
 יִבְטֵא הָאָדָם בְּשִׁבְעָה וְנִעְלָם מִמֶּנּוּ וְהוּא יָדַע וְאִשׁוֹ  
 לְאַחַת מֵאלֹהֵי: 5 וְהִיא כִי-יִאֲשֵׁם לְאַחַת מֵאלֹהֵי וְהִתְוֹדָה  
 אֲשֶׁר חָטָא עֲלֶיהָ: 6 וְהִבִּיא אֶת-אֲשָׁמוֹ לִיהוָה עַל חַטָּאתוֹ  
 אֲשֶׁר חָטָא נִקְבָּה מִן-הַצֹּאֵן כְּשִׁבָה אוּ-שְׁעִירַת עֲזִים  
 לְחַטָּאת וְכִפֹּר עֲלָיו הִכֶּהֶן מִחַטָּאתוֹ: 7 וְאִם-לֹא תִגִּיעַ יָדוֹ  
 דֵּי שָׁהּ וְהִבִּיא אֶת-אֲשָׁמוֹ אֲשֶׁר חָטָא שְׁתֵּי תָרִים אוּ-שְׁנֵי  
 בְנֵי-יוֹנָה לִיהוָה אֶחָד לְחַטָּאת וְאֶחָד לְעֹלָה: 8 וְהִבִּיא  
 אֹתָם אֶל-הִכֶּהֶן וְהִקְרִיב אֶת-אֲשֶׁר לְחַטָּאת רִאשׁוֹנָה  
 וּמֶלֶק אֶת-רִאשׁוֹ מִמּוֹל עֲרָפוֹ וְלֹא יִבְדִּיל: 9 וְהִזָּה מִדָּם  
 הַחַטָּאת עַל-קִיר הַמִּזְבֵּחַ וְהִנְשָׂאָר בְּדָם יִמְצָה אֶל-יְסוֹד  
 הַמִּזְבֵּחַ חַטָּאת הוּא: 10 וְאֶת-הַשְּׁנֵי יַעֲשֶׂה עֲלָה כַּמִּשְׁפֵּט  
 וְכִפֹּר עֲלָיו הִכֶּהֶן מִחַטָּאתוֹ אֲשֶׁר-חָטָא וְנִסְלַח לוֹ:

27. And if any one of the common people sins through ignorance, when he does something against any of the commandments of Hashem concerning things which ought not to be done, and is guilty; 28. Or if his sin, which he has sinned, comes to his knowledge; then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he has sinned. 29. And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering. 30. And the priest shall take of the blood there with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood there at the bottom of the altar. 31. And he shall take away all the fat there, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savor to Hashem; and the priest shall make an atonement for him, and it shall be forgiven him. 32. And if he brings a lamb for a sin offering, he shall bring it a female without blemish. 33. And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering. 34. And the priest shall take of the blood of the sin offering

with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood there at the bottom of the altar; 35. And he shall take away all the fat there, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire to Hashem; and the priest shall make an atonement for his sin that he has committed, and it shall be forgiven him.

## Chapter 5

1. And if a soul sins, and hears the voice of swearing, and is a witness, whether he has seen or known of it; if he does not utter it, then he shall bear his iniquity. 2. Or if a soul touches any unclean thing, whether it is a carcass of an unclean beast, or a carcass of unclean cattle, or the carcass of unclean creeping things, and if it is hidden from him; he also shall be unclean, and guilty. 3. Or if he touches the uncleanness of man, whatever uncleanness it is that a man is defiled with, and it is hidden from him; when he knows of it, then he shall be guilty. 4. Or if a soul swears, pronouncing with his lips to do evil, or to do good, whatever it is that a man shall pronounce with an oath, and it is hidden from him; when he knows of it, then he shall be guilty in one of these. 5. And it shall be, when he shall be guilty in one of these things, that he shall confess that he has sinned in that thing; 6. And he shall bring his guilt offering to Hashem for his sin which he has sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin. 7. And if he is not able to bring a lamb, then he shall bring for his trespass, which he has committed, two turtledoves, or two young pigeons, to Hashem; one for a sin offering, and the other for a burnt offering. 8. And he shall bring them to the priest, who shall offer that which is for the sin offering first, and wring off its head from its neck, but shall not divide it asunder; 9. And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar; it is a sin offering. 10. And he shall offer the second for a burnt offering, according to the prescribed order; and the priest shall make an atonement for him for his sin which he has sinned, and it shall be forgiven him.

