



פרשת שופטים

Parashat Shoftim
Devarim (Deuteronomy) 16:18-21:9

ראשון

1st Aliyah - Avraham (Chesed)

18 שֹׁפְטִים וְשֹׁטְרִים תִּתֵּן לָךְ בְּכָל־שְׁעָרֶיךָ אֲשֶׁר יְהוָה
 אֱלֹהֶיךָ נָתַן לָךְ לְשִׁבְטֶיךָ וְשִׁפְטוּ אֶת־הָעָם מִשִּׁפְט־צְדָקָה:
 19 לֹא־תִטֶּה מִשִּׁפְט לֹא תִכִּיר פָּנִים וְלֹא־תִקַּח שֹׁחַד כִּי
 הַשֹּׁחַד יַעֲוֹר עֵינַי חֲכָמִים וַיִּסְלַף דְּבָרֵי צְדִיקִים: 20 צְדָק
 צְדָק תִּרְדֹּף לְמַעַן תַּחֲיֶה וַיִּרְשֶׁת אֶת־הָאָרֶץ אֲשֶׁר־יְהוָה
 אֱלֹהֶיךָ נָתַן לָךְ: 21 לֹא־תִטֵּעַ לָךְ אֲשֶׁרָה כָּל־עֵץ אֲצֵל
 מִזִּבְחַ יְהוָה אֱלֹהֶיךָ אֲשֶׁר תַּעֲשֶׂה־לָּךְ: 22 וְלֹא־תִקִּים לָךְ
 מִצֵּבָה אֲשֶׁר שָׂנֵא יְהוָה אֱלֹהֶיךָ: 17 1 לֹא־תִזְבַּח לַיהוָה
 אֱלֹהֶיךָ שׁוֹר וְשֶׂה אֲשֶׁר יְהִי בּוֹ מוֹם כָּל דָּבָר רָע כִּי
 תוֹעֵבַת יְהוָה אֱלֹהֶיךָ הוּא: 2 כִּי־יִמָּצָא בְּקֶרְבְּךָ בְּאֶחָד
 שְׁעָרֶיךָ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לָךְ אִישׁ אִו־אִשָּׁה אֲשֶׁר
 יַעֲשֶׂה אֶת־הָרַע בְּעֵינַי יְהוָה־אֱלֹהֶיךָ לַעֲבֹר בְּרִיתוֹ:
 3 וַיִּלֶּךְ וַיַּעֲבֹד אֱלֹהִים אֲחֵרִים וַיִּשְׁתַּחֲוּ לָהֶם וְלִשְׁמֹשׁ | או
 לַיִּרַח אוֹ לְכָל־צִבָּא הַשָּׁמַיִם אֲשֶׁר לֹא־צִוִּיתִי: 4 וְהִגַּדְתָּ לָּךְ
 וְשָׁמַעְתָּ וְדַרְשֶׁתָּ הֵיטֵב וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר נִעֲשֶׂתָה

הַתּוֹעֵבָה הַזֹּאת בְּיִשְׂרָאֵל: ⁵ וְהוֹצֵאתָ אֶת־הָאִישׁ הַהוּא אוֹ
אֶת־הָאִשָּׁה הַהוּא אֲשֶׁר עָשׂוּ אֶת־הַדָּבָר הַרָע הַזֶּה
אֶל־שַׁעְרֶיךָ אֶת־הָאִישׁ אוֹ אֶת־הָאִשָּׁה וְסִקְלֹתָם בְּאֲבָנִים
וּמָתוּ: ⁶ עַל־פִּי | שְׁנַיִם עֵדִים אוֹ שְׁלֹשָׁה עֵדִים יוֹמֵת הַמֵּת
לֹא יוֹמֵת עַל־פִּי עַד אֶחָד: ⁷ יַד הָעֵדִים תְּהִי־בוֹ
בְּרֵאשֹׁנָה לְהַמִּיתוֹ וְיַד כָּל־הָעָם בְּאַחֲרֹנָה וּבַעֲרַת הָרַע
מִקֶּרְבְּךָ: ⁸ כִּי יִפְלֵא מִמֶּךָ דָּבָר לְמַשְׁפָּט בֵּין־דָּם | לְדָם
בֵּין־דִּין לְדִין וּבֵין נָגַע לְנָגַע דְּבָרֵי רִיבֹת בְּשַׁעְרֶיךָ וְקָמַתָּ
וְעָלִיתָ אֶל־הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בוֹ: ⁹ וּבֵאתָ
אֶל־הַכְּהֹנִים הַלְוִיִּם וְאֶל־הַשֹּׁפֵט אֲשֶׁר יִהְיֶה בַּיָּמִים הָהֵם
וְדַרְשֶׁתָּ וְהִגִּידוּ לְךָ אֵת דְּבַר הַמְּשָׁפֵט: ¹⁰ וְעָשִׂיתָ עַל־פִּי
הַדָּבָר אֲשֶׁר יִגִּידוּ לְךָ מִן־הַמָּקוֹם הַהוּא אֲשֶׁר יִבְחַר יְהוָה
וְשָׁמַרְתָּ לַעֲשׂוֹת כְּכֹל אֲשֶׁר יֹרֹךְ: ¹¹ עַל־פִּי הַתּוֹרָה אֲשֶׁר
יֹרֹךְ וְעַל־הַמְּשָׁפֵט אֲשֶׁר־יֹאמְרוּ לְךָ תַּעֲשֶׂה לֹא תִסּוּר
מִן־הַדָּבָר אֲשֶׁר־יִגִּידוּ לְךָ יָמִין וּשְׂמָאל: ¹² וְהָאִישׁ
אֲשֶׁר־יַעֲשֶׂה בְּזָדוֹן לְבַלְתִּי שָׁמַעַן אֶל־הַכֹּהֵן הַעֹמֵד לְשָׁרֵת
שֵׁם אֶת־יְהוָה אֱלֹהֶיךָ אוֹ אֶל־הַשֹּׁפֵט וּמֵת הָאִישׁ הַהוּא
וּבַעֲרַת הָרַע מִיִּשְׂרָאֵל: ¹³ וְכָל־הָעָם יִשְׁמְעוּ וְיִרְאוּ וְלֹא
יִזְדוֹן עוֹד:

