



פרשת כי-תבוא

Parashat Ki Tavo
Reading For Shabbat - Triennial Year III
Devarim (Deuteronomy) 27:11-29:8

ראשון

1st Aliyah - Avraham (Chesed)

11 וַיֵּצֵא מֹשֶׁה אֶת-הָעָם בַּיּוֹם הַהוּא לֵאמֹר: 12 אֵלֶּה יַעֲמְדוּ
 לְבָרֵךְ אֶת-הָעָם עַל-הַר גְּרִזִים בְּעִבְרָכֶם אֶת-הַיַּרְדֵּן
 שְׂמֵעוֹן וְלוֹי וִיהוּדָה וְיִשְׁשֹׁכָר וְיוֹסֵף וּבְנֵימֵן: 13 וְאֵלֶּה
 יַעֲמְדוּ עַל-הַקְּלָלָה בְּהַר עֵיבֵל רְאוּבֵן גָּד וְאֲשֶׁר וְזַבּוּלֹן
 דָּן וְנַפְתָּלִי: 14 וְעֲנוּ הַלְלוּיִם וְאָמְרוּ אֶל-כָּל-אִישׁ יִשְׂרָאֵל
 קוֹל רֹם: 15 אֲרוּר הָאִישׁ אֲשֶׁר יַעֲשֶׂה פֶסֶל וּמַסֵּכָה
 תּוֹעֵבַת יְהוָה מַעֲשֵׂה יְדֵי חָרָשׁ וְשֵׁם בִּסְתֵר וְעֲנוּ כָל-הָעָם
 וְאָמְרוּ אֲמֵן: 16 אֲרוּר מִקְלָה אָבִיו וְאָמוֹ וְאָמַר
 כָּל-הָעָם אֲמֵן: 17 אֲרוּר מַסִּיג גְּבוּל רֵעֵהוּ וְאָמַר
 כָּל-הָעָם אֲמֵן: 18 אֲרוּר מִשְׁגַּה עוֹר בַּדֶּרֶךְ וְאָמַר
 כָּל-הָעָם אֲמֵן: 19 אֲרוּר מַטֵּה מִשְׁפָּט גֵּר-יִתּוֹם
 וְאַלְמָנָה וְאָמַר כָּל-הָעָם אֲמֵן: 20 אֲרוּר שֹׁכֵב עִם-אִשְׁתּוֹ
 אָבִיו כִּי גִלָּה כְּנָף אָבִיו וְאָמַר כָּל-הָעָם אֲמֵן:
 21 אֲרוּר שֹׁכֵב עִם-כָּל-בְּהֵמָה וְאָמַר כָּל-הָעָם אֲמֵן:
 22 אֲרוּר שֹׁכֵב עִם-אֶחָתוֹ בֵּת-אָבִיו אוֹ בֵּת-אָמוֹ וְאָמַר

כָּל־הָעַם אָמֵן: 23 אֲרוּר שׁוֹכֵב עִם־חַתָּנָתּוֹ וְאָמַר
 כָּל־הָעַם אָמֵן: 24 אֲרוּר מִכָּה רַעְהוּ בַּסֶּתֶר וְאָמַר
 כָּל־הָעַם אָמֵן: 25 אֲרוּר לִקְחַ שְׂחָד לְהַכּוֹת נַפְשׁ דָּם
 נָקִי וְאָמַר כָּל־הָעַם אָמֵן: 26 אֲרוּר אֲשֶׁר לֹא־יִקְיִם
 אֶת־דְּבַר־יְהוָה הַתּוֹרָה־הַזֹּאת לַעֲשׂוֹת אוֹתָם וְאָמַר כָּל־הָעַם
 אָמֵן: 28 וְהָיָה אִם־שָׁמוּעַ תִּשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ
 לְשָׁמֵר לַעֲשׂוֹת אֶת־כָּל־מִצְוֹתָיו אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם
 וּנְתַנְךָ יְהוָה אֱלֹהֶיךָ עָלֶיךָ עַל כָּל־גּוֹיֵי הָאָרֶץ: 2 וּבָאוּ
 עֲלֶיךָ כָּל־הַבְּרָכוֹת הָאֵלֶּה וְהַשִּׁיגְךָ כִּי תִשְׁמַע בְּקוֹל יְהוָה
 אֱלֹהֶיךָ: 3 בָּרוּךְ אַתָּה בְּעִיר וּבְרוּךְ אַתָּה בַּשָּׂדֶה:

11. And Moses charged the people the same day, saying, 12. These shall stand upon Mount Gerizim to bless the people, when you are come over the Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin; 13. And these shall stand upon Mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali. 14. And the Levites shall speak, and say to all the men of Israel with a loud voice, 15. Cursed be the man who makes any engraved or molten image, an abomination to Hashem, the work of the hands of the craftsman, and sets it up in secret. And all the people shall answer and say, Amen. 16. Cursed be he who dishonors his father or his mother. And all the people shall say, Amen. 17. Cursed be he who removes his neighbor's landmark. And all the people shall say, Amen. 18. Cursed be he who makes the blind to wander out of the way. And all the people shall say, Amen. 19. Cursed be he who perverts the judgment of the stranger, orphan, and widow. And all the people shall say, Amen. 20. Cursed be he who lies with his father's wife; because he uncovers his father's skirt. And all the people shall say, Amen. 21. Cursed be he who lies with any kind of beast. And all the people shall say, Amen. 22. Cursed be he who lies with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen. 23. Cursed be he who lies with his mother-in-law. And all the people shall say, Amen. 24. Cursed be he who strikes his neighbor secretly. And all the people shall say, Amen. 25. Cursed be he who takes a bribe to slay an innocent person. And all the people shall say, Amen. 26. Cursed be he who does not maintain all the words of this Torah to do them. And all the people shall say, Amen.

Chapter 28

1. And it shall come to pass, if you shall give heed diligently to the voice of Hashem your Elohim, to observe and to do all his commandments which I command you this day, that Hashem your Elohim will set you on high above all nations of the earth; 2. And all these

blessings shall come on you, and overtake you, if you shall listen to the voice of Hashem your Elohim. 3. Blessed shall you be in the city, and blessed shall you be in the field.

שני

2nd Aliyah - Yitzchak (Gevurah)

4 בְּרוּךְ פְּרִי-בִטְנֶךָ וּפְרִי אֲדָמָתְךָ וּפְרִי בְהֵמָתְךָ שֶׁגֵר
 אֶלְפִיךָ וְעִשְׂתָּרוֹת צֹאנֶיךָ: 5 בְּרוּךְ טַנְאֶיךָ וּמִשְׁאֲרֹתֶיךָ:
 6 בְּרוּךְ אֶתָּה בְּבֹאֶיךָ וּבְרוּךְ אֶתָּה בְּצֵאתֶיךָ:

4. Blessed shall be the fruit of your body, and the fruit of your ground, and the fruit of your cattle, the produce of your cows, and the flocks of your sheep. 5. Blessed shall be your basket and your store. 6. Blessed shall you be when you come in, and blessed shall you be when you go out.

שלישי

3rd Aliyah - Ya-akov (Tiferet)

7 יִתֵּן יְהוָה אֶת-אֵיבֶיךָ הַקָּמִים עֲלֶיךָ נִגְפִים לְפָנֶיךָ בְּדַרְךָ
 אֶחָד יֵצְאוּ אֵלֶיךָ וּבִשְׁבַע דְּרָכִים יִנוּסוּ לְפָנֶיךָ: 8 יֵצֵאוּ
 יְהוָה אֶתְּךָ אֶת-הַבְּרָכָה בְּאֶסְמֶיךָ וּבְכָל מִשְׁלַח יָדְךָ
 וּבְרֹכְךָ בְּאֶרֶץ אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נָתַן לָךְ: 9 יִקְיִמְךָ יְהוָה
 לֹו לְעַם קָדוֹשׁ כַּאֲשֶׁר נִשְׁבַּע-לָךְ כִּי תִשְׁמַר אֶת-מִצְוֹת
 יְהוָה אֱלֹהֶיךָ וְהִלַּכְתָּ בְּדַרְכָיו: 10 וּרְאוּ כָל-עַמֵּי הָאָרֶץ כִּי
 שֵׁם יְהוָה נִקְרָא עֲלֶיךָ וּיְרֹאוּ מִמֶּךָ: 11 וְהוֹתַרְךָ יְהוָה
 לְטוֹבָה בְּפְרִי בִטְנֶךָ וּבְפְרִי בְהֵמָתְךָ וּבְפְרִי אֲדָמָתְךָ עַל
 הָאָדָמָה אֲשֶׁר נִשְׁבַּע יְהוָה לְאַבְתָּיִךָ לֵתֵת לָךְ:

7. Hashem shall cause your enemies who rise up against you to be defeated before your face; they shall come out against you one way, and flee before you seven ways. 8. Hashem shall command the blessing upon you in your storehouses, and in all that you set your hand to; and he shall bless you in the land which Hashem your Elohim gives you. 9. Hashem shall establish you as a holy people to himself, as he has sworn to you, if you

shall keep the commandments of Hashem your Elohim, and walk in his ways. 10. And all people of the earth shall see that you are called by the name of Hashem; and they shall be afraid of you. 11. And Hashem shall make you abundant in goods, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground, in the land which Hashem swore to your fathers to give you.

רביעי

4th Aliyah - Moshe (Netzach)

12 יִפְתַּח יְהוָה | לְךָ אֶת-אֲצִוְרוֹ הַטּוֹב אֶת-הַשְּׁמַיִם לְתַתּ
 מְטֵר-אֲרָצְךָ בְּעֵתוֹ וּלְבִרְךָ אֶת כָּל-מַעֲשֵׂה יָדְךָ וְהַלְוִית
 גּוֹיִם רַבִּים וְאֵתָהּ לֹא תִלְוֶה: 13 וְנִתְנַךְ יְהוָה לְרֹאשׁ וְלֹא
 לְזָנָב וְהָיִיתָ רַק לְמַעַלָּה וְלֹא תִהְיֶה לְמַטָּה כִּי-תִשְׁמָע
 אֶל-מִצְוֹת | יְהוָה אֱלֹהֶיךָ אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם לְשָׁמֹר
 וְלַעֲשׂוֹת: 14 וְלֹא תִסּוּר מִכָּל-הַדְּבָרִים אֲשֶׁר אֲנִי מְצַוֶּה
 אֶתְכֶם הַיּוֹם יְמִין וּשְׂמֹאל לִלְכֹת אַחֲרֵי אֱלֹהִים אֲחֵרִים
 לְעַבְדָּם:

12. Hashem shall open to you his good treasure, the heaven to give the rain to your land in its season, and to bless all the work of your hand; and you shall lend to many nations, and you shall not borrow. 13. And Hashem shall make you the head, and not the tail; and you shall be above only, and you shall not be beneath; if you listen to the commandments of Hashem your Elohim, which I command you this day, to observe and to do them; 14. And you shall not go aside from any of the words which I command you this day, to the right hand, or to the left, to go after other gods to serve them.

חמישי

5th Aliyah - Aharon (Hod)

15 וְהָיָה אִם-לֹא תִשְׁמָע בְּקוֹל יְהוָה אֱלֹהֶיךָ לְשָׁמֹר
 לַעֲשׂוֹת אֶת-כָּל-מִצְוֹתַי וְחֻקֹּתַי אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם
 וּבָאוּ עֲלֶיךָ כָּל-הַקְּלָלוֹת הָאֵלֶּה וְהִשְׁיִגּוּךָ: 16 אַרְוֹר אֶתָּה
 בְּעִיר וְאַרְוֹר אֶתָּה בְּשָׂדֶה: 17 אַרְוֹר טַנְאֶךָ וּמִשְׁאַרְתְּךָ:

18 אָרוֹר פְּרִי־בִטְנֶךָ וּפְרִי אֲדָמָתְךָ שֶׁגֵּר אֶלְפִיךָ וְעַשְׂתָּרֶת
 צֵאֲנֶךָ: 19 אָרוֹר אֶתְּהָ בְּבֹאֲךָ וְאָרוֹר אֶתְּהָ בְּצֵאתְךָ:
 20 יִשְׁלַח יְהוָה | בְּךָ אֶת־הַמָּאֲרָה אֶת־הַמְּהוּמָה
 וְאֶת־הַמַּגְעָרֶת בְּכָל־מְשַׁלַּח יָדְךָ אֲשֶׁר תַּעֲשֶׂה עַד
 הַשְּׂמֵדָה וְעַד־אֲבֹדְךָ מֵהָר מִפְּנֵי רֹעַ מַעַלְלֶיךָ אֲשֶׁר
 עֲזַבְתָּנִי: 21 יִדְבֹק יְהוָה בְּךָ אֶת־הַדְּבָר עַד כִּלְתּוֹ אֶתְךָ
 מֵעַל הָאָדָמָה אֲשֶׁר־אֶתְּהָ בֹא־שָׁמָּה לְרִשְׁתָּהּ: 22 יִכְכֹּה
 יְהוָה בְּשַׁחֲפֶת וּבִקְדָחַת וּבִדְלָקַת וּבַחֲרָחַר וּבַחֲרָב
 וּבִשְׂדֵפוֹן וּבִירְקוֹן וּרְדִפוֹךָ עַד אֲבֹדְךָ: 23 וְהָיוּ שָׁמַיִךָ
 אֲשֶׁר עַל־רֹאשְׁךָ נְחֹשֶׁת וְהָאָרֶץ אֲשֶׁר־תַּחְתֶּיךָ בְּרוֹזָל:
 24 יִתֵּן יְהוָה אֶת־מִטַּר אֲרָצְךָ אֲבָק וְעֹפֹר מִן־הַשָּׁמַיִם יִרְדּוּ
 עֲלֶיךָ עַד הַשְּׂמֵדָה: 25 יִתְּנֶךָ יְהוָה | נֶגֶף לְפָנֶיךָ אִי־בִיךָ בְּדַרְךָ
 אֶחָד תֵּצֵא אֵלָיו וּבְשִׁבְעָה דְרָכִים תִּנּוּס לְפָנָיו וְהָיִיתָ
 לְזַעוּהָ לְכֹל מַמְלָכוֹת הָאָרֶץ: 26 וְהָיִיתָ נִבְלָתְךָ לְמֹאֲכָל
 לְכָל־עוֹף הַשָּׁמַיִם וּלְבַהֲמַת הָאָרֶץ וְאִין מַחְרִיד: 27 יִכְכֹּה
 יְהוָה בְּשַׁחֲחִין מְצָרִים וּבַעֲפָלִים וּבַגָּרָב וּבַחֲרָס אֲשֶׁר
 לֹא־תוֹכֵל לְהִרְפֹּא: 28 יִכְכֹּה יְהוָה בְּשִׁגְעוֹן וּבַעֲוֹרוֹן
 וּבַתְּמָהוֹן לֵבָב: 29 וְהָיִיתָ מְמֹשֶׁשׁ בְּצַהָרִים כְּאֲשֶׁר יִמְשֹׁשׁ
 הָעוֹר בְּאִפְלָה וְלֹא תִצְלִיחַ אֶת־דְּרָכֶיךָ וְהָיִיתָ אֶךְ עֹשׂוֹק
 וְגִזּוּל כָּל־הַיָּמִים וְאִין מוֹשִׁיעַ: 30 אִשָּׁה תֹאֲרֹשׁ וְאִישׁ
 אַחֵר יִשְׁגָּלְנָה בֵּית תְּבִנָּה וְלֹא־תֵשֵׁב בּוֹ כָּרֶם תִּטַּע וְלֹא