## שביעי

7th Aliyah - David (Malchut)

11 וְאִם-לֹא תִשָּׁיג יָדוֹ לְשִׁתֵּי תַרְיָם אוֹ לְשֵׁנַי בְּנֵי-יוֹנָה  
וְהֵבִיא אֶת-קֶרְבָּנוֹ אֲשֶׁר חָטָא עֲשִׂירַת הָאֶפֶה סֹלֶת  
לְחֻטָּאת לֹא-יִשִּׁים עָלֶיהָ שֶׁמֶן וְלֹא-יִתֵּן עָלֶיהָ לְבִנָּה כִּי  
חֻטָּאת הִוא: 12 וְהֵבִיאתָ אֶל-הַכֹּהֵן וְקִמֵּץ הַכֹּהֵן | מִמֶּנָּה  
מְלֹא קִמְצוֹ אֶת-אֲזָכְרָתָהּ וְהִקְטִיר הַמִּזְבֵּחַה עַל אֲשֵׁי  
יְהוָה חֻטָּאת הִוא: 13 וְכִפֶּר עָלָיו הַכֹּהֵן עַל-חֻטָּאתוֹ  
אֲשֶׁר-חָטָא מֵאֲחַת מֵאֲלֵה וְנִסְלַח לוֹ וְהִיתָה לְכֹהֵן

כַּמְנַחָה: 14 וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 15 נֶפֶשׁ  
 כִּי־תִמְעַל מֵעַל וְחָטְאָה בְּשִׁגְגָה מִקְדָּשֵׁי יְהוָה וְהָבִיֵא  
 אֶת־אֲשָׁמוֹ לַיהוָה אֵיל תְּמִים מִן־הַצֹּאֵן בְּעֶרְכָּךְ  
 כֶּסֶף־שְׁקָלִים בְּשִׁקְל־הַקֹּדֶשׁ לְאֲשֵׁם: 16 וְאֵת אֲשֶׁר חָטְאָה  
 מִן־הַקֹּדֶשׁ יִשְׁלֵם וְאֶת־חֲמִישְׁתּוֹ יוֹסֵף עָלָיו וְנָתַן אֹתוֹ  
 לַכֹּהֵן וְהִכְהִין יִכְפֹּר עָלָיו בְּאֵיל הָאֲשֵׁם וְנִסְלַח לוֹ:  
 17 וְאִם־נֶפֶשׁ כִּי תִחַטָּא וְעָשְׂתָה אַחַת מִכָּל־מִצְוֹת יְהוָה  
 אֲשֶׁר לֹא תַעֲשִׂינָהּ וְלֹא־יָדַע וְאֲשֵׁם וְנִשְׂא עֲוֹנוֹ: 18 וְהָבִיֵא  
 אֵיל תְּמִים מִן־הַצֹּאֵן בְּעֶרְכָּךְ לְאֲשֵׁם אֶל־הַכֹּהֵן וְכִפֹּר  
 עָלָיו הַכֹּהֵן עַל שִׁגְגָתוֹ אֲשֶׁר־שָׁגַג וְהוּא לֹא־יָדַע וְנִסְלַח  
 לוֹ: 19 אֲשֵׁם הוּא אֲשֵׁם אֲשֵׁם לַיהוָה:  
 20 וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 21 נֶפֶשׁ כִּי תִחַטָּא  
 וּמַעַלָּה מֵעַל בִּיהוָה וְכִחַשׁ בְּעַמִּיתוֹ בְּפִקְדוֹן  
 אוֹ־בִתְשׁוּמַת יָד אוֹ בְּגִזְל אוֹ עָשָׂק אֶת־עַמִּיתוֹ:  
 22 אוֹ־מִצָּא אֲבֹדָה וְכִחַשׁ בָּהּ וְנִשְׁבַּע עַל־שֵׁקֶר עַל־אַחַת  
 מִכָּל אֲשֶׁר־יַעֲשֶׂה הָאָדָם לְחַטָּא בְּהִנָּה: 23 וְהָיָה כִּי־יִחַטָּא  
 וְאֲשֵׁם וְהִשִּׁיב אֶת־הַגִּזְלָה אֲשֶׁר גִּזַּל אוֹ אֶת־הָעָשָׂק אֲשֶׁר  
 עָשָׂק אוֹ אֶת־הַפִּקְדוֹן אֲשֶׁר הִפְקֵד אֹתוֹ אוֹ אֶת־הָאֲבֹדָה  
 אֲשֶׁר מִצָּא: 24 אוֹ מִכָּל אֲשֶׁר־יִשְׁבַּע עָלָיו לְשֵׁקֶר וְשָׁלַם  
 אֹתוֹ בְּרֵאשׁוֹ וְחִמְשָׁתּוֹ יוֹסֵף עָלָיו לְאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ  
 בְּיוֹם אֲשַׁמְתּוֹ: 25 וְאֶת־אֲשָׁמוֹ יָבִיֵא לַיהוָה אֵיל תְּמִים