18. Judges and officers shall you appoint in all your gates, which Hashem your Elohim gives you, throughout your tribes; and they shall judge the people with just judgment.
19. You shall not pervert judgment; you shall not respect persons, nor take a bribe; for a bribe blinds the eyes of the wise, and perverts the words of the righteous. 20. Justice,

only justice shall you pursue, that you may live, and inherit the land which Hashem your Elohim gives you. 21. You shall not plant you an Ashera of any tree near the altar of Hashem your Elohim, which you shall make. 22. Neither shall you set you up any image; which Hashem your Elohim hates.

Chapter 17

1. You shall not sacrifice to Hashem your Elohim any bull, or sheep, where there is a blemish, or anything evil; for that is an abomination to Hashem your Elohim. 2. If there is found among you, inside any of your gates which Hashem your Elohim gives you, man or woman, who has done wickedness in the sight of Hashem your Elohim, in transgressing his covenant, 3. And has gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded; 4. And it is told you, and you heard of it, and inquired diligently, and, behold, it is true, and the thing certain, that such abomination is done in Israel; 5. Then shall you bring forth that man or that woman, which has committed that wicked thing, to your gates, that man or that woman, and shall stone them with stones, till they die. 6. By the mouth of two witnesses, or three witnesses, shall he who deserves death be put to death; but by the mouth of one witness he shall not be put to death. 7. The hands of the witnesses shall be first upon him to put him to death, and afterwards the hands of all the people. So you shall put the evil away from among you. 8. If there arises a matter too hard for you in judgment, between blood and blood, between plea and plea, and between plague and plague, being matters of controversy inside your gates; then shall you arise, and get to the place which Hashem your Elohim shall choose; 9. And you shall come to the priests the Levites, and to the judge who shall be in those days, and inquire; and they shall declare to you the sentence of judgment; 10. And you shall do according to the sentence, which they of that place which Hashem shall choose shall declare to you; and you shall take care to do according to all that they inform you; 11. According to the sentence of the Torah which they shall teach you, and according to the judgment which they shall tell you, you shall do; you shall not decline from the sentence which they shall declare to you, to the right hand, nor to the left. 12. And the man who will act presumptuously, and will not listen to the priest who stands to minister there before Hashem your Elohim, or to the judge, that man shall die; and you shall put away the evil from Israel. 13. And all the people shall hear, and fear, and do no more presumptuously.

שני

2nd Aliyah - Yitzchak (Gevurah)

14 כִּי־תִבֹא אֶל־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ וַיִּרְשָׁתָהּ וַיִּשְׁבְּתָהּ בָּהּ וְאָמַרְתָּ אֲשִׁימָה עָלַי מֶלֶךְ כְּכֹל־הַגּוֹיִם אֲשֶׁר סָבִיבְתַי: 15 שׁוֹם תִּשִׁים עָלֶיךָ מֶלֶךְ אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ מִקְרֹב אַחֶיךָ תִּשִׁים עָלֶיךָ מֶלֶךְ לֹא תוּכַל לָתֵת עָלֶיךָ אִישׁ נְכָרִי אֲשֶׁר לֹא־אַחֶיךָ

הוּא: 16 רַק לֹא יִרְבֶּה-לוֹ סוּסִים וְלֹא יִשְׁיב אֶת-הָעַם
 מִצְרַיִמָּה לְמַעַן הַרְבּוֹת סוּס וַיְהִי אִמֵּר לָכֶם לֹא תִסְפּוּן
 לָשׁוּב בְּדַרְךְ הַזֶּה עוֹד: 17 וְלֹא יִרְבֶּה-לוֹ נָשִׁים וְלֹא יִסּוּר
 לְבָבוֹ וְכֶסֶף וְזָהָב לֹא יִרְבֶּה-לוֹ מְאֹד: 18 וְהָיָה כִשְׂבָתוֹ עַל
 כֹּסֵא מִמְלַכְתּוֹ וְכָתַב לוֹ אֶת-מִשְׁנֵה הַתּוֹרָה הַזֹּאת
 עַל-סֵפֶר מִלְּפָנֵי הַכֹּהֲנִים הַלְוִיִּם: 19 וְהִיְתָה עִמּוֹ וְקָרָא בּוֹ
 כָּל-יְמֵי חַיָּיו לְמַעַן יִלְמַד לִירְאָה אֶת-יְהוָה אֱלֹהָיו לְשָׁמֵר
 אֶת-כָּל-דְּבָרֵי הַתּוֹרָה הַזֹּאת וְאֶת-הַחֻקִּים הָאֵלֶּה
 לַעֲשׂוֹתָם: 20 לְבִלְתִּי רוּם-לְבָבוֹ מֵאָחִיו וּלְבִלְתִּי סוּר
 מִן-הַמִּצְוָה יְמִין וּשְׂמֹאל לְמַעַן יֵאָרִיךְ יָמָיו
 עַל-מְמַלְכְתּוֹ הוּא וּבָנָיו בְּקֶרֶב יִשְׂרָאֵל:

14. When you come to the land which Hashem your Elohim gives you, and shall possess it, and shall live in it, and shall say, I will set a king over me, like all the nations that are around me; 15. You shall set him king over you, whom Hashem your Elohim shall choose; one from among your brothers shall you set king over you; you may not set a stranger over you, who is not your brother. 16. But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses; for as much as Hashem has said to you, You shall henceforth return no more that way. 17. Neither shall he multiply wives to himself, that his heart turn not away; nor shall he greatly multiply to himself silver and gold. 18. And it shall be, when he sits upon the throne of his kingdom, that he shall write for himself a copy of this Torah in a book from that which is before the priests the Levites; 19. And it shall be with him, and he shall read in it all the days of his life; that he may learn to fear Hashem his Elohim, to keep all the words of this Torah and these statutes, to do them; 20. That his heart be not lifted up above his brothers, and that he turn not aside from the commandment, to the right hand, or to the left; to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.

שלישי

3rd Aliyah - Ya-akov (Tiferet)

18 לא יהיה לכהנים הלוים כל-שבת לוי חלק ונחלה

עִם־יִשְׂרָאֵל אֲשֵׁי יְהוָה וְנַחֲלָתוֹ יֹאכְלוּן: ² וְנַחֲלָה
 לֹא־יִהְיֶה־לוֹ בְּקָרֵב אָחִיו יְהוָה הוּא נַחֲלָתוֹ כַּאֲשֶׁר
 דִּבֶּר־לוֹ: ³ וְזֶה יִהְיֶה מִשְׁפֹּט הַכֹּהֲנִים מֵאֵת הָעָם
 מֵאֵת זִבְחֵי הַזֶּבַח אִם־שׁוֹר אִם־שֶׂה וְנָתַן לִכְהֵן הַזֹּרֵעַ
 וְהַלְחִיִּים וְהַקֶּבֶה: ⁴ וְרֵאשִׁית דְּגַנְךָ תִּירֹשְׁךָ וְיִצְהָרְךָ
 וְרֵאשִׁית גִּזְ צֹאנְךָ תִּתֶן־לוֹ: ⁵ כִּי בּוֹ בָחַר יְהוָה אֱלֹהֶיךָ
 מִכָּל־שְׁבֻטֶיךָ לְעַמֵּד לְשֵׁרֵת בְּשֵׁם־יְהוָה הוּא וּבָנָיו
 כָּל־הַיָּמִים:

1. The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel; they shall eat the offerings of Hashem made by fire, and his inheritance. 2. Therefore shall they have no inheritance among their brothers; Hashem is their inheritance, as he has said to them. 3. And this shall be the priest's due from the people, from those who offer a sacrifice, whether it is ox or sheep; and they shall give to the priest the shoulder, and the two cheeks, and the stomach. 4. The firstfruit also of your grain, of your wine, and of your oil, and the first of the fleece of your sheep, shall you give him. 5. For Hashem your Elohim has chosen him out of all your tribes, to stand to minister in the name of Hashem, him and his sons forever.

רביעי

4th Aliyah - Moshe (Netzach)

⁶ וְכִי־יבֹא הַלְוִי מֵאֶחָד שְׁעָרֶיךָ מִכָּל־יִשְׂרָאֵל אֲשֶׁר־הוּא
 גֵר שָׁם וּבָא בְּכָל־אֹתוֹת נַפְשׁוֹ אֶל־הַמָּקוֹם אֲשֶׁר־יִבְחַר
 יְהוָה: ⁷ וְשֵׁרֵת בְּשֵׁם יְהוָה אֱלֹהָיו כְּכָל־אָחִיו הַלְוִיִּם
 הַעֲמִידִים שָׁם לְפָנָי יְהוָה: ⁸ חֶלֶק כְּחֶלֶק יֹאכְלוּ לֶבֶד
 מִמִּכְרֵיו עַל־הָאֲבוֹת: ⁹ כִּי אֵתָּה בָּא אֶל־הָאָרֶץ
 אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לָךְ לֹא־תִלְמַד לַעֲשׂוֹת כְּתוֹעֵבֹת
 הַגּוֹיִם הָהֵם: ¹⁰ לֹא־יִמָּצֵא בְךָ מֵעַבִּיר בְּנוֹ־וּבֵתוֹ בְּאֵשׁ

קִסְם קְסָמִים מְעוֹנָן וּמִנְחָשׁ וּמִכֹּשֶׁף: 11 וְחֵבֶר חֵבֶר וְשֹׁאֵל
 אוֹב וַיִּדְעֵנִי וְדֹרֵשׁ אֱלֹהִים: 12 כִּי־תוֹעֲבַת יְהוָה
 כָּל־עֲשֵׂה אֱלֹהִים וּבְגִלָּל הַתּוֹעֲבַת הָאֱלֹהִים יְהוָה אֱלֹהֶיךָ
 מוֹרִישׁ אוֹתָם מִפְּנֶיךָ: 13 תָּמִים תִּהְיֶה עִם יְהוָה אֱלֹהֶיךָ:

6. And if a Levite comes from any of your gates out of all Israel, where he sojourned, and come with all the desire of his mind to the place which Hashem shall choose; 7. Then he shall minister in the name of Hashem his Elohim, as all his brothers the Levites do, who stand there before Hashem. 8. They shall have equal portions to eat, beside that which comes from the sale of his patrimony. 9. When you come into the land which Hashem your Elohim gives you, you shall not learn to do after the abominations of those nations. 10. There shall not be found among you any one who makes his son or his daughter pass through the fire, or who uses divination, or a soothsayer, or an enchanter, or a witch, 11. Or a charmer, or a medium, or a wizard, or a necromancer. 12. For all that do these things are an abomination to Hashem; and because of these abominations Hashem your Elohim drives them out from before you. 13. You shall be perfect with Hashem your Elohim.

