



## הַפְּטָרָה לַשַּׁבָּת הַחֹדֶשׁ

Haftarah For Shabbat HaChodesh  
Yechezkel (Ezekial) 45:16-46:18

16 כָּל הָעַם הָאָרֶץ יִהְיוּ אֶל-הַתְּרוּמָה הַזֹּאת לַנְּשִׂיא  
בְּיִשְׂרָאֵל: 17 וְעַל-הַנְּשִׂיא יִהְיֶה הָעוֹלוֹת וְהַמִּנְחָה וְהַנֶּסֶךְ  
בַּחֲגִים וּבַחֲדָשִׁים וּבַשַּׁבָּתוֹת בְּכָל-מוֹעֲדֵי בַּיִת יִשְׂרָאֵל  
הוּא-יַעֲשֶׂה אֶת-הַחֲטָאֹת וְאֶת-הַמִּנְחָה וְאֶת-הָעוֹלָה  
וְאֶת-הַשְּׁלָמִים לְכַפֵּר בְּעַד בַּיִת-יִשְׂרָאֵל: 18 כֹּה-אָמַר  
אֲדַנִּי יְהוָה בְּרֹאשׁוֹן בְּאֶחָד לַחֹדֶשׁ תִּקַּח פֶּרֶךְ-בֶּן-בְּקָר  
תָּמִים וְחֲטָאֹת אֶת-הַמִּקְדָּשׁ: 19 וְלָקַח הַכֹּהֵן מַדָּם הַחֲטָאֹת  
וְנָתַן אֶל-מְזוֹזַת הַבַּיִת וְאֶל-אַרְבַּע פְּנוֹת הָעֶזְרָה לְמִזְבֵּחַ  
וְעַל-מְזוֹזַת שַׁעַר הַחֲצָר הַפְּנִימִית: 20 וְכֵן תַּעֲשֶׂה  
בְּשִׁבְעָה בַּחֹדֶשׁ מֵאִישׁ שִׁגְהָ וּמִפְתֵּי וּכְפָרְתָם אֶת-הַבַּיִת:  
21 בְּרֹאשׁוֹן בְּאַרְבַּעָה עָשָׂר יוֹם לַחֹדֶשׁ יִהְיֶה לָכֶם הַפֶּסַח  
חֹג שִׁבְעוֹת יָמִים מִצּוֹת יֹאכְלוּ: 22 וְעָשָׂה הַנְּשִׂיא בַּיּוֹם  
הַהוּא בְּעֵדוֹ וּבְעֵד כָּל-עַם הָאָרֶץ פֶּר חֲטָאֹת: 23 וּשְׁבַעַת  
יָמֵי-הַחֹג יַעֲשֶׂה עוֹלָה לַיהוָה שְׁבַעַת פָּרִים וּשְׁבַעַת  
אֵילִים תָּמִימִם לַיּוֹם שְׁבַעַת הַיָּמִים וְחֲטָאֹת שַׁעִיר עֲזִים  
לַיּוֹם: 24 וּמִנְחָה אֵיפָה לֶפָר וְאֵיפָה לְאֵיל יַעֲשֶׂה וְשֶׁמֶן הֵינִן  
לְאֵיפָה: 25 בְּשִׁבְעֵי בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ בַּחֹג יַעֲשֶׂה