תַּחֲלִלְנוּ: 31 שׁוֹרֶף טְבוּחַ לְעִינֶיךָ וְלֹא תֹאכַל מִמֶּנּוּ חֶמֶרֶף
 גְּזוּל מִלְּפָנֶיךָ וְלֹא יִשׁוּב לְךָ צֹאנְךָ נְתָנוֹת לְאִיבֶיךָ וְאִין
 לְךָ מוֹשִׁיעַ: 32 בְּנֶיךָ וּבְנֹתֶיךָ נְתָנִים לְעַם אַחֵר וְעִינֶיךָ
 רְאוֹת וְכָלוֹת אֲלֵיהֶם כָּל-הַיּוֹם וְאִין לְאֵל יָדָךְ: 33 פְּרִי
 אֲדַמְתָּךְ וְכָל-יִגְיַעֶךָ יֹאכַל עִם אֲשֶׁר לֹא-יִדְעֶתָ וְהִיִּית רַק
 עֲשׂוּק וְרִצּוֹן כָּל-הַיָּמִים: 34 וְהִיִּית מְשַׁנֵּעַ מִמַּרְאֵה עֵינֶיךָ
 אֲשֶׁר תִּרְאֶה: 35 יִכָּכֵה יְהוָה בְּשַׁחֲזִין רָע עַל-הַבְּרָכִים
 וְעַל-הַשְּׂקִים אֲשֶׁר לֹא-תוּכַל לְהִרְפֹּא מִכָּף רַגְלֶךָ וְעַד
 קִדְקֹדֶךָ: 36 יוֹלֶךְ יְהוָה אֶתְךָ וְאֶת-מַלְכְּךָ אֲשֶׁר תִּקַּים עֲלֶיךָ
 אֶל-גֹּי אֲשֶׁר לֹא-יִדְעֶתָ אֶתָּה וְאֲבֹתֶיךָ וְעַבְדָּת שֵׁם
 אֱלֹהִים אֲחֵרִים עֵץ וְאֶבֶן: 37 וְהִיִּית לְשִׁמָּה לְמַשַּׁל
 וְלִשְׁנִינָה בְּכָל הָעַמִּים אֲשֶׁר-יִנְהַגְךָ יְהוָה שִׁמָּה: 38 זֶרַע
 רַב תּוֹצִיא הַשָּׂדֶה וּמַעֲט תֹאסֹף כִּי יַחְסְלֶנּוּ הָאֲרָבָה:
 39 כְּרִמִּים תִּטַּע וְעַבְדָּת וַיִּין לֹא-תִשְׁתֶּה וְלֹא תִאָּגֵר כִּי
 תֹאכְלֶנּוּ הַתְּלַעֲת: 40 זֵיתִים יִהְיוּ לְךָ בְּכָל-גְּבוּלְךָ וְשֶׁמֶן
 לֹא תִסּוֹךְ כִּי יִשַׁל זֵיתְךָ: 41 בָּנִים וּבָנוֹת תוֹלִיד וְלֹא-יִהְיוּ
 לְךָ כִּי יִלְכוּ בְּשִׁבִי: 42 כָּל-עֲצֶךָ וּפְרִי אֲדַמְתָּךְ יִירֶשׁ
 הַצֶּלְצֵל: 43 הַגֵּר אֲשֶׁר בְּקִרְבְּךָ יַעֲלֶה עֲלֶיךָ מֵעֵלָה מֵעֵלָה
 וְאֶתָּה תִרְדַּ מִּטָּה מִטָּה: 44 הוּא יִלּוֹךְ וְאֶתָּה לֹא תִלוֹנוּ
 הוּא יִהְיֶה לְרֹאשׁ וְאֶתָּה תִהְיֶה לְזָנָב: 45 וּבָאוּ עֲלֶיךָ
 כָּל-הַקְּלָלוֹת הָאֵלֶּה וְרַדְפוּךָ וְהִשִּׁיגוּךָ עַד הַשְּׂמֹדֶךָ כִּי-לֹא