חמישי

5th Aliyah - Aharon (Hod)

14 כִּי | הַגּוֹיִם הָאֵלֶּה אֲשֶׁר אַתָּה יוֹרֵשׁ אוֹתָם אֶל־מְעַנְנִים
 וְאֶל־קְסָמִים יִשְׁמְעוּ וְאַתָּה לֹא כֵן נָתַן לְךָ יְהוָה אֱלֹהֶיךָ:
 15 נָבִיא מִקֶּרְבְּךָ מֵאַחֶיךָ כָּמֹנִי יָקִים לְךָ יְהוָה אֱלֹהֶיךָ אֵלָיו
 תִּשְׁמָעוּן: 16 כָּכֹל אֲשֶׁר־שָׂאֲלַת מֵעַם יְהוָה אֱלֹהֶיךָ בְּחָרֵב
 בַּיּוֹם הַקָּהֵל לֵאמֹר לֹא אִסַּף לְשִׁמְעַ אֶת־קוֹל יְהוָה אֱלֹהֵי
 וְאֶת־הָאֵשׁ הַגְּדֹלָה הַזֹּאת לֹא־אֲרֹאֶה עוֹד וְלֹא אָמוֹת:
 17 וַיֹּאמֶר יְהוָה אֵלַי הִיטִיבוּ אֲשֶׁר דִּבַּרוּ: 18 נָבִיא אֲקִים
 לָהֶם מִקֶּרֶב אַחֵיהֶם כָּמוֹךָ וְנָתַתִּי דְבָרִי בְּפִיו וְדָבַר
 אֵלֵיהֶם אֵת כָּל־אֲשֶׁר אֶצְוֶנּוּ: 19 וְהָיָה הָאִישׁ אֲשֶׁר
 לֹא־יִשְׁמַע אֶל־דְּבָרִי אֲשֶׁר יִדְבַר בְּשִׁמִּי אֲנֹכִי אֲדַרֵּשׁ

מַעֲמוֹ: 20 אַךְ הַנְּבִיא אֲשֶׁר יִזִּיד לְדַבֵּר דָּבָר בְּשֵׁמִי אֵת
 אֲשֶׁר לֹא-צִוִּיתִיו לְדַבֵּר וְאֲשֶׁר יְדַבֵּר בְּשֵׁם אֱלֹהִים אֲחֵרִים
 וּמֵת הַנְּבִיא הַהוּא: 21 וְכִי תֹאמַר בְּלִבְּךָ אֵיכָה נִדְעַ
 אֶת-הַדָּבָר אֲשֶׁר לֹא-דִבְרוּ יְהוָה: 22 אֲשֶׁר יְדַבֵּר הַנְּבִיא
 בְּשֵׁם יְהוָה וְלֹא-יְהִיֶּה הַדָּבָר וְלֹא יָבֵא הוּא הַדָּבָר אֲשֶׁר
 לֹא-דִבְרוּ יְהוָה בְּזִדּוֹן דִּבְרוּ הַנְּבִיא לֹא תִגּוֹר מִמֶּנּוּ: 19
 1 כִּי-יִכְרִית יְהוָה אֶלְהֵיךָ אֶת-הַגּוֹיִם אֲשֶׁר יְהוָה אֶלְהֵיךָ
 נָתַן לְךָ אֶת-אֲרָצָם וַיִּרְשָׁתָם וַיִּשְׁבֹּתָ בְּעַרְיָהֶם וּבְכַתִּיָּהֶם:
 2 שְׁלוֹשׁ עָרִים תַּבְדִּיל לְךָ בְּתוֹךְ אֲרָצְךָ אֲשֶׁר יְהוָה אֶלְהֵיךָ
 נָתַן לְךָ לְרִשְׁתָּהּ: 3 תַּכִּין לְךָ הַדֶּרֶךְ וְשַׁלַּשְׁתָּ אֶת-גְּבוּל
 אֲרָצְךָ אֲשֶׁר יִנְחִילְךָ יְהוָה אֶלְהֵיךָ וְהָיָה לְנוֹס שָׁמָּה
 כָּל-רֹצֵחַ: 4 וְזֶה דִּבְרַת הַרְצָחָ אֲשֶׁר-יִנוֹס שָׁמָּה וְחֵי אֲשֶׁר
 יִכֶּה אֶת-רַעְהוּ בְּבַלִּי-דַעַת וְהוּא לֹא-שָׂנֵא לוֹ מִתְּמַל
 שְׁלֹשִׁים: 5 וְאֲשֶׁר יָבֵא אֶת-רַעְהוּ בַיַּעַר לַחֲטָב עֵצִים
 וְנִדְחָה יָדוֹ בַּגִּרְזֵן לְכֹרֶת הָעֵץ וְנָשַׁל הַבְּרִזָּל מִן-הָעֵץ
 וּמָצָא אֶת-רַעְהוּ וּמֵת הוּא יִנוֹס אֶל-אֶחָת הָעָרִים-הָאֵלֶּה
 וְחֵי: 6 פֶּן-יִרְדֹּף גְּאֹל הַדָּם אַחֲרֵי הַרְצָחָ כִּי יַחֵם לְבָבוֹ
 וְהִשְׁיגוּ כִּי-יִרְבֶּה הַדֶּרֶךְ וְהִכָּהוּ נַפְשׁ וְלוֹ אֵין
 מִשְׁפָּט-מֹות כִּי לֹא-שָׂנֵא הוּא לוֹ מִתְּמוֹל שְׁלֹשׁוֹם:
 7 עַל-כֵּן אֲנֹכִי מְצַוְךָ לֵאמֹר שְׁלֹשׁ עָרִים תַּבְדִּיל לְךָ:
 8 וְאִם-יִרְחִיב יְהוָה אֶלְהֵיךָ אֶת-גְּבֻלְךָ כַּאֲשֶׁר נִשְׁבַּע

