



פרשת שופטים

Parashat Shoftim

Reading For Shabbat - Triennial Year II

Devarim (Deuteronomy) 18:6-19:13

ראשון

1st Aliyah - Avraham (Chesed)

6 וְכִי־יבֹא הַלֵּוִי מֵאֶחָד שַׁעְרֵיךָ מִכָּל־יִשְׂרָאֵל אֲשֶׁר־הוּא
 גָּר שָׁם וּבָא בְּכָל־אֹתוֹת נַפְשׁוֹ אֶל־הַמָּקוֹם אֲשֶׁר־יִבְחַר
 יְהוָה: 7 וְשָׁרַת בְּשֵׁם יְהוָה אֱלֹהָיו כְּכָל־אֶחָיו הַלֵּוִים
 הַעֲמֻדִים שָׁם לְפָנָי יְהוָה: 8 חֶלֶק כְּחֶלֶק יֹאכְלוּ לְבַד
 מִמִּכְרֵי עַל־הָאֲבוֹת:

6. And if a Levite comes from any of your gates out of all Israel, where he sojourned, and come with all the desire of his mind to the place which Hashem shall choose; 7. Then he shall minister in the name of Hashem his Elohim, as all his brothers the Levites do, who stand there before Hashem. 8. They shall have equal portions to eat, beside that which comes from the sale of his patrimony.

שני

2nd Aliyah - Yitzchak (Gevurah)

9 כִּי אַתָּה בָּא אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לָךְ
 לְאֶתְלֵמַד לַעֲשׂוֹת כְּתוּעֵבַת הַגּוֹיִם הָהֵם: 10 לֹא־יִמָּצֵא
 בְּךָ מֵעֵבִיר בְּנוֹ־וּבִתוֹ בְּאִשׁ קִסָּם קִסָּמִים מְעוֹנָן וּמִנְחָשׁ
 וּמִכִּשְׁף: 11 וְחֹבֵר חָבֵר וְשֹׂאֵל אוֹב וְיִדְעָנִי וְדַרְשׁ
 אֶל־הַמֵּתִים: 12 כִּי־תוּעֵבַת יְהוָה כָּל־עֲשֵׂהָ אֵלֶּה וּבְגִלְל

הַתּוֹעֵבֹת הָאֵלֶּה יְהוָה אֱלֹהֶיךָ מוֹרִישׁ אוֹתָם מִפְּנֵיךָ:
 13 תָּמִים תִּהְיֶה עִם יְהוָה אֱלֹהֶיךָ:

9. When you come into the land which Hashem your Elohim gives you, you shall not learn to do after the abominations of those nations. 10. There shall not be found among you any one who makes his son or his daughter pass through the fire, or who uses divination, or a soothsayer, or an enchanter, or a witch, 11. Or a charmer, or a medium, or a wizard, or a necromancer. 12. For all that do these things are an abomination to Hashem; and because of these abominations Hashem your Elohim drives them out from before you. 13. You shall be perfect with Hashem your Elohim.

שלישי

3rd Aliyah - Ya-akov (Tiferet)

14 כִּי | הַגּוֹיִם הָאֵלֶּה אֲשֶׁר אַתָּה יוֹרֵשׁ אוֹתָם אֶל-מְעַנְנִים
 וְאֶל-קִסְמִים יִשְׁמְעוּ וְאַתָּה לֹא כֵן נִתֵּן לְךָ יְהוָה אֱלֹהֶיךָ:
 15 נָבִיא מִקִּרְבְּךָ מֵאַחֶיךָ כַּמִּנִּי יָקִים לְךָ יְהוָה אֱלֹהֶיךָ אֵלָיו
 תִּשְׁמָעוּן: 16 כְּכֹל אֲשֶׁר-שָׁאַלְתָּ מֵעַם יְהוָה אֱלֹהֶיךָ בְּחָרֵב
 בַּיּוֹם הַהֵוא לֵאמֹר לֹא אֶסֶף לְשָׁמֹעַ אֶת-קוֹל יְהוָה אֱלֹהֵי
 וְאֶת-הָאֵשׁ הַגְּדֹלָה הַזֹּאת לֹא-אֶרְאֶה עוֹד וְלֹא אָמוּת:
 17 וַיֹּאמֶר יְהוָה אֵלַי הֵיטִיבוּ אֲשֶׁר דִּבְרוּ:

14. For these nations, which you shall possess, listened to soothsayers, and to diviners; but as for you, Hashem your Elohim has not allowed you so to do. 15. Hashem your Elohim will raise to you a Prophet from your midst, from your brothers, like me; to him you shall listen; 16. According to all that you desired of Hashem your Elohim in Horeb in the day of the assembly, saying, Let me not hear again the voice of Hashem my Elohim, neither let me see this great fire any more, that I die not. 17. And Hashem said to me, They have well spoken that which they have spoken.

