



פרשת תזריע

Parashat Tazria
Vayikra (Leviticus) 12:1-13:59

ראשון

1st Aliyah - Avraham (Chesed)

12 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 2 דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר אִשָּׁה כִּי תִזְרִיעַ וְיִלְדָה זָכָר וְטָמְאָה שְׁבַעַת יָמִים כִּי־יָמִי נִדַת דֹּוֹתָהּ תִּטְמָא: 3 וּבַיּוֹם הַשְּׁמִינִי יִמּוֹל בָּשָׂר עַרְלָתוֹ: 4 וּשְׁלֹשִׁים יוֹם וּשְׁלֹשָׁת יָמִים תֵּשֵׁב בְּדַמִּי טָהָרָה בְּכָל־קֹדֶשׁ לֹא־תִגַּע וְאֶל־הַמִּקְדָּשׁ לֹא תָבֹא עַד־מְלֹאת יָמֵי טָהָרָה: 5 וְאִם־נִקְבָּה תֵּלֵד וְטָמְאָה שְׁבַעַיִם כְּנִדְתָּהּ וּשְׁשִׁים יוֹם וּשְׁשָׁת יָמִים תֵּשֵׁב עַל־דַּמִּי טָהָרָה: 6 וּבְמְלֹאת | יָמֵי טָהָרָה לְבֶן אִו לְבַת תָּבִיא כִּבְשׁ בֶּן־שָׁנָתוֹ לְעֹלָה וּבֶן־יוֹנָה אוֹ־תֵר לְחַטָּאת אֶל־פֶּתַח אֹהֶל־מוֹעֵד אֶל־הַכְּהֵן: 7 וְהִקְרִיבוּ לְפָנַי יְהוָה וְכִפֹּר עָלֶיךָ וְטָהָרָה מִמָּקוֹר דָּמֶיךָ זֹאת תוֹרַת הַיְלָדוֹת לְזָכָר אוֹ לְנִקְבָּה: 8 וְאִם־לֹא תִמְצָא יָדָהּ דֵּי שֶׁהָ וְלִקְחָה שְׁתֵּי־תוֹרִים אוֹ שְׁנֵי בְנֵי יוֹנָה אֶחָד לְעֹלָה וְאֶחָד לְחַטָּאת וְכִפֹּר עָלֶיךָ הַכְּהֵן וְטָהָרָה: 13 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר: 2 אָדָם כִּי־יִהְיֶה בְּעוֹר־בָּשָׂרוֹ שִׁאת אוֹ־סִפְחַת אוֹ בַּהֲרַת

וְהָיָה בְּעוֹר-בְּשָׂרוֹ לְנֹגַע צֹרַעַת וְהוּבָא אֶל-אַהֲרֹן הַכֹּהֵן
אוֹ אֶל-אֶחָד מִבְּנָיו הַכֹּהֲנִים: ³ וְרָאָה הַכֹּהֵן אֶת-הַנֹּגַע
בְּעוֹר-הַבָּשָׂר וְשָׁעַר בְּנֹגַע הַפֶּה | לְבָן וּמְרָאָה הַנֹּגַע עִמָּק
מֵעוֹר בְּשָׂרוֹ נֹגַע צֹרַעַת הוּא וְרָאָהּ הַכֹּהֵן וְטָמְא אֹתוֹ:
⁴ וְאִם-בִּהְיֹתָ לְבִנָּה הוּא בְּעוֹר בְּשָׂרוֹ וְעִמָּק אֵין-מְרָאָה
מִן-הָעוֹר וְשָׁעָרָה לֹא-הֶפֶךְ לְבָן וְהִסְגִּיר הַכֹּהֵן אֶת-הַנֹּגַע
שִׁבְעַת יָמִים: ⁵ וְרָאָהּ הַכֹּהֵן בַּיּוֹם הַשְּׁבִיעִי וְהִנָּה הַנֹּגַע
עִמָּד בְּעֵינָיו לֹא-פָשָׂה הַנֹּגַע בְּעוֹר וְהִסְגִּירוֹ הַכֹּהֵן
שִׁבְעַת יָמִים שְׁנִית:

1. And Hashem spoke to Moses, saying, 2. Speak to the people of Israel, saying, If a woman conceives, and bears a male child; then she shall be unclean seven days; as in the days of her menstruation, shall she be unclean. 3. And in the eighth day the flesh of his foreskin shall be circumcised. 4. And she shall then continue in the blood of her purifying for thirty three days; she shall touch no consecrated thing, nor come into the sanctuary, until the days of her purifying be fulfilled. 5. But if she bears a female child, then she shall be unclean two weeks, as in her menstruation; and she shall continue in the blood of her purifying sixty six days. 6. And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, to the door of the Tent of Meeting, to the priest; 7. Who shall offer it before Hashem, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the Torah for her who has given birth to a male or a female. 8. And if she is not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering; and the priest shall make an atonement for her, and she shall be clean.

Chapter 13

1. And Hashem spoke to Moses and Aaron, saying, 2. When a man shall have in the skin of his flesh a swelling, a scab, or bright spot, and it is on the skin of his flesh like the disease of leprosy; then he shall be brought to Aaron the priest, or to one of his sons the priests; 3. And the priest shall look on the disease in the skin of the flesh; and if the hair in the plague has turned white, and the disease looks deeper than the skin of his flesh, it is a disease of leprosy; and the priest shall look on him, and pronounce him unclean. 4. If the bright spot is white in the skin of his flesh, and it looks not deeper than the skin, and the hair on it has not turned white; then the priest shall shut up him who has the disease for seven days; 5. And the priest shall look on him the seventh day; and, behold, if the disease appears to have stayed in place, and the disease has not spread over the skin; then the priest shall shut him up seven days more;

שני

2nd Aliyah - Yitzchak (Gevurah)

6 וְרָאָה הַכֹּהֵן אֹתוֹ בַּיּוֹם הַשְּׁבִיעִי שֵׁנִית וְהִנֵּה כִּהָּה הַנֶּגַע
 וְלֹא־פָשָׂה הַנֶּגַע בְּעוֹר וְטָהְרוּ הַכֹּהֵן מִסַּפַּחַת הוּא וְכַבֵּס
 בְּגָדָיו וְטָהַר: 7 וְאִם־פָּשָׂה תִּפְשָׂה הַמִּסַּפַּחַת בְּעוֹר אַחֲרֵי
 הִרְאָתוֹ אֶל־הַכֹּהֵן לְטָהַרְתּוֹ וְנִרְאָה שֵׁנִית אֶל־הַכֹּהֵן:
 8 וְרָאָה הַכֹּהֵן וְהִנֵּה פָשְׂתָה הַמִּסַּפַּחַת בְּעוֹר וְטִמְאוּ הַכֹּהֵן
 צִרְעַת הוּא:

9 נִגַע צִרְעַת כִּי תִהְיֶה בְּאָדָם וְהוּבֵא אֶל־הַכֹּהֵן: 10 וְרָאָה
 הַכֹּהֵן וְהִנֵּה שְׂאֵת־לְבָנָה בְּעוֹר וְהִיא הַפִּכָּה שֵׁעַר לִבָּן
 וּמַחִית בְּשׂוֹר חַי בַּשְּׂאֵת: 11 צִרְעַת נוֹשֶׁנֶת הוּא בְּעוֹר
 בְּשָׂרוֹ וְטִמְאוּ הַכֹּהֵן לֹא יִסְגְּרוּ כִּי טִמָּא הוּא:
 12 וְאִם־פָּרוּחַ תִּפְרַח הַצִּרְעַת בְּעוֹר וְכִסְתָּהּ הַצִּרְעַת אֶת
 כָּל־עוֹר הַנֶּגַע מֵרֵאשׁוֹ וְעַד־רַגְלָיו לְכָל־מְרִאָה עֵינָי
 הַכֹּהֵן: 13 וְרָאָה הַכֹּהֵן וְהִנֵּה כִסְתָהּ הַצִּרְעַת
 אֶת־כָּל־בְּשָׂרוֹ וְטָהַר אֶת־הַנֶּגַע כִּלּוֹ הַפֶּךָ לִבָּן טָהוֹר
 הוּא: 14 וּבַיּוֹם הִרְאָתוֹ בּוֹ בְּשׂוֹר חַי יִטְמָא: 15 וְרָאָה הַכֹּהֵן
 אֶת־הַבְּשָׂר הַחַי וְטִמְאוּ הַבְּשָׂר הַחַי טִמָּא הוּא צִרְעַת
 הוּא: 16 אוֹ כִּי יָשׁוּב הַבְּשָׂר הַחַי וְנִהְפָךְ לְלִבָּן וּבֵא
 אֶל־הַכֹּהֵן: 17 וְרָאָהוּ הַכֹּהֵן וְהִנֵּה נִהְפָךְ הַנֶּגַע לְלִבָּן וְטָהַר
 הַכֹּהֵן אֶת־הַנֶּגַע טָהוֹר הוּא:

6. And the priest shall look on him again the seventh day; and, behold, if the disease is

somewhat dark, and the disease did not spread in the skin, the priest shall pronounce him clean; it is a scab; and he shall wash his clothes, and be clean. 7. But if the scab spreads out in the skin, after that he has been seen by the priest for his cleansing, he shall be seen by the priest again; 8. And if the priest sees that, behold, the scab spreads in the skin, then the priest shall pronounce him unclean; it is a leprosy. 9. When the disease of leprosy is in a man, then he shall be brought to the priest; 10. And the priest shall see him; and, behold, if the swelling is white in the skin, and it has turned the hair white, and there is quick raw flesh in the swelling, 11. It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up; for he is unclean. 12. And if a leprosy breaks out in the skin, and the leprosy covers all the skin of him who has the disease from his head to his foot, wherever the priest looks; 13. Then the priest shall consider; and, behold, if the leprosy has covered all his flesh, he shall pronounce clean him who has the disease; it is all turned white; he is clean. 14. But if raw flesh appears in him, he shall be unclean. 15. And the priest shall see the raw flesh, and pronounce him to be unclean; for the raw flesh is unclean; it is a leprosy. 16. Or if the raw flesh turns again, and is changed to white, he shall come to the priest; 17. And the priest shall see him; and, behold, if the disease has turned white; then the priest shall pronounce clean him who has the plague; he is clean.

שלישי

3rd Aliyah - Ya-akov (Tiferet)

18 וּבֶשֶׁר כִּי־יְהִי בּוֹ־בְעֹרוֹ שְׁחִין וְנִרְפָּא: 19 וְהָיָה
בְּמָקוֹם הַשְּׁחִין שְׂאֵת לְבָנָה אוֹ בְּהֶרֶת לְבָנָה אֲדַמְדָּמַת
וְנִרְאָה אֶל־הַכֹּהֵן: 20 וְרָאָה הַכֹּהֵן וְהִנֵּה מֵרְאָה שְׁפֹל
מִן־הָעוֹר וְשַׁעֲרָה הַפֶּךָ לְבָן וְטִמָּא וְהִנֵּה נֹגַע־צֹרַעַת
הוּא בַשְּׁחִין פֶּרַחָה: 21 וְאִם | יִרְאֶנָּה הַכֹּהֵן וְהִנֵּה אֵין־בָּהּ
שֵׁעַר לְבָן וְשְׁפֹלָה אֵינְנָה מִן־הָעוֹר וְהִיא כֶּהָה וְהִסְגִּירוּ
הַכֹּהֵן שְׁבַעַת יָמִים: 22 וְאִם־פָּשָׁה תִפְשָׁה בְּעוֹר וְטִמָּא
הַכֹּהֵן אֹתוֹ נֹגַע הוּא: 23 וְאִם־תַּחֲתִיָּה תַעֲמֹד הַבְּהֶרֶת לֹא
פִשְׁתָּה צֶרֶבַת הַשְּׁחִין הוּא וְטִהְרוּ הַכֹּהֵן:

18. The flesh also, in which a boil was in its skin, and is healed, 19. And in the place of the boil there is a white swelling, or a bright spot, white, and somewhat reddish, and it is shown to the priest; 20. And if, when the priest sees it, behold, it looks lower than the skin, and the hair on it has turned white; the priest shall pronounce him unclean; it is a disease of leprosy broken out from the boil. 21. But if the priest looks on it, and, behold, there are no white hairs in it, and if it is not lower than the skin, but is somewhat dark;

then the priest shall shut him up seven days; 22. And if it spreads much over the skin, then the priest shall pronounce him unclean; it is a disease. 23. But if the bright spot stays in its place, and spreads not, it is a burning boil; and the priest shall pronounce him clean.