לְאַבְתֵּיךָ וְנָתַן לְךָ אֶת־כָּל־הָאָרֶץ אֲשֶׁר דִּבֶּר לָתֵת
 לְאַבְתֵּיךָ: 9 כִּי־תִשְׁמַר אֶת־כָּל־הַמִּצְוָה הַזֹּאת לַעֲשׂוֹתָהּ
 אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ וּלְלַכֵּת
 בְּדַרְכָּיו כָּל־הַיָּמִים וַיִּסַּפֵּת לְךָ עוֹד שְׁלֹשׁ עָרִים עַל
 הַשָּׁלֹשׁ הָאֵלֶּה: 10 וְלֹא יִשְׁפֹךְ דָּם נָקִי בְּקֶרֶב אֲרָצְךָ אֲשֶׁר
 יְהוָה אֱלֹהֶיךָ נָתַן לְךָ נַחֲלָה וְהָיָה עֲלֶיךָ דְּמִים:
 11 וְכִי־יִהְיֶה אִישׁ שֵׁנָא לְרַעְהוּ וְאָרַב לוֹ וְקָם עָלָיו וְהִכָּהוּ
 נַפֶּשׁ וּמֵת וְנָס אֶל־אֶחָת הָעָרִים הָאֵלֶּה: 12 וְשִׁלְחוּ זְקֵנֵי
 עִירוֹ וּלְקָחוּ אֹתוֹ מִשָּׁם וְנָתַנוּ אֹתוֹ בְּיַד גֹּאֵל הַדָּם וּמֵת:
 13 לְאֶת־חֹס עֵינֶיךָ עָלָיו וּבְעֵרַת דַּם־הַנָּקִי מִיִּשְׂרָאֵל וְטוֹב
 לְךָ:

14. For these nations, which you shall possess, listened to soothsayers, and to diviners; but as for you, Hashem your Elohim has not allowed you so to do. 15. Hashem your Elohim will raise to you a Prophet from your midst, from your brothers, like me; to him you shall listen; 16. According to all that you desired of Hashem your Elohim in Horeb in the day of the assembly, saying, Let me not hear again the voice of Hashem my Elohim, neither let me see this great fire any more, that I die not. 17. And Hashem said to me, They have well spoken that which they have spoken. 18. I will raise them a Prophet from among their brothers, like you, and will put my words in his mouth; and he shall speak to them all that I shall command him. 19. And it shall come to pass, that whoever will not listen to my words which he shall speak in my name, I will require it of him. 20. But the prophet, who shall presume to speak a word in my name, which I have not commanded him to speak, or who shall speak in the name of other gods, that prophet shall die. 21. And if you say in your heart, How shall we know the word which Hashem has not spoken? 22. When a prophet speaks in the name of Hashem, if the thing follows not, nor come to pass, that is the thing which Hashem has not spoken, and the prophet has spoken it presumptuously; you shall not be afraid of him.

Chapter 19

1. When Hashem your Elohim has cut off the nations, whose land Hashem your Elohim gives you, and you dispossess them, and live in their cities, and in their houses; 2. You shall set apart three cities for you in the midst of your land, which Hashem your Elohim gives you to possess it. 3. You shall prepare a way, and divide the border of your land, which Hashem your Elohim gives you to inherit, into three parts, that every slayer may

flee there. 4. And this is the case of the slayer, who shall flee there, that he may live; Who ever kills his neighbor unintentionally, whom he hated not in times past; 5. As when a man goes into the wood with his neighbor to cut wood, and his hand fetches a stroke with the ax to cut down the tree, and the head slips from the handle, and strikes his neighbor, so that he dies; he shall flee to one of those cities, and live; 6. Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; though he was not deserving of death, since in times past he did not hate him. 7. Therefore I command you, saying, You shall set apart three cities for you. 8. And if Hashem your Elohim enlarges your border, as he has sworn to your fathers, and gives you all the land which he promised to give to your fathers; 9. If you shall keep all these commandments to do them, which I command you this day, to love Hashem your Elohim, and to walk always in his ways, then shall you add three cities more for you, beside these three; 10. That innocent blood be not shed in your land, which Hashem your Elohim gives you for an inheritance, and so blood be upon you. 11. But if any man hates his neighbor, and lies in wait for him, and rises up against him, and strikes him mortally so that he dies, and flees to one of these cities; 12. Then the elders of his city shall send and fetch him there, and deliver him to the hand of the avenger of blood, that he may die. 13. Your eye shall not pity him, but you shall put away the guilt of innocent blood from Israel, that it may go well with you.

