



פרשת תזריע-מצרע

Parashat Tazria-Metzora
Reading For Shabbat - Triennial Year II
Vayikra (Leviticus) 10:12-11:32

ראשון

1st Aliyah - Avraham (Chesed)

40 וְאִישׁ כִּי יִמְרֹט רֹאשׁוֹ קָרַח הוּא טְהוֹר הוּא: 41 וְאִם
מִפְּאֵת פָּנָיו יִמְרֹט רֹאשׁוֹ גִבַּח הוּא טְהוֹר הוּא:
42 וְכִי־יִהְיֶה בַקְרָחַת אוֹ בַגִּבַּחַת נֹגַע לְבָן אֲדַמָּדִם צִרְעַת
פְּרִיחַת הוּא בַקְרָחַת אוֹ בַגִּבַּחַת: 43 וְרָאָה אֹתוֹ הַכֹּהֵן
וְהִנֵּה שְׂאֵת־הַנֹּגַע לְבָנָה אֲדַמָּדִמַת בַקְרָחַת אוֹ בַגִּבַּחַת
כְּמִרְאֵה צִרְעַת עוֹר בֶּשֶׂר: 44 אִישׁ־צְרוּעַ הוּא טָמֵא הוּא
טָמֵא יִטְמָאנוּ הַכֹּהֵן בְּרֹאשׁוֹ נִגְעוּ: 45 וְהִצְרוּעַ אֲשֶׁר־בוֹ
הַנֹּגַע בְּגָדָיו יִהְיוּ פָרָמִים וְרֹאשׁוֹ יִהְיֶה פָרוּעַ וְעַל־שִׁפְמִם
יַעֲטֶה וְטָמֵא | טָמֵא יִקְרָא: 46 כָּל־יְמֵי אֲשֶׁר הַנֹּגַע בוֹ
יִטְמָא טָמֵא הוּא בְּדָד יֵשֵׁב מִחוּץ לַמַּחֲנֶה מוֹשְׁבוֹ:

40. And the man whose hair has fallen off his head, he is bald; yet he is clean. 41. And he who has his hair fallen off from the part of his head toward his face, his forehead is bald; yet is he clean. 42. And if there is in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead. 43. Then the priest shall look upon it; and, behold, if the swelling of the sore is white reddish in his bald head, or in his bald forehead, as the leprosy appears in the skin of the flesh; 44. He is a leprous man, he is unclean; the priest shall pronounce him utterly unclean; his disease is in his head. 45. And the leper in whom the disease is, his clothes shall be torn, and his head bare, and he shall put a cover upon his upper lip, and shall cry, Unclean, unclean. 46. All the days when the disease shall be in him he shall be unclean; he is unclean; he shall dwell alone; outside the camp shall his habitation be.

שני

2nd Aliyah - Yitzchak (Gevurah)