רביעי

4th Aliyah - Moshe (Netzach)

24 או בשר כי־יהיה בערו מכות־אש והיתה מחית המכוה בהרת לבנה אדמדמת או לבנה: 25 וראה אתה הכהן והנה נהפך שער לבן בבהרת ומראה עמק מן־העור צרעת הוא במכוה פרוה וטמא אתו הכהן נגע צרעת הוא: 26 ואם | יראנה הכהן והנה אין־בבהרת שער לבן ושפלה איננה מן־העור והוא כהה והסגירו הכהן שבעת ימים: 27 וראהו הכהן ביום השביעי אם־פשה תפשה בעור וטמא הכהן אתו נגע צרעת הוא: 28 ואם־תחתיה תעמד הבהרת לא־פשתה בעור והוא כהה שאת המכוה הוא וטהרו הכהן כי־צרבת המכוה הוא:

24. Or if there is any flesh, in the skin where there is a burn caused by fire, and the raw flesh of the burn has a white bright spot, somewhat reddish, or white; 25. Then the priest shall look upon it; and, behold, if the hair in the bright spot has turned white, and it looks deeper than the skin; it is a leprosy broken out of the burning; therefore the priest shall pronounce him unclean; it is the disease of leprosy. 26. But if the priest look on it, and, behold, there is no white hair in the bright spot, and it is not lower than the other skin, but is somewhat dark; then the priest shall shut him up seven days; 27. And the priest shall look upon him the seventh day; and if it has spread out in the skin, then the priest shall pronounce him unclean; it is the disease of leprosy. 28. And if the bright spot stays in its place, and spreads not in the skin, but it is somewhat dark; it is a swelling of the burning, and the priest shall pronounce him clean; for it is a scar of the burn.

חמישי

5th Aliyah - Aharon (Hod)

29 וְאִישׁ אֹד אִשָּׁה כִּי־יִהְיֶה בּוֹ נִגַע בְּרֹאשׁ אֹד בְּזָקָן׃
 30 וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע וְהִנֵּה מִרְאֵהוּ עִמָּק מִן־הָעוֹר
 וּבּוֹ שֵׁעַר צֹהַב דֶּק וְטֹמֵא אֹתוֹ הַכֹּהֵן נִתַּק הוּא צִרְעַת
 הָרֹאשׁ אֹד הַזָּקָן הוּא׃ 31 וְכִי־יִרְאָה הַכֹּהֵן אֶת־נֶגַע הַנֶּתֶק
 וְהִנֵּה אֵין־מִרְאֵהוּ עִמָּק מִן־הָעוֹר וְשֵׁעַר שָׁחַר אֵין בּוֹ
 וְהִסְגִּיר הַכֹּהֵן אֶת־נֶגַע הַנֶּתֶק שְׁבַעַת יָמִים׃ 32 וְרָאָה
 הַכֹּהֵן אֶת־הַנֶּגַע בַּיּוֹם הַשְּׁבִיעִי וְהִנֵּה לֹא־פָשָׂה הַנֶּתֶק
 וְלֹא־הָיָה בּוֹ שֵׁעַר צֹהַב וּמִרְאֵה הַנֶּתֶק אֵין עִמָּק
 מִן־הָעוֹר׃ 33 וְהִתְגַּלַּח וְאֶת־הַנֶּתֶק לֹא יִגְלַח וְהִסְגִּיר
 הַכֹּהֵן אֶת־הַנֶּתֶק שְׁבַעַת יָמִים שְׁנִית׃ 34 וְרָאָה הַכֹּהֵן
 אֶת־הַנֶּתֶק בַּיּוֹם הַשְּׁבִיעִי וְהִנֵּה לֹא־פָשָׂה הַנֶּתֶק בְּעוֹר
 וּמִרְאֵהוּ אֵין עִמָּק מִן־הָעוֹר וְטָהַר אֹתוֹ הַכֹּהֵן וְכַבֵּס
 בְּגָדָיו וְטָהַר׃ 35 וְאִם־פָּשָׂה יִפְשֶׂה הַנֶּתֶק בְּעוֹר אַחֲרֵי
 טָהַרְתּוֹ׃ 36 וְרָאָהוּ הַכֹּהֵן וְהִנֵּה פָשָׂה הַנֶּתֶק בְּעוֹר
 לֹא־יִבְקַר הַכֹּהֵן לְשֵׁעַר הַצֹּהַב טֹמֵא הוּא׃ 37 וְאִם־בְּעֵינָיו
 עִמָּד הַנֶּתֶק וְשֵׁעַר שָׁחַר צִמַּח־בּוֹ נִרְפָּא הַנֶּתֶק טָהוֹר הוּא
 וְטָהַרוּ הַכֹּהֵן׃ 38 וְאִישׁ אֹד־אִשָּׁה כִּי־יִהְיֶה
 בְּעוֹר־בְּשָׂרָם בְּהָרֹת בְּהָרֹת לְבַנֹּת׃ 39 וְרָאָה הַכֹּהֵן וְהִנֵּה
 בְּעוֹר־בְּשָׂרָם בְּהָרֹת כִּהוֹת לְבַנֹּת בְּהָק הוּא פָרַח בְּעוֹר
 טָהוֹר הוּא׃