ששי

6th Aliyah - Yoseif (Yesod)

14 לֹא תִסֵּיג גְּבוּל רֵעֶךָ אֲשֶׁר גָּבְלוּ רְאֵשִׁימִים בְּנַחֲלֹתֶךָ
אֲשֶׁר תִּנְחַל בְּאֶרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ לְרִשְׁתָּהּ:
15 לֹא-יָקוּם עַד אֶחָד בְּאִישׁ לְכָל-עוֹן וְלְכָל-חַטָּאת
בְּכָל-חַטָּא אֲשֶׁר יַחַטָּא עַל-פִּי | שְׁנֵי עֵדִים אוֹ עַל-פִּי
שְׁלֹשָׁה-עֵדִים יָקוּם דְּבַר: 16 כִּי-יָקוּם עַד-חֲמֵס בְּאִישׁ
לְעֵנֹת בּוֹ סָרָה: 17 וְעַמְדוֹ שְׁנֵי-הָאֲנָשִׁים אֲשֶׁר-לָהֶם
הָרִיב לְפָנָי יְהוָה לְפָנָי הַכֹּהֲנִים וְהַשֹּׁפְטִים אֲשֶׁר יִהְיוּ
בַיָּמִים הָהֵם: 18 וְדַרְשׁוּ הַשֹּׁפְטִים הַיָּטִב וְהַנָּה עַד-שֶׁקֶר
הָעֵד שֶׁקֶר עֲנֶה בְּאָחִיו: 19 וְעֲשִׂיתֶם לוֹ כַּאֲשֶׁר זָמַם
לְעֲשׂוֹת לְאָחִיו וּבְעֵרַת הָרַע מִקֶּרְבְּךָ: 20 וְהִנְשֹׂאֲרִים
יִשְׁמְעוּ וִירְאוּ וְלֹא-יִסְפוּ לְעֲשׂוֹת עוֹד כַּדְּבַר הָרַע הַזֶּה

בְּקֶרְבְּךָ: 21 וְלֹא תַחֲוֹס עֵינֶיךָ נֶפֶשׁ בְּנַפְשׁ עֵין בְּעֵין שֶׁן
 בְּשֵׁן יָד בְּיָד רֶגֶל בְּרֶגֶל: 20 1 כִּי־תֵצֵא לַמִּלְחָמָה
 עַל־אִיבֶךָ וּרְאִיתָ סוֹס וְרֶכֶב עִם רַב מִמֶּךָ לֹא תִירָא מֵהֶם
 כִּי־יְהוּהוּ אֱלֹהֶיךָ עִמָּךְ הַמַּעֲלֶךְ מֵאָרֶץ מִצְרַיִם: 2 וְהָיָה
 כִּקְרַבְכֶם אֶל־הַמִּלְחָמָה וְנִגַּשׁ הַכֹּהֵן וְדִבֶּר אֶל־הָעָם:
 3 וְאָמַר אֱלֹהִים שָׁמַע יִשְׂרָאֵל אַתֶּם קְרַבִּים הַיּוֹם לַמִּלְחָמָה
 עַל־אִיבֵיכֶם אֶל־יָרֵךְ לְבַבְכֶם אֶל־תִּירְאוּ וְאֶל־תַּחֲפֹזוּ
 וְאֶל־תַּעֲרֹצוּ מִפְּנֵיהֶם: 4 כִּי יְהוּהוּ אֱלֹהֵיכֶם הִהֲלִךְ עִמָּכֶם
 לְהִלָּחֵם לָכֶם עִם־אִיבֵיכֶם לְהוֹשִׁיעַ אֶתְכֶם: 5 וְדִבְרוּ
 הַשֹּׁטְרִים אֶל־הָעָם לֵאמֹר מִי־הָאִישׁ אֲשֶׁר בָּנָה
 בַּיִת־חֲדָשׁ וְלֹא חֲנָכוּ יִלְךְ וַיָּשֶׁב לְבֵיתוֹ פֶּן־יָמוּת
 בַּמִּלְחָמָה וְאִישׁ אַחֵר יַחְנֹכֶנּוּ: 6 וּמִי־הָאִישׁ אֲשֶׁר נָטַע
 כָּרֶם וְלֹא חָלְלוּ יִלְךְ וַיָּשֶׁב לְבֵיתוֹ פֶּן־יָמוּת בַּמִּלְחָמָה
 וְאִישׁ אַחֵר יַחְלִלֵנּוּ: 7 וּמִי־הָאִישׁ אֲשֶׁר אֲרַשׁ אִשָּׁה וְלֹא
 לְקַחָהּ יִלְךְ וַיָּשֶׁב לְבֵיתוֹ פֶּן־יָמוּת בַּמִּלְחָמָה וְאִישׁ אַחֵר
 יִקַּחנָהּ: 8 וַיִּסְפוּ הַשֹּׁטְרִים לְדַבֵּר אֶל־הָעָם וְאָמְרוּ
 מִי־הָאִישׁ הַיָּרֵא וְרַךְ הַלֵּבב יִלְךְ וַיָּשֶׁב לְבֵיתוֹ וְלֹא יָמָס
 אֶת־לֵבָב אֲחִיו כְּלָבָבוּ: 9 וְהָיָה כְּכֹלֵת הַשֹּׁטְרִים לְדַבֵּר
 אֶל־הָעָם וּפְקִדוֹ שָׂרֵי צְבָאוֹת בְּרֹאשׁ הָעָם:

14. You shall not remove your neighbor's landmark, which they of old time have set in your inheritance, which you shall inherit in the land that Hashem your Elohim gives you to possess it. 15. One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sins; by the mouth of two witnesses, or by the mouth of three

witnesses, shall the matter be established. 16. If a false witness rises up against any man to testify against him that which is wrong; 17. Then both the men, between whom the controversy is, shall stand before Hashem, before the priests and the judges, who shall be in those days; 18. And the judges shall make diligent inquiries; and, behold, if the witness is a false witness, and has testified falsely against his brother; 19. Then shall you do to him, as he had thought to have done to his brother; so shall you put the evil away from among you. 20. And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you. 21. And your eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Chapter 20