כֹּאֲלֵהּ שִׁבְעַת הַיָּמִים כִּחֲטֹאת כַּעֲלֵהּ וְכַמְנַחָה וְכִשְׁמֹן:  
46 1 כֹּה־אָמַר אֲדֹנָי יְהוִה שִׁעַר הַחֲצַר הַפְּנִימִית הַפְּנֵה  
קָדִים יִהְיֶה סָגוּר שֵׁשֶׁת יָמֵי הַמַּעֲשֵׂה וּבַיּוֹם הַשִּׁבְתִּי יִפְתָּח  
וּבַיּוֹם הַחֹדֶשׁ יִפְתָּח: 2 וּבֹא הַנְּשִׂיא דֶרֶךְ אוֹלָם הַשִּׁעַר  
מִחוּץ וְעָמַד עַל־מְזוֹזַת הַשִּׁעַר וְעָשׂוּ הַכֹּהֲנִים  
אֶת־עוֹלָתוֹ וְאֶת־שְׁלָמָיו וְהִשְׁתַּחֲוָה עַל־מִפְתָּן הַשִּׁעַר  
וַיֵּצֵא וְהִשְׁעַר לֹא־יִסָּגֵר עַד־הָעֶרֶב: 3 וְהִשְׁתַּחֲוּוּ  
עִם־הָאָרֶץ פֶּתַח הַשִּׁעַר הַהוּא בַשַּׁבָּתוֹת וּבַחֲדָשִׁים לִפְנֵי  
יְהוָה: 4 וְהָעֲלֵה אֲשֶׁר־יִקְרַב הַנְּשִׂיא לַיהוָה בַּיּוֹם הַשִּׁבְתִּי  
שֵׁשֶׁה כִּבְשִׂים תְּמִימִם וְאֵיל תְּמִיִם: 5 וּמְנַחָה אֵיפָה לְאֵיל  
וְלִכְבָּשִׂים מְנַחָה מִתַּת יָדוֹ וְשֶׁמֶן הֵינן לְאֵיפָה: 6 וּבַיּוֹם  
הַחֹדֶשׁ פֶּר בֶּן־בָּקָר תְּמִימִם וְשֵׁשֶׁת כִּבְשִׂים וְאֵיל תְּמִימִם  
יִהְיוּ: 7 וְאֵיפָה לְפָר וְאֵיפָה לְאֵיל יַעֲשֶׂה מְנַחָה וְלִכְבָּשִׂים  
כַּאֲשֶׁר תִּשְׂיֵג יָדוֹ וְשֶׁמֶן הֵינן לְאֵיפָה: 8 וּבֹא הַנְּשִׂיא  
דֶרֶךְ אוֹלָם הַשִּׁעַר יָבֹא וּבְדַרְכּוֹ יֵצֵא: 9 וּבֹא עִם־הָאָרֶץ  
לִפְנֵי יְהוָה בַּמּוֹעֲדִים הַבָּא דֶרֶךְ־שִׁעַר צָפוֹן לְהִשְׁתַּחֲוֹת  
יֵצֵא דֶרֶךְ־שִׁעַר נֹגֵב וְהָבֵא דֶרֶךְ־שִׁעַר נֹגֵב יֵצֵא  
דֶרֶךְ־שִׁעַר צָפוֹנָה לֹא יָשׁוּב דֶרֶךְ הַשִּׁעַר אֲשֶׁר־בָּא בוֹ כִּי  
נָכְחוּ יֵצֵא: 10 וְהַנְּשִׂיא בְּתוֹכְכֶם בָּבוֹאִם יָבֹא וּבִצְאֹתְכֶם  
יֵצֵאוּ: 11 וּבַחֲגִים וּבַמּוֹעֲדִים תִּהְיֶה הַמְּנַחָה אֵיפָה לְפָר  
וְאֵיפָה לְאֵיל וְלִכְבָּשִׂים מִתַּת יָדוֹ וְשֶׁמֶן הֵינן לְאֵיפָה:

12 וְכִי־יַעֲשֶׂה הַנָּשִׂיא נְדָבָה עוֹלָה אוֹ־שְׁלָמִים נְדָבָה  
 לַיהוָה וּפְתַח לוֹ אֶת־הַשַּׁעַר הַפְּנִיה קָדִים וַעֲשֵׂה  
 אֶת־עֲלֹתוֹ וְאֶת־שְׁלָמָיו כַּאֲשֶׁר יַעֲשֶׂה בְיוֹם הַשַּׁבָּת וַיֵּצֵא  
 וְסָגַר אֶת־הַשַּׁעַר אַחֲרַי צֵאתוֹ: 13 וְכִבֹּשׁ בֶּן־שָׁנָתוֹ תָמִים  
 תַּעֲשֶׂה עוֹלָה לַיּוֹם לַיהוָה בַּבֶּקֶר בַּבֶּקֶר תַּעֲשֶׂה אֹתוֹ:  
 14 וּמִנְחָה תַעֲשֶׂה עֲלָיו בַּבֶּקֶר בַּבֶּקֶר שְׁשִׁית הָאֵיפָה וְשֶׁמֶן  
 שְׁלִישִׁית הַהֵינֶן לָרֶס אֶת־הַסֹּלֶת מִנְחָה לַיהוָה חֲקוֹת עוֹלָם  
 תָמִיד: 15 יַעֲשֶׂה אֶת־הַכֹּבֵשׁ וְאֶת־הַמִּנְחָה וְאֶת־הַשֶּׁמֶן  
 בַּבֶּקֶר בַּבֶּקֶר עוֹלֹת תָמִיד: 16 כֹּה־אָמַר אֲדֹנָי יְהוִה  
 כִּי־יִתֵּן הַנָּשִׂיא מִתְּנָה לְאִישׁ מִבְּנָיו נַחֲלָתוֹ הִיא לְבָנָיו  
 תְּהִיָּה אַחֲזָתָם הִיא בְנַחֲלָה: 17 וְכִי־יִתֵּן מִתְּנָה מִנְּחֹלָתוֹ  
 לְאֶחָד מֵעַבְדָּיו וְהִיתָה לוֹ עַד־שְׁנַת הַדְּרוֹר וְשַׁבַּת לַנָּשִׂיא  
 אֲךְ נַחֲלָתוֹ בְּנָיו לָהֶם תְּהִיָּה: 18 וְלֹא־יִקַּח הַנָּשִׂיא מִנְּחֹלָת  
 הָעָם לְהוֹנֵתָם מֵאַחֲזָתָם מֵאַחֲזָתוֹ יִנַּחֵל אֶת־בְּנָיו לְמַעַן  
 אֲשֶׁר לֹא־יִפְצוּ עַמִּי אִישׁ מֵאַחֲזָתוֹ:

16. All the people of the land shall give this offering for the prince in Israel. 17. And it shall be the prince's part to give burnt offerings, and meal offerings, and drink offerings, at the feasts, the new moons, and the sabbaths, in all the appointed feasts of the house of Israel; he shall prepare the sin offering, and the meal offering, and the burnt offering, and the peace offerings, to atone for the house of Israel. 18. Thus says Hashem Elohim: In the first month, on the first day of the month, you shall take a young bull without blemish, and cleanse the sanctuary; 19. And the priest shall take of the blood of the sin offering, and put it upon the door posts of the house, and upon the four corners of the ledge of the altar, and upon the door posts of the gate of the inner court. 20. And so you shall do on the seventh day of the month for everyone who sins in error or ignorance; so shall you make atonement for the house. 21. In the first month, on the fourteenth day of the month, you shall have the Passover, a feast of seven days; unleavened bread shall be eaten. 22. And upon that day shall the prince prepare for himself and for all the people of the land a bull for a sin offering. 23. And seven days of the feast he shall prepare a burnt

offering to Hashem, seven bulls and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering. 24. And he shall prepare a meal offering of an ephah for a bull, and an ephah for a ram, and a hin of oil for an ephah. 25. In the seventh month, on the fifteenth day of the month, he shall do the same in the feast of the seven days, according to the sin offering, according to the burnt offering, according to the meal offering, and according to the oil.

#### Chapter 46

1. Thus says Hashem Elohim: The gate of the inner court that faces the east shall be closed the six working days; but on the sabbath it shall be opened, and on the day of the new moon it shall be opened. 2. And the prince shall enter by the way of the vestibule of that gate from outside, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall bow down at the threshold of the gate; then he shall go out; but the gate shall not be closed until the evening. 3. Likewise the people of the land shall bow down at the door of this gate before Hashem on the sabbaths and the new moons. 4. And the burnt offering that the prince shall offer to Hashem on the sabbath day shall be six lambs without blemish, and a ram without blemish. 5. And the meal offering shall be an ephah for a ram, and the meal offering for the lambs as he shall be able to give, and a hin of oil to an ephah. 6. And on the day of the new moon it shall be a young bull without blemish, and six lambs, and a ram; they shall be without blemish. 7. And he shall prepare a meal offering, an ephah for a bull, and an ephah for a ram, and for the lambs according to his means, and a hin of oil to an ephah. 8. And when the prince shall enter, he shall go in by the way of the vestibule of that gate, and he shall go out by the same way. 9. But when the people of the land shall come before Hashem in the solemn feasts, he who enters in by the way of the north gate to bow down shall go out by the way of the south gate; and he who enters by the way of the south gate shall go out by the way of the north gate; he shall not return by the way of the gate by which he came in, but shall go out straight ahead. 10. And the prince in their midst, when they go in, he shall go in; and when they go out, he shall go out. 11. And in the feasts and in the appointed seasons the meal offering shall be an ephah for a bull, and an ephah for a ram, and for the lambs according to his means, and a hin of oil to an ephah. 12. And when the prince shall prepare a voluntary burnt offering or peace offering to Hashem, the gate facing east shall be opened for him, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day; then he shall go out; and after he goes out, the gate shall be closed. 13. And you shall daily prepare a burnt offering to Hashem of a year old lamb without blemish; you shall prepare it every morning. 14. And you shall prepare a meal offering for it every morning, the sixth part of an ephah, and the third part of a hin of oil, to moisten the fine flour; a meal offering continually by an everlasting ordinance to Hashem. 15. Thus shall they prepare the lamb, and the meal offering, and the oil, every morning for a continual burnt offering. 16. Thus says Hashem Elohim: If the prince gives a gift to any of his sons, it shall be its inheritance, it shall be its sons'; it shall be their possession by inheritance. 17. But if he gives a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; then it shall return to the prince; but his inheritance shall be his sons' for them. 18. And the prince shall not take any of the inheritance of the people to thrust them wrongfully out of their possession; but he shall give inheritance to his sons from his own possession; that my people should not be scattered every man from his possession.