29. If a man or a woman has a disease on the head or the beard; 30. Then the priest shall see the disease; and, behold, if it looks deeper than the skin; and there is in it a yellow thin hair; then the priest shall pronounce him unclean; it is a dry patch, a leprosy on the head or beard. 31. And if the priest looks on the disease of the patch, and, behold, it does not look deeper than the skin, and there is no black hair in it; then the priest shall shut up him who has the disease of the patch seven days; 32. And in the seventh day the priest shall look on the disease; and, behold, if the patch has not spread, and there is in it no yellow hair, and the patch does not look deeper than the skin; 33. He shall be shaven, but the patch he shall not shave; and the priest shall shut up him who has the patch seven days more; 34. And in the seventh day the priest shall look on the patch; and, behold, if the patch has not spread in the skin, nor looks deeper than the skin; then the priest shall pronounce him clean; and he shall wash his clothes, and be clean. 35. But if the patch did spread much over the skin after his cleansing; 36. Then the priest shall look on him; and, behold, if the patch has spread over the skin, the priest shall not seek for yellow hair; he is unclean. 37. But if the patch looks as it has stayed, and there is black hair grown up in it; the patch is healed, he is clean; and the priest shall pronounce him clean. 38. If a man or a woman has in the skin of the flesh bright spots, white bright spots; 39. Then the priest shall look; and, behold, if the bright spots in the skin of the flesh are dull white, it is a tetter that grows in the skin; he is clean.

ששי

6th Aliyah - Yoseif (Yesod)

40 וְאִישׁ כִּי יִמְרָט רֹאשׁוֹ קֶרַח הוּא טְהוֹר הוּא: 41 וְאִם
מִפְּאֵת פָּנָיו יִמְרָט רֹאשׁוֹ גִבַּח הוּא טְהוֹר הוּא:
42 וְכִי־יְהִי בַקֶּרַח אוֹ בַגִּבַּח נִגַּע לְבָן אֲדָמָדָם צִרְעַת
פִּרְחַת הוּא בַקֶּרַח אוֹ בַגִּבַּח: 43 וְרָאָה אֹתוֹ הַכֹּהֵן
וְהִנֵּה שְׂאֵת־הַנֶּגַע לְבָנָה אֲדָמָדָם בַּקֶּרַח אוֹ בַגִּבַּח
כַּמֵּרָאָה צִרְעַת עוֹר בָּשָׂר: 44 אִישׁ־צְרוּעַ הוּא טָמֵא הוּא
טָמֵא יִטְמָאנוּ הַכֹּהֵן בְּרֹאשׁוֹ נִגְעוּ: 45 וְהִצְרוּעַ אֲשֶׁר־בוֹ
הַנֶּגַע בְּגִדָיו יִהְיוּ פְרָמִים וְרֹאשׁוֹ יִהְיֶה פְרוּעַ וְעַל־שָׂפָם
יַעֲטֶה וְטָמֵא | טָמֵא יִקְרָא: 46 כָּל־יָמֵי אֲשֶׁר הַנֶּגַע בוֹ
יִטְמָא טָמֵא הוּא בְּדָד יֵשֵׁב מִחוּץ לַמַּחֲנֶה מוֹשְׁבוֹ:
47 וְהִבָּגַד כִּי־יְהִי בוֹ נִגַּע צִרְעַת בְּבָגַד צֶמֶר אוֹ בְּבָגַד