1. When you go out to battle against your enemies, and see horses, and chariots, and a people more numerous than you, be not afraid of them; for Hashem your Elohim is with you, who brought you out of the land of Egypt. 2. And it shall be, when you have come near the battle, that the priest shall approach and speak to the people, 3. And shall say to them, Hear, O Israel, you approach this day to battle against your enemies; let not your hearts faint, fear not, and do not tremble, nor be you terrified because of them; 4. For Hashem your Elohim is he who goes with you, to fight for you against your enemies, to save you. 5. And the officers shall speak to the people, saying, What man is there who has built a new house, and has not dedicated it? Let him go and return to his house, lest he die in the battle, and another man dedicates it. 6. And what man is he who has planted a vineyard, and has not yet eaten of it? Let him also go and return to his house, lest he die in the battle, and another man eats of it. 7. And what man is there who has betrothed a wife, and has not taken her? Let him go and return to his house, lest he die in the battle, and another man takes her. 8. And the officers shall speak further to the people, and they shall say, What man is there who is fearful and fainthearted? Let him go and return to his house, lest his brothers' heart faint as well as his heart. 9. And it shall be, when the officers have finished speaking to the people, that they shall appoint captains of the armies to lead the people.

שביעי

7th Aliyah - David (Malchut)

10 כִּי־תִקְרַב אֶל־עִיר לְהִלָּחֵם עָלֶיהָ וְקִרְאתָ אֵלֶיהָ
 לְשָׁלוֹם: 11 וְהָיָה אִם־שָׁלוֹם תַּעֲנֶנָּךְ וּפְתַחְהָ לָךְ וְהָיָה
 כָּל־הָעָם הַנִּמְצָא־בָהּ יִהְיוּ לָךְ לְמַסַּ וְעַבְדוּךָ: 12 וְאִם־לֹא
 תִשְׁלִים עִמָּךְ וְעָשִׂתָהּ עִמָּךְ מִלְחָמָה וְצָרְתָּ עָלֶיהָ:
 13 וּנְתַנָּהּ יְהוָה אֱלֹהֶיךָ בְיָדְךָ וְהָפִיתָ אֶת־כָּל־זְכוּרָהּ
 לְפִי־חָרָב: 14 רַק הַנְּשִׂים וְהַטַּף וְהַבְּהֵמָה וְכָל־אֲשֶׁר יִהְיֶה
 בְּעִיר כָּל־שְׁלָלָהּ תִּבְזוּ לָךְ וְאָכַלְתָּ אֶת־שְׁלָל אִיבֶיךָ אֲשֶׁר

נָתַן יְהוָה אֱלֹהֶיךָ לָךְ: 15 כֵּן תַעֲשֶׂה לְכָל־הָעָרִים הַרְחֹקֹת
 מִמֶּךָ מְאֹד אֲשֶׁר לֹא־מֵעָרֵי הַגּוֹיִם־הָאֵלֶּה הֵנָּה: 16 רַק
 מֵעָרֵי הָעַמִּים הָאֵלֶּה אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ נַחֲלָה לֹא
 תַחֲיֶיהָ כָּל־נַשְׁמָה: 17 כִּי־הֶחָרָם תַּחֲרִימם הַחֲתִי וְהָאֹמְרֵי
 הַכְּנַעֲנִי וְהַפְּרָזִי הַחֹזִי וְהַיְבוּסִי כַּאֲשֶׁר צִוָּךְ יְהוָה אֱלֹהֶיךָ:
 18 לְמַעַן אֲשֶׁר לֹא־יִלְמְדוּ אֶתְכֶם לַעֲשׂוֹת כְּכֹל תּוֹעֲבֹתֵם
 אֲשֶׁר עָשׂוּ לְאֱלֹהֵיהֶם וַחֲטָאתֵם לַיהוָה אֱלֹהֵיכֶם:
 19 כִּי־תִצּוֹר אֶל־עִיר יָמִים רַבִּים לְהִלָּחֵם עָלֶיהָ לְתַפְשֶׂהָ
 לֹא־תִשְׁחִית אֶת־עֵצָהּ לְנִדְחַ עָלֶיהָ גְרוֹזָן כִּי מִמֶּנּוּ תֹאכַל
 וְאֹתוֹ לֹא תִכְרֹת כִּי הָאָדָם עֵץ הַשָּׁדָה לְבָא מִפְּנֶיךָ
 בַּמִּצּוֹר: 20 רַק עֵץ אֲשֶׁר־תִּדְעַ כִּי לֹא־עֵץ מֵאֲכָל הוּא אֹתוֹ
 תִשְׁחִית וְכָרַת וּבְנִית מִצּוֹר עַל־הָעִיר אֲשֶׁר־הוּא עֹשֶׂה
 עִמָּךְ מִלְחָמָה עַד רִדְתָּהּ: 21 כִּי־יִמָּצָא חֵלֶל בְּאֶדְמָה
 אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ לְרִשְׁתָּהּ נֶפֶל בַּשָּׁדָה לֹא נוֹדַע
 מִי הִכָּהוּ: 2 וַיִּצְאוּ זִקְנֶיךָ וְשַׁפְטֶיךָ וּמִדְּדוּ אֶל־הָעָרִים
 אֲשֶׁר סְבִיבֹת הַחֵלֶל: 3 וְהָיָה הָעִיר הַקְּרֹבָה אֶל־הַחֵלֶל
 וְלִקְחוּ זִקְנֵי הָעִיר הַהוּא עֲגֹלֹת בָּקָר אֲשֶׁר לֹא־עֹבֵד בָּהּ
 אֲשֶׁר לֹא־מִשְׁכָּה בְּעַל: 4 וְהוֹרְדוּ זִקְנֵי הָעִיר הַהוּא
 אֶת־הָעֲגֹלָה אֶל־נַחַל אֵיתָן אֲשֶׁר לֹא־יַעֲבֹד בּוֹ וְלֹא יִזְרַע
 וְעָרְפוּ־שֵׁם אֶת־הָעֲגֹלָה בַּנַּחַל: 5 וְנִגְּשׂוּ הַכֹּהֲנִים בְּנֵי לֵוִי
 כִּי בָם בָּחַר יְהוָה אֱלֹהֶיךָ לְשִׁרְתּוֹ וּלְבָרְךָ בְּשֵׁם יְהוָה