מִן־הַצֵּאֵן בְּעֶרְכָּךְ לְאִשָּׁם אֶל־הַכֹּהֵן: 26 וְכִפֹּר עָלָיו הַכֹּהֵן  
 לְפָנָי יִהְיֶה וְנִסְלַח לוֹ עַל־אֶחָת מִכֹּל אֲשֶׁר־יַעֲשֶׂה  
 לְאִשְׁמָה בָהּ:

11. But if he is not able to bring two turtledoves, or two young pigeons, then he who sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, nor shall he put any frankincense on it; for it is a sin offering. 12. Then shall he bring it to the priest, and the priest shall take his handful of it, a memorial part of it, and burn it on the altar, according to the offerings made by fire to Hashem; it is a sin offering. 13. And the priest shall make an atonement for him in regard to his sin that he has sinned in one of these, and it shall be forgiven him; and the remnant shall be the priest's, as a meal offering. 14. And Hashem spoke to Moses, saying, 15. If a soul commits a trespass, and sins through ignorance, in the holy things of Hashem; then he shall bring for his trespass to Hashem a ram without blemish out of the flocks, valued by you in shekels of silver, according to the shekel of the sanctuary, for a guilt offering. 16. And he shall make amends for the harm that he has done in the holy thing, and shall add a fifth part to it, and give it to the priest; and the priest shall make an atonement for him with the ram of the guilt offering, and it shall be forgiven him. 17. And if a soul sins, and commits any of these things which are forbidden to be done by the commandments of Hashem; though he knew it not, yet he is guilty, and shall bear his iniquity. 18. And he shall bring a ram without blemish from the flock, according to the valuation, for a guilt offering, to the priest; and the priest shall make an atonement for him concerning his ignorance where he erred and knew it not, and it shall be forgiven him. 19. It is a guilt offering; he has certainly trespassed against Hashem. 20. And Hashem spoke to Moses, saying, 21. If a soul sins, and commits a trespass against Hashem, and lies to his neighbor in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or has deceived his neighbor; 22. Or have found that which was lost, and lies concerning it, and swears falsely; in any of all these that a man does, sinning in it; 23. Then it shall be, because he has sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he has deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, 24. Or all that about which he has sworn falsely; he shall restore it in full, and shall add a fifth part more to it, and give it to him to whom it belongs, in the day of his trespass offering. 25. And he shall bring his guilt offering to Hashem, a ram without blemish out of the flock, with your estimation, for a guilt offering, to the priest; 26. And the priest shall make an atonement for him before Hashem; and it shall be forgiven him for any thing of all that he has done in trespassing in it.

## מפטיר

Maftir

24 אֹו מִכֹּל אֲשֶׁר־יִשָּׁבַע עָלָיו לִשְׁקֹר וְשִׁלֵּם אֹתוֹ בְּרֹאשׁוֹ  
 וְחִמְשֵׁתָיו יִסֹּף עָלָיו לְאִשֶּׁר הוּא לוֹ יִתְּנֶנּוּ בְיוֹם אִשְׁמָתוֹ:

25 וְאֶת־אֲשָׁמוֹ יָבִיא לַיהוָה אֵיל תָּמִים מִן־הַצֹּאן בְּעֶרְכָּךְ  
 לְאִשָּׁם אֶל־הַכֹּהֵן: 26 וְכָפַר עָלָיו הַכֹּהֵן לְפָנֵי יְהוָה וְנִסְלַח  
 לוֹ עַל־אֲחַת מְכֹל אֲשֶׁר־יַעֲשֶׂה לְאִשְׁמָה בָּהּ:

24. Or all that about which he has sworn falsely; he shall restore it in full, and shall add a fifth part more to it, and give it to him to whom it belongs, in the day of his trespass offering. 25. And he shall bring his guilt offering to Hashem, a ram without blemish out of the flock, with your estimation, for a guilt offering, to the priest; 26. And the priest shall make an atonement for him before Hashem; and it shall be forgiven him for any thing of all that he has done in trespassing in it.