פִּשְׁתִּים: 48 או בִּשְׁתִּי או בְּעָרְב לִפְשֵׁתִים וְלִצְמָר או
בְּעוֹר או בְּכָל־מְלֶאכֶת עוֹר: 49 וְהָיָה הַנֶּגַע יִרְקָק | או
אֲדָמָדָם בַּבֶּגֶד או בְּעוֹר או־בִּשְׁתִּי או־בְּעָרְב או
בְּכָל־כְּלִי־עוֹר נִגַּע צָרַעַת הוּא וְהָרָאָה אֶת־הַכֹּהֵן:
50 וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע וְהִסְגִּיר אֶת־הַנֶּגַע שְׁבַעַת יָמִים:
51 וְרָאָה אֶת־הַנֶּגַע בַּיּוֹם הַשְּׂבִיעִי כִּי־פָשָׁה הַנֶּגַע בַּבֶּגֶד
או־בִּשְׁתִּי או־בְּעָרְב או בְּעוֹר לְכֹל אֲשֶׁר־יַעֲשֶׂה הָעוֹר
לְמִלְאכָה צָרַעַת מִמָּאֶרֶת הַנֶּגַע טָמֵא הוּא: 52 וְשָׂרַף
אֶת־הַבֶּגֶד או אֶת־הַשְּׁתִּי | או אֶת־הָעָרְב בִּצְמָר או
בִּפְשֵׁתִים או אֶת־כָּל־כְּלִי הָעוֹר אֲשֶׁר־יִהְיֶה בוּ הַנֶּגַע
כִּי־צָרַעַת מִמָּאֶרֶת הוּא בְּאֵשׁ תִּשְׂרַף: 53 וְאִם יִרְאָה הַכֹּהֵן
וְהִנֵּה לֹא־פָשָׁה הַנֶּגַע בַּבֶּגֶד או בִּשְׁתִּי או בְּעָרְב או
בְּכָל־כְּלִי־עוֹר: 54 וְצִוָּה הַכֹּהֵן וְכִבְּסוּ אֶת אֲשֶׁר־בוּ הַנֶּגַע
וְהִסְגִּירוּ שְׁבַעַת־יָמִים שְׁנִית:

40. And the man whose hair has fallen off his head, he is bald; yet he is clean. 41. And he who has his hair fallen off from the part of his head toward his face, his forehead is bald; yet is he clean. 42. And if there is in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead. 43. Then the priest shall look upon it; and, behold, if the swelling of the sore is white reddish in his bald head, or in his bald forehead, as the leprosy appears in the skin of the flesh; 44. He is a leprous man, he is unclean; the priest shall pronounce him utterly unclean; his disease is in his head. 45. And the leper in whom the disease is, his clothes shall be torn, and his head bare, and he shall put a cover upon his upper lip, and shall cry, Unclean, unclean. 46. All the days when the disease shall be in him he shall be unclean; he is unclean; he shall dwell alone; outside the camp shall his habitation be. 47. The garment also where the disease of leprosy is, whether it is a woollen garment, or a linen garment; 48. Whether it is in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin; 49. And if the disease is greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a disease of leprosy, and shall be shown to the priest; 50. And the priest shall look upon the disease, and shut

up it that has the disease seven days; 51. And he shall look on the disease on the seventh day; if the disease has spread over the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the disease is a malignant leprosy; it is unclean. 52. He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, where the disease is; for it is a malignant leprosy; it shall be burned in the fire. 53. And if the priest shall look, and, behold, the disease has not spread in the garment, either in the warp, or in the woof, or in any thing of skin; 54. Then the priest shall command them to wash the thing where the disease is, and he shall shut it up seven days more;

שביעי

7th Aliyah - David (Malchut)