וְעַל־פִּיהֶם יִהְיֶה כָּל־רִיב וְכָל־נִגְעָה: 6 וְכָל זִקְנֵי הָעִיר
הַהוּא הַקְּרֹבִים אֶל־הַחֵלֶל יִרְחֲצוּ אֶת־יְדֵיהֶם עַל־הָעֵגְלָה
הָעֲרוּפָה בְּנַחֲלָה: 7 וְעָנוּ וְאָמְרוּ יְדִינוּ לֹא שִׁפְכָה אֶת־הַדָּם
הַזֶּה וְעֵינֵינוּ לֹא רָאוּ: 8 כִּפֹּר לְעַמֶּךָ יִשְׂרָאֵל אֲשֶׁר־פָּדִיתָ
יְהוָה וְאֶל־תִּתֵּן דָּם נָקִי בְּקֶרֶב עַמֶּךָ יִשְׂרָאֵל וְנִכְפַּר לָהֶם
הַדָּם: 9 וְאֵתָה תִּבְעַר הַדָּם הַנָּקִי מִקֶּרְבְּךָ כִּי־תַעֲשֶׂה הַיִּשָּׁר
בְּעֵינֵי יְהוָה:

10. When you come near a city to fight against it, then proclaim peace to it. 11. And it shall be, if it gives you answer of peace, and opens to you, then it shall be, that all the people that are found in it shall be tributaries to you, and they shall serve you. 12. And if it will make no peace with you, but will make war against you, then you shall besiege it; 13. And when Hashem your Elohim has delivered it into your hands, you shall strike its every male with the edge of the sword; 14. But the women, and the little ones, and the cattle, and all that is in the city, all the plunder from it, shall you take for yourself; and you shall eat the plunder of your enemies, which Hashem your Elohim has given you. 15. Thus shall you do to all the cities which are very far off from you, which are not of the cities of these nations. 16. But of the cities of these people, which Hashem your Elohim does give you for an inheritance, you shall not keep alive anything that breathes; 17. But you shall completely destroy them: the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as Hashem your Elohim has commanded you; 18. That they teach you not to do after all their abominations, which they have done to their gods; so should you sin against Hashem your Elohim. 19. When you shall besiege a city a long time, in making war against it to take it, you shall not destroy its trees by forcing an ax against them; for you may eat of them, and you shall not cut them down. For is the tree of the field a man that it should be besieged by you? 20. Only the trees which you know are not trees for food, you shall destroy and cut them down; and you shall build siege works against the city that makes war with you, until it is subdued.

Chapter 21

1. If one is found slain in the land which Hashem your Elohim gives you to possess, lying in the field, and it is not known who has slain him; 2. Then your elders and your judges shall come forth, and they shall measure the distance to the cities which are around him who is slain; 3. And it shall be, that the city which is nearest to the slain man, the elders of that city shall take a heifer, which has not been worked with, and which has not pulled in the yoke; 4. And the elders of that city shall bring down the heifer to a rough ravine, which is neither plowed nor sown, and shall strike off the heifer's neck there in the ravine; 5. And the priests, the sons of Levi, shall come near; for them Hashem your Elohim has chosen to minister to him, and to bless in the name of Hashem; and by their word shall every controversy and every assault be tried; 6. And all the elders of that city, which is nearest to the slain man, shall wash their hands over the heifer that is beheaded in the

valley; 7. And they shall answer and say, Our hands have not shed this blood, nor have our eyes seen it. 8. Be merciful, O Hashem, to your people Israel, whom you have redeemed, and lay not innocent blood to your people of Israel's charge. And the blood shall be forgiven them. 9. So shall you put away the guilt of innocent blood from among you, when you shall do that which is right in the sight of Hashem.

מפטיר

Maftir

7 וְעֵנוּ וְאָמְרוּ יַדֵּינוּ לֹא שִׁפְכָה אֶת־הַדָּם הַזֶּה וְעֵינֵינוּ לֹא
 רָאוּ: 8 כִּפּוּר לְעַמְּךָ יִשְׂרָאֵל אֲשֶׁר־פָּדִיתָ יְהוָה וְאֶל־תִּתֵּן
 דָּם נָקִי בְּקֶרֶב עַמְּךָ יִשְׂרָאֵל וְנִכְפַּר לָהֶם הַדָּם: 9 וְאַתָּה
 תִּבְעַר הַדָּם הַנָּקִי מִקֶּרְבְּךָ כִּי־תַעֲשֶׂה הַיֵּשֶׁר בְּעֵינֵי יְהוָה:

7. And they shall answer and say, Our hands have not shed this blood, nor have our eyes seen it. 8. Be merciful, O Hashem, to your people Israel, whom you have redeemed, and lay not innocent blood to your people of Israel's charge. And the blood shall be forgiven them. 9. So shall you put away the guilt of innocent blood from among you, when you shall do that which is right in the sight of Hashem.