47 וְהַבֶּגֶד כִּי־יְהִיָּה בוֹ נִגַע צִרְעַת בְּבִגְד צֹמֵר אוֹ בְּבִגְד
 פְּשִׁתִּים: 48 אוֹ בְּשֵׁתִי אוֹ בְּעָרֵב לַפְּשִׁתִּים וְלִצְמֹר אוֹ
 בְּעוֹר אוֹ בְּכָל־מְלֶאכֶת עוֹר: 49 וְהָיָה הַנֶּגַע יֶרְקֶקֶק | אוֹ
 אֲדָמָדָם בְּבִגְד אוֹ בְּעוֹר אוֹ־בְשֵׁתִי אוֹ־בְעָרֵב אוֹ
 בְּכָל־כְּלִי־עוֹר נִגַע צִרְעַת הוּא וְהִרְאָה אֶת־הַכֹּהֵן:
 50 וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע וְהִסְגִּיר אֶת־הַנֶּגַע שְׁבַעַת יָמִים:
 51 וְרָאָה אֶת־הַנֶּגַע בַּיּוֹם הַשְּׁבִיעִי כִּי־פָשָׁה הַנֶּגַע בְּבִגְד
 אוֹ־בְשֵׁתִי אוֹ־בְעָרֵב אוֹ בְּעוֹר לְכֹל אֲשֶׁר־יַעֲשֶׂה הָעוֹר
 לְמִלְאכָה צִרְעַת מִמְּאֹרֶת הַנֶּגַע טָמֵא הוּא: 52 וְשָׂרַף
 אֶת־הַבֶּגֶד אוֹ אֶת־הַשֵּׁתִי | אוֹ אֶת־הָעָרֵב בַּצֹּמֵר אוֹ
 בַּפְּשִׁתִּים אוֹ אֶת־כָּל־כְּלִי הָעוֹר אֲשֶׁר־יְהִיָּה בוֹ הַנֶּגַע
 כִּי־צִרְעַת מִמְּאֹרֶת הוּא בְּאֵשׁ תִּשְׂרָף: 53 וְאִם יִרְאָה הַכֹּהֵן
 וְהִנֵּה לֹא־פָשָׁה הַנֶּגַע בְּבִגְד אוֹ בְשֵׁתִי אוֹ בְּעָרֵב אוֹ
 בְּכָל־כְּלִי־עוֹר: 54 וְצֹוּהָ הַכֹּהֵן וְכִבְּסוּ אֶת אֲשֶׁר־בוֹ הַנֶּגַע
 וְהִסְגִּירוּ שְׁבַעַת־יָמִים שְׁנִית:

47. The garment also where the disease of leprosy is, whether it is a woollen garment, or a linen garment; 48. Whether it is in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin; 49. And if the disease is greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a disease of leprosy, and shall be shown to the priest; 50. And the priest shall look upon the disease, and shut up it that has the disease seven days; 51. And he shall look on the disease on the seventh day; if the disease has spread over the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the disease is a malignant leprosy; it is unclean. 52. He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, where the disease is; for it is a malignant leprosy; it shall be burned in the fire. 53. And if the priest shall look, and,

behold, the disease has not spread in the garment, either in the warp, or in the woof, or in any thing of skin; 54. Then the priest shall command them to wash the thing where the disease is, and he shall shut it up seven days more;

שלישי

3rd Aliyah - Ya-akov (Tiferet)

55 וְרָאָה הַכֹּהֵן אַחֲרָי | הַכִּבֵּס אֶת־הַנִּגַּע וְהִנֵּה לֹא־הִפָּךְ
הַנִּגַּע אֶת־עֵינָיו וְהִנִּיחַ לֹא־פָשָׁה טָמֵא הוּא בְּאֵשׁ
תִּשְׂרֹפְנֹו פְּחַתָּת הוּא בְּקִרְחָתוֹ אוֹ בְּגַבְחָתוֹ: 56 וְאִם רָאָה
הַכֹּהֵן וְהִנֵּה כִּהָּה הַנִּגַּע אַחֲרָי הַכִּבֵּס אֹתוֹ וְקָרַע אֹתוֹ
מִן־הַבֶּגֶד אוֹ מִן־הָעוֹר אוֹ מִן־הַשֵּׁתִי אוֹ מִן־הָעֵרֶב:
57 וְאִם־תִּרְאָה עוֹד בַּבֶּגֶד אוֹ־בַשֵּׁתִי אוֹ־בַעֲרֹב אוֹ
בְּכָל־כְּלִי־עוֹר פִּרְחַת הוּא בְּאֵשׁ תִּשְׂרֹפְנֹו אֵת אֲשֶׁר־בוֹ
הַנִּגַּע: 58 וְהַבֶּגֶד אוֹ־הַשֵּׁתִי אוֹ־הָעֵרֶב אוֹ־כָל־כְּלִי הָעוֹר
אֲשֶׁר תְּכַבֵּס וְסָר מֵהֶם הַנִּגַּע וְכַבֵּס שֵׁנִית וְטָהַר: 59 זֹאת
תּוֹרַת נִגְע־צִרְעָת בֶּגֶד הַצֹּמֵר | אוֹ הַפְּשָׁתִים אוֹ הַשֵּׁתִי אוֹ
הָעֵרֶב אוֹ כָל־כְּלִי־עוֹר לְטָהָרוֹ אוֹ לְטַמְאוֹ:

55. And the priest shall look on the disease, after it is washed; and, behold, if the disease has not changed its color, and the disease has not spread; it is unclean; you shall burn it in the fire; it is a decay on the inner or outer surface. 56. And if the priest looks, and, behold, the disease is somewhat dark after being washed; then he shall tear it out of the garment, or out of the skin, or out of the warp, or out of the woof; 57. And if it appears still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading disease; you shall burn where the disease is with fire. 58. And the garment, either warp, or woof, or whatever thing of skin it is, which you shall wash, if the disease has departed from it, then it shall be washed the second time, and shall be clean. 59. This is the Torah of the disease of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

רביעי

4th Aliyah - Moshe (Netzach)

14 וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 2 זֹאת תְּהִיָּה תּוֹרַת הַמְצַרֵּעַ בְּיוֹם טְהַרְתּוֹ וְהוּבֵא אֶל־הַכֹּהֵן: 3 וַיֵּצֵא הַכֹּהֵן אֶל־מַחֻץ לַמַּחֲנֶה וְרָאָה הַכֹּהֵן וְהִנֵּה נִרְפָּא נִגְעַ־הַצָּרַעַת מִן־הַצָּרוּעַ: 4 וְצִוָּה הַכֹּהֵן וְלָקַח לַמַּטְהָר שְׁתֵּי־צִפְרִים חַיִּים טְהוֹרִים וְעֵץ אֲרָז וְשְׁנֵי תוֹלַעַת וְאַזְבִּ: 5 וְצִוָּה הַכֹּהֵן וְשַׁחַט אֶת־הַצִּפּוֹר הָאֶחָת אֶל־כְּלִי־חָרָשׁ עַל־מַיִם חַיִּים:

1. And Hashem spoke to Moses, saying, 2. This shall be the Torah of the leper in the day of his cleansing; He shall be brought to the priest; 3. And the priest shall go out of the camp; and the priest shall look, and, behold, if the disease of leprosy is healed in the leper; 4. Then shall the priest command to take for him who is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop; 5. And the priest shall command that one of the birds be killed in an earthen utensil over running water;

חמישי

5th Aliyah - Aharon (Hod)

6 אֶת־הַצִּפּוֹר הַחַיָּה יִקַּח אֹתָהּ וְאֶת־עֵץ הָאֲרָז וְאֶת־שְׁנֵי הַתוֹלַעַת וְאֶת־הָאֲזָב וְטָבַל אוֹתָם וְאֵת | הַצִּפּוֹר הַחַיָּה בְּדַם הַצִּפּוֹר הַשָּׁחֻטָה עַל הַמַּיִם הַחַיִּים: 7 וְהִזָּה עַל הַמַּטְהָר מִן־הַצָּרַעַת שֶׁבַע פְּעָמִים וְטָהְרוּ וְשַׁלַּח אֶת־הַצִּפּוֹר הַחַיָּה עַל־פְּנֵי הַשָּׂדֶה: 8 וְכַבֵּס הַמַּטְהָר אֶת־בְּגָדָיו וְגִלַּח אֶת־כָּל־שְׁעָרוֹ וְרָחַץ בַּמַּיִם וְטָהַר וְאַחַר יָבוֹא אֶל־הַמַּחֲנֶה וְיָשָׁב מִחוּץ לְאֹהֶלוֹ שְׁבַעַת יָמִים: 9 וְהָיָה בְּיוֹם הַשְּׁבִיעִי יִגְלַח אֶת־כָּל־שְׁעָרוֹ אֶת־רֹאשׁוֹ וְאֶת־זִקְנוֹ וְאֵת גִּבְתּוֹ עֵינָיו וְאֶת־כָּל־שְׁעָרוֹ יִגְלַח וְכַבֵּס