רביעי

4th Aliyah - Moshe (Netzach)

18 נָבִיא אֲקִים לָהֶם מִקִּרְבֵּי אֲחֵיהֶם כַּמוֹךָ וְנִתַּתִּי דְבָרֵי

בְּפִיו וְדָבַר אֲלֵיהֶם אֶת כָּל־אֲשֶׁר אֶצְוֶנּוּ: 19 וְהָיָה הָאִישׁ
אֲשֶׁר לֹא־יִשְׁמַע אֶל־דְּבַר־יְדֹבָר בְּשֵׁמי אֲנֹכִי
אֲדַרְשׁ מֵעַמוֹ: 20 אֶךְ הַנְּבִיא אֲשֶׁר יִזִּיד לְדַבֵּר דָּבָר בְּשֵׁמי
אֶת אֲשֶׁר לֹא־צִוִּיתִיו לְדַבֵּר וְאֲשֶׁר יְדַבֵּר בְּשֵׁם אֱלֹהִים
אֲחֵרִים וּמֵת הַנְּבִיא הַהוּא: 21 וְכִי תֹאמַר בְּלִבְבְּךָ אֵיכָה
נִדְעַ אֶת־הַדָּבָר אֲשֶׁר לֹא־דִבְרוּ יְהוָה: 22 אֲשֶׁר יְדַבֵּר
הַנְּבִיא בְּשֵׁם יְהוָה וְלֹא־יְהִיֶה הַדָּבָר וְלֹא יבֹא הוּא הַדָּבָר
אֲשֶׁר לֹא־דִבְרוּ יְהוָה בְּזִדּוֹן דִּבְרוּ הַנְּבִיא לֹא תִגּוֹר
מִמֶּנּוּ:

18. I will raise them a Prophet from among their brothers, like you, and will put my words in his mouth; and he shall speak to them all that I shall command him. 19. And it shall come to pass, that whoever will not listen to my words which he shall speak in my name, I will require it of him. 20. But the prophet, who shall presume to speak a word in my name, which I have not commanded him to speak, or who shall speak in the name of other gods, that prophet shall die. 21. And if you say in your heart, How shall we know the word which Hashem has not spoken? 22. When a prophet speaks in the name of Hashem, if the thing follows not, nor come to pass, that is the thing which Hashem has not spoken, and the prophet has spoken it presumptuously; you shall not be afraid of him.

חמישי

5th Aliyah - Aharon (Hod)

כִּי־יִכְרִית יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם אֲשֶׁר יְהוָה אֱלֹהֶיךָ
נָתַן לְךָ אֶת־אֶרֶץ וְיִרְשָׁתָם וְיִשְׁבְּתָ בְּעַרְיָהֶם וּבְכַתִּיָּהֶם:
שְׁלוֹשׁ עָרִים תַּבְדִּיל לְךָ בְּתוֹךְ אֶרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ
נָתַן לְךָ לְרִשְׁתָּהּ: 3 תַּכִּין לְךָ הַדֶּרֶךְ וְשַׁלַּשְׁתָּ אֶת־גְּבוּל
אֶרֶץ אֲשֶׁר יִנְחִילְךָ יְהוָה אֱלֹהֶיךָ וְהָיָה לָנוֹם שָׂמָה
כָּל־רִצְחָ: 4 וְזֶה דְבַר הַרְצִיחַ אֲשֶׁר־יָנוֹם שָׂמָה וְחֵי אֲשֶׁר

יִכֶּה אֶת־רֵעֵהוּ בְּבִלְי־דַעַת וְהוּא לֹא־שֹׂנֵא לוֹ מִתְּמַל שְׁלֹשִׁים: 5 וְאֲשֶׁר יָבֵא אֶת־רֵעֵהוּ בַּיַּעַר לַחֲטָב עֵצִים וְנִדְחָה יָדוֹ בַּגִּרְזֵן לְכֹרֶת הָעֵץ וְנָשַׁל הַבְּרָזֶל מִן־הָעֵץ וּמָצָא אֶת־רֵעֵהוּ וּמָת הוּא יָנוּס אֶל־אַחַת הָעָרִים־הָאֵלֶּה וְחָי: 6 פֶּן־יִרְדֹּף גֹּאֵל הַדָּם אַחֲרֵי הָרָצִיחַ כִּי יַחֵם לְבָבוֹ וְהִשְׁיגוֹ כִּי־יִרְבֶּה הַדֶּרֶךְ וְהִכָּהוּ נַפְשׁוֹ וְלוֹ אֵין מִשְׁפָּט־מֹוֹת כִּי לֹא־שֹׂנֵא הוּא לוֹ מִתְּמוֹל שְׁלֹשׁוֹם: 7 עַל־כֵּן אֲנֹכִי מְצַוְךָ לֵאמֹר שְׁלֹשׁ עָרִים תַּבְדִּיל לָךְ:

1. When Hashem your Elohim has cut off the nations, whose land Hashem your Elohim gives you, and you dispossess them, and live in their cities, and in their houses; 2. You shall set apart three cities for you in the midst of your land, which Hashem your Elohim gives you to possess it. 3. You shall prepare a way, and divide the border of your land, which Hashem your Elohim gives you to inherit, into three parts, that every slayer may flee there. 4. And this is the case of the slayer, who shall flee there, that he may live; Who ever kills his neighbor unintentionally, whom he hated not in times past; 5. As when a man goes into the wood with his neighbor to cut wood, and his hand fetches a stroke with the ax to cut down the tree, and the head slips from the handle, and strikes his neighbor, so that he dies; he shall flee to one of those cities, and live; 6. Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; though he was not deserving of death, since in times past he did not hate him. 7. Therefore I command you, saying, You shall set apart three cities for you.

ששי

6th Aliyah - Yoseif (Yesod)

8 וְאִם־יִרְחִיב יְהוָה אֱלֹהֶיךָ אֶת־גְּבֻלְךָ כַּאֲשֶׁר נִשְׁבַּע לְאַבְרָהָם וְנָתַן לָךְ אֶת־כָּל־הָאָרֶץ אֲשֶׁר דִּבֶּר לְתַת לְאַבְרָהָם: 9 כִּי־תִשְׁמַר אֶת־כָּל־הַמִּצְוָה הַזֹּאת לַעֲשׂוֹתָהּ אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ וּלְלַכֵּת בְּדַרְכָּיו כָּל־הַיָּמִים וַיִּסְפַּת לָךְ עוֹד שְׁלֹשׁ עָרִים עַל

הַשֵּׁלֶשׁ הָאֵלֶּה: 10 וְלֹא יִשְׁפֹךְ דָּם נָקִי בְּקֶרֶב אֲרָצְךָ אֲשֶׁר
יְהוָה אֱלֹהֶיךָ נָתַן לְךָ נַחֲלָה וְהָיָה עֲלֶיךָ דְּמִים:

8. And if Hashem your Elohim enlarges your border, as he has sworn to your fathers, and gives you all the land which he promised to give to your fathers; 9. If you shall keep all these commandments to do them, which I command you this day, to love Hashem your Elohim, and to walk always in his ways, then shall you add three cities more for you, beside these three; 10. That innocent blood be not shed in your land, which Hashem your Elohim gives you for an inheritance, and so blood be upon you.

שביעי

7th Aliyah - David (Malchut)

11 וְכִי־יְהִי אִישׁ שֵׁנָא לְרַעְהוּ וְאָרַב לוֹ וְקָם עָלָיו וְהִכָּהוּ
נַפְשׁ וּמַת וְנָס אֶל־אַחַת הָעָרִים הָאֵלֶּה: 12 וְשִׁלְחוּ זִקְנֵי
עִירוֹ וְלָקְחוּ אֹתוֹ מִשָּׁם וְנָתְנוּ אֹתוֹ בְּיַד גֹּאֵל הַדָּם וּמַת:
13 לֹא־תַחֹס עֵינֶךָ עָלָיו וּבִעֲרַת דַּם־הַנָּקִי מִיִּשְׂרָאֵל וְטוֹב
לְךָ:

11. But if any man hates his neighbor, and lies in wait for him, and rises up against him, and strikes him mortally so that he dies, and flees to one of these cities; 12. Then the elders of his city shall send and fetch him there, and deliver him to the hand of the avenger of blood, that he may die. 13. Your eye shall not pity him, but you shall put away the guilt of innocent blood from Israel, that it may go well with you.

מפטיר

Maftir

11 וְכִי־יְהִי אִישׁ שֵׁנָא לְרַעְהוּ וְאָרַב לוֹ וְקָם עָלָיו וְהִכָּהוּ
נַפְשׁ וּמַת וְנָס אֶל־אַחַת הָעָרִים הָאֵלֶּה: 12 וְשִׁלְחוּ זִקְנֵי
עִירוֹ וְלָקְחוּ אֹתוֹ מִשָּׁם וְנָתְנוּ אֹתוֹ בְּיַד גֹּאֵל הַדָּם וּמַת:
13 לֹא־תַחֹס עֵינֶךָ עָלָיו וּבִעֲרַת דַּם־הַנָּקִי מִיִּשְׂרָאֵל וְטוֹב
לְךָ:

11. But if any man hates his neighbor, and lies in wait for him, and rises up against him, and strikes him mortally so that he dies, and flees to one of these cities; 12. Then the elders of his city shall send and fetch him there, and deliver him to the hand of the avenger of blood, that he may die. 13. Your eye shall not pity him, but you shall put away the guilt of innocent blood from Israel, that it may go well with you.