55 וְרָאָה הַכֹּהֵן אַחֲרָי | הַכֹּבֵס אֶת־הַנִּגַּע וְהִנֵּה לֹא־הַפָּךְ
הַנִּגַּע אֶת־עֵינָיו וְהִנִּגַּע לֹא־פָשָׁה טָמֵא הוּא בְּאֵשׁ
תִּשְׂרַפְנוּ פְּחָתָת הוּא בְּקִרְחָתוֹ אוֹ בְּגִבְחָתוֹ: 56 וְאִם רָאָה
הַכֹּהֵן וְהִנֵּה כִּהָּה הַנִּגַּע אַחֲרָי הַכֹּבֵס אֹתוֹ וְקָרַע אֹתוֹ
מִן־הַבֶּגֶד אוֹ מִן־הָעוֹר אוֹ מִן־הַשִּׁתִּי אוֹ מִן־הָעֵרֶב:
57 וְאִם־תִּרְאָה עוֹד בְּבֶגֶד אוֹ־בְשִׁתִּי אוֹ־בְעֵרֶב אוֹ
בְּכָל־כְּלִי־עוֹר פִּרְחַת הוּא בְּאֵשׁ תִּשְׂרַפְנוּ אֵת אֲשֶׁר־בוֹ
הַנִּגַּע: 58 וְהַבֶּגֶד אוֹ־הַשִּׁתִּי אוֹ־הָעֵרֶב אוֹ־כָל־כְּלִי הָעוֹר
אֲשֶׁר תִּכְבֹּס וְסָר מֵהֶם הַנִּגַּע וְכַבֵּס שֵׁנִית וְטָהַר: 59 זֹאת
תּוֹרַת נִגְע־צִרְעָת בֶּגֶד הַצֹּמֵר | אוֹ הַפְּשִׁתִּים אוֹ הַשִּׁתִּי אוֹ
הָעֵרֶב אוֹ כָל־כְּלִי־עוֹר לְטָהָרוֹ אוֹ לְטַמְּאוֹ:

55. And the priest shall look on the disease, after it is washed; and, behold, if the disease has not changed its color, and the disease has not spread; it is unclean; you shall burn it in the fire; it is a decay on the inner or outer surface. 56. And if the priest looks, and, behold, the disease is somewhat dark after being washed; then he shall tear it out of the garment, or out of the skin, or out of the warp, or out of the woof; 57. And if it appears still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading disease; you shall burn where the disease is with fire. 58. And the garment, either warp, or woof, or whatever thing of skin it is, which you shall wash, if the disease has departed from it, then it shall be washed the second time, and shall be clean. 59. This is the Torah of the disease of leprosy in a garment of woollen or linen, either in the

warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

מפטיר

Maftir

57 וְאִם־תִּרְאֶה עוֹד בַּבֶּגֶד אֹרֶב־בְּשִׁתִּי אֹרֶב־בְּעֹרֹב אֹרֶב
 בְּכָל־כְּלִי־עוֹר פְּרַחַת הוּא בְּאֵשׁ תִּשְׂרֹפֶנּוּ אֶת־אֲשֶׁר־בוֹ
 הִנָּגַע: 58 וְהַבֶּגֶד אֹרֶב־הַשִּׁתִּי אֹרֶב־הָעֹרֹב אֹרֶב־כָּל־כְּלִי־הָעוֹר
 אֲשֶׁר־תִּכְבֹּס וְסָר מֵהֶם הִנָּגַע וְכַבֵּס שֵׁנִית וְטָהַר: 59 זֹאת
 תּוֹרַת נִגְעֵ־צִרְעָת בֶּגֶד הַצֹּמֵר | אֹרֶב־הַפְּשִׁתִּים אֹרֶב־הַשִּׁתִּי אֹרֶב
 הָעֹרֹב אֹרֶב־כָּל־כְּלִי־עוֹר לְטָהָרוֹ אֹרֶב לְטִמְאוֹ:

57. And if it appears still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading disease; you shall burn where the disease is with fire. 58. And the garment, either warp, or woof, or whatever thing of skin it is, which you shall wash, if the disease has departed from it, then it shall be washed the second time, and shall be clean. 59. This is the Torah of the disease of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.