אֶת־בְּגָדָיו וְרִחֵץ אֶת־בְּשָׂרוֹ בַּמַּיִם וְטָהַר: 10 וּבַיּוֹם
 הַשְּׁמִינִי יִקַּח שְׁנֵי־כִבְשִׂים תְּמִימִם וְכִבְשָׂה אֶחָת
 בֵּת־שְׁנֵתָהּ תְּמִימָה וְשֵׁלֶשֶׁה עֶשְׂרֹנִים סֹלֶת מִנְחָה בְּלוּלָה
 בַּשֶּׁמֶן וְלֹג אֶחָד שֶׁמֶן: 11 וְהַעֲמִיד הַכֹּהֵן הַמְטִיֵּהר אֶת
 הָאִישׁ הַמְטִיֵּהר וְאֹתָם לְפָנָיו יְהוָה פֶּתַח אֹהֶל מוֹעֵד:
 12 וְלָקַח הַכֹּהֵן אֶת־הַכֶּבֶשׂ הָאֶחָד וְהִקְרִיב אֹתוֹ לְאִשָּׁם
 וְאֶת־לֹג הַשֶּׁמֶן וְהֵנִיף אֹתָם תְּנוּפָה לְפָנָיו יְהוָה:

6. As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water; 7. And he shall sprinkle upon him who is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose in the open field. 8. And he who is to be cleansed shall wash his clothes, and shave all his hair, and wash himself in water, that he may be clean; and after that he shall come into the camp, and shall stay out of his tent seven days. 9. But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, all his hair he shall shave off; and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean. 10. And on the eighth day he shall take two male lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meal offering, mixed with oil, and one log of oil. 11. And the priest who makes him clean shall present the man who is to be made clean, and those things, before Hashem, at the door of the Tent of Meeting; 12. And the priest shall take one male lamb, and offer him for a guilt offering, and the log of oil, and wave them for a wave offering before Hashem;

ששי

6th Aliyah - Yoseif (Yesod)

13 וְשַׁחַט אֶת־הַכֶּבֶשׂ בַּמִּקּוֹם אֲשֶׁר יִשְׁחַט אֶת־הַחֲטָאֹת
 וְאֶת־הָעֵלָה בַּמִּקּוֹם הַקָּדֹשׁ כִּי כֹחֲטָאֹת הָאִשָּׁם הוּא לַכֹּהֵן
 קָדֹשׁ קָדָשִׁים הוּא: 14 וְלָקַח הַכֹּהֵן מַדָּם הָאִשָּׁם וְנָתַן
 הַכֹּהֵן עַל־תְּנוּפָה אֶזְן הַמְטִיֵּהר הַיְמָנִית וְעַל־בֶּהֶן יָדוֹ
 הַיְמָנִית וְעַל־בֶּהֶן רַגְלוֹ הַיְמָנִית: 15 וְלָקַח הַכֹּהֵן מִלֶּג

הַשֶּׁמֶן וַיִּצַק עַל-כַּף הַכֹּהֵן הַשְּׂמֵאלִית׃ 16 וְטָבַל הַכֹּהֵן
 אֶת-אֶצְבָּעוֹ הַיְמָנִית מִן-הַשֶּׁמֶן אֲשֶׁר עַל-כַּפוֹ הַשְּׂמֵאלִית
 וְהִזָּה מִן-הַשֶּׁמֶן בְּאֶצְבָּעוֹ שֶׁבַע פְּעָמִים לְפָנָי יְהוָה׃
 17 וּמִיֵּתֵר הַשֶּׁמֶן אֲשֶׁר עַל-כַּפוֹ יִתֵּן הַכֹּהֵן עַל-תְּנוּךְ אָזְנוֹ
 הַמִּטְהָר הַיְמָנִית וְעַל-בֶּהֱן יָדוֹ הַיְמָנִית וְעַל-בֶּהֱן רַגְלוֹ
 הַיְמָנִית עַל דַּם הָאֲשָׁם׃ 18 וְהִנּוֹתָר בַּשֶּׁמֶן אֲשֶׁר עַל-כַּף
 הַכֹּהֵן יִתֵּן עַל-רֹאשׁ הַמִּטְהָר וְכִפֹּר עָלָיו הַכֹּהֵן לְפָנָי
 יְהוָה׃ 19 וְעָשָׂה הַכֹּהֵן אֶת-הַחֲטָאת וְכִפֹּר עַל-הַמִּטְהָר
 מִטְּמֵאתוֹ וְאַחַר יִשְׁחַט אֶת-הָעֵלָה׃ 20 וְהָעֵלָה הַכֹּהֵן
 אֶת-הָעֵלָה וְאֶת-הַמִּנְחָה הַמִּזְבְּחָה וְכִפֹּר עָלָיו הַכֹּהֵן
 וְטָהַר׃

13. And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place; for as the sin offering is the priest's, so is the guilt offering; it is most holy; 14. And the priest shall take some of the blood of the guilt offering, and the priest shall put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot; 15. And the priest shall take some of the log of oil, and pour it into the palm of his own left hand; 16. And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before Hashem; 17. And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him who is to be cleansed, and upon the thumb of his right hand, and upon the big toe of his right foot, upon the blood of the guilt offering; 18. And the remnant of the oil that is in the priest's hand he shall pour upon the head of him who is to be cleansed; and the priest shall make an atonement for him before Hashem. 19. And the priest shall offer the sin offering, and make an atonement for him who is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering; 20. And the priest shall offer the burnt offering and the meal offering upon the altar; and the priest shall make an atonement for him, and he shall be clean.

שביעי

7th Aliyah - David (Malchut)

21 וְאִם־דָּל הוּא וְאֵין יָדוֹ מִשְׁגָּת וְלָקַח כֶּבֶשׂ אֶחָד אֲשֶׁם
 לְתַנּוּפָה לְכַפֵּר עָלָיו וְעִשְׂרוֹן סֹלֶת אֶחָד בְּלוּל בַּשֶּׁמֶן
 לְמִנְחָה וְלֶג שֶׁמֶן: 22 וּשְׁתֵּי תָרִים אוֹ שְׁנֵי בְּנֵי יוֹנָה אֲשֶׁר
 תִּשְׁיֵג יָדוֹ וְהִיָּה אֶחָד חֲטָאת וְהָאֶחָד עֲלֵה: 23 וְהֵבִיא אֹתָם
 בַּיּוֹם הַשְּׁמִינִי לְטַהֲרָתוֹ אֶל־הַכֹּהֵן אֶל־פֶּתַח אֹהֶל־מוֹעֵד
 לְפָנַי יְהוָה: 24 וְלָקַח הַכֹּהֵן אֶת־כֶּבֶשׂ הָאֲשֶׁם וְאֶת־לֶג
 הַשֶּׁמֶן וְהֵנִיף אֹתָם הַכֹּהֵן תְּנוּפָה לְפָנַי יְהוָה: 25 וּשְׁחָט
 אֶת־כֶּבֶשׂ הָאֲשֶׁם וְלָקַח הַכֹּהֵן מִדָּם הָאֲשֶׁם וְנָתַן
 עַל־תְּנוּךְ אֶזְנוֹ־הַמִּטְהָר הַיְמָנִית וְעַל־בֶּהֶן יָדוֹ הַיְמָנִית
 וְעַל־בֶּהֶן רַגְלוֹ הַיְמָנִית: 26 וּמִן־הַשֶּׁמֶן יִצַק הַכֹּהֵן עַל־כַּף
 הַכֹּהֵן הַשְּׂמָאלִית: 27 וְהִזָּה הַכֹּהֵן בְּאֶצְבָּעוֹ הַיְמָנִית
 מִן־הַשֶּׁמֶן אֲשֶׁר עַל־כַּפוֹ הַשְּׂמָאלִית שֶׁבַע פְּעָמִים לְפָנַי
 יְהוָה: 28 וְנָתַן הַכֹּהֵן מִן־הַשֶּׁמֶן | אֲשֶׁר עַל־כַּפוֹ עַל־תְּנוּךְ
 אֶזְנוֹ הַמִּטְהָר הַיְמָנִית וְעַל־בֶּהֶן יָדוֹ הַיְמָנִית וְעַל־בֶּהֶן
 רַגְלוֹ הַיְמָנִית עַל־מְקוֹם דָּם הָאֲשֶׁם: 29 וְהִנּוֹתָר מִן־הַשֶּׁמֶן
 אֲשֶׁר עַל־כַּף הַכֹּהֵן יִתֵּן עַל־רֹאשׁ הַמִּטְהָר לְכַפֵּר עָלָיו
 לְפָנַי יְהוָה: 30 וְעָשָׂה אֶת־הָאֶחָד מִן־הַתָּרִים אוֹ מִן־בְּנֵי
 הַיּוֹנָה מֵאֲשֶׁר תִּשְׁיֵג יָדוֹ: 31 אֵת אֲשֶׁר־תִּשְׁיֵג יָדוֹ
 אֶת־הָאֶחָד חֲטָאת וְאֶת־הָאֶחָד עֲלֵה עַל־הַמִּנְחָה וְכַפֵּר
 הַכֹּהֵן עַל הַמִּטְהָר לְפָנַי יְהוָה: 32 זֹאת תּוֹרַת אֲשֶׁר־בוֹ

נִגַע צִרְעַת אֲשֶׁר לֹא־תִשִּׁיג יָדוֹ בְּטַהֲרָתוֹ:

21. And if he be poor, and cannot get so much; then he shall take one lamb for a guilt offering to be waved, to make an atonement for him, and one tenth deal of fine flour mixed with oil for a meal offering, and a log of oil; 22. And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering. 23. And he shall bring them on the eighth day for his cleansing to the priest, to the door of the Tent of Meeting, before Hashem. 24. And the priest shall take the lamb of the guilt offering, and the log of oil, and the priest shall wave them for a wave offering before Hashem; 25. And he shall kill the lamb of the guilt offering, and the priest shall take some of the blood of the guilt offering, and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot; 26. And the priest shall pour of the oil into the palm of his own left hand; 27. And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before Hashem; 28. And the priest shall put of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, on the place of the blood of the guilt offering; 29. And the rest of the oil that is in the priest's hand he shall put upon the head of him who is to be cleansed, to make an atonement for him before Hashem. 30. And he shall offer one of the turtledoves, or of the young pigeons, such as he can get; 31. Such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meal offering; and the priest shall make an atonement for him who is to be cleansed before Hashem. 32. This is the Torah of him in whom is the disease of leprosy, whose means do not permit much for his cleansing.

מפטיר

Maftir

30 וַעֲשֵׂה אֶת־הָאֶחָד מִן־הַתְּרִים אוֹ מִן־בְּנֵי הַיּוֹנָה מֵאֲשֶׁר
 תִּשִּׁיג יָדוֹ: 31 אֵת אֲשֶׁר־תִּשִּׁיג יָדוֹ אֶת־הָאֶחָד חֲטָאֵת
 וְאֶת־הָאֶחָד עֲלֶה עַל־הַמִּנְחָה וְכֹפֶר הַכֹּהֵן עַל הַמִּטְהָר
 לְפָנַי יְהוָה: 32 זֹאת תּוֹרַת אֲשֶׁר־בוֹ נִגַע צִרְעַת אֲשֶׁר
 לֹא־תִשִּׁיג יָדוֹ בְּטַהֲרָתוֹ:

30. And he shall offer one of the turtledoves, or of the young pigeons, such as he can get; 31. Such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meal offering; and the priest shall make an atonement for him who is to be cleansed before Hashem. 32. This is the Torah of him in whom is the disease of leprosy, whose means do not permit much for his cleansing.