שִׁמְעֵתָ בְּקוֹל יְהוָה אֱלֹהֶיךָ לְשׁוֹמֵר מִצְוֹתָיו וְחֻקְתָּיו אֲשֶׁר
 צִוְּךָ: 46 וְהָיוּ בְּךָ לְאוֹת וּלְמוֹפֵת וּבְזִרְעֶךָ עַד-עוֹלָם:
 47 תַּחַת אֲשֶׁר לֹא-עֲבַדְתָּ אֶת-יְהוָה אֱלֹהֶיךָ בְּשִׂמְחָה
 וּבְטוֹב לֵבָב מְרַב כָּל: 48 וְעֲבַדְתָּ אֶת-אֱיִבֶיךָ אֲשֶׁר
 יִשְׁלַחְנוּ יְהוָה בְּךָ בְּרַעַב וּבְצָמָא וּבְעֵירוֹם וּבְחָסֵר כָּל וְנָתַן
 עָלֶיךָ בְּרוּז לְעַל-צוּאָרְךָ עַד הַשְּׁמִידוֹ אִתְּךָ: 49 יֵשָׂא יְהוָה
 עָלֶיךָ גּוֹי מֵרַחֵק מִקְצֵה הָאָרֶץ כַּאֲשֶׁר יִדְאָה הַנֶּשֶׁר גּוֹי
 אֲשֶׁר לֹא-תִשְׁמַע לְשׁוֹנוֹ: 50 גּוֹי עֵז פָּנִים אֲשֶׁר לֹא-יֵשָׂא
 פָּנִים לְזָקֵן וְנָעַר לֹא יַחֵן: 51 וְאָכַל פְּרִי בְהֶמְתָּךְ
 וּפְרִי-אֲדָמָתְךָ עַד הַשְּׁמֹדֶךָ אֲשֶׁר לֹא-יִשְׁאִיר לְךָ דָּגָן
 תִּירוֹשׁ וְיִצְהָר שֶׁגֵר אֶלְפִיךָ וְעַשְׂתָּרֹת צֹאנֶךָ עַד הָאֲבִידוֹ
 אִתְּךָ: 52 וְהֵצֵר לְךָ בְּכָל-שְׁעָרֶיךָ עַד רֵדַת חֵמְתֶיךָ הַגְּבֹהֹת
 וְהַבְּצֻרוֹת אֲשֶׁר אַתָּה בֹטַח בָּהֶן בְּכָל-אֲרָצְךָ וְהֵצֵר לְךָ
 בְּכָל-שְׁעָרֶיךָ בְּכָל-אֲרָצְךָ אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לְךָ:
 53 וְאָכַלְתָּ פְרִי-בִטְנְךָ בְּשָׂר בְּנֶיךָ וּבְנֹתֶיךָ אֲשֶׁר נָתַן לְךָ
 יְהוָה אֱלֹהֶיךָ בְּמִצּוֹר וּבְמִצּוֹק אֲשֶׁר-יֵצֵיךָ לְךָ אֵיבֶךָ:
 54 הָאִישׁ הָרֶךָ בְּךָ וְהָעֵנָג מְאֹד תִּרְעַע עֵינָיו בְּאָחִיו וּבְאִשְׁתּוֹ
 חֵיקוֹ וּבְיִתּוֹ בְּנָיו אֲשֶׁר יוֹתִיר: 55 מִתַּת | לְאֶחָד מֵהֶם
 מִבֶּשֶׂר בְּנָיו אֲשֶׁר יֹאכַל מִבְּלֵי הַשְּׂאִיר-לוֹ כָּל בְּמִצּוֹר
 וּבְמִצּוֹק אֲשֶׁר יֵצֵיךָ לְךָ אֵיבֶךָ בְּכָל-שְׁעָרֶיךָ: 56 הִרְכָּה בְּךָ
 וְהָעֵנָגָה אֲשֶׁר לֹא-נִסְתָּה כַף-רַגְלָהּ הֵצֵג עַל-הָאָרֶץ

מִהַתְעַנֵּג וּמִרֹךְ תִּרְעַ עֵינָהּ בְּאִישׁ חִיקָהּ וּבְבִנָּהּ וּבְבִתָּהּ:
 57 וּבְשִׁלְיֹתָהּ הַיּוֹצֵת | מִבֵּין רַגְלֶיהָ וּבְבִנְיָהּ אֲשֶׁר תֵּלֵד
 כִּי־תֹאכְלִם בְּחֹסֶר־כָּל בַּסֶּתֶר בְּמִצּוֹר וּבְמִצּוֹק אֲשֶׁר יֵצֵיק
 לָךְ אֵיבֶךְ בְּשַׁעֲרֶיהָ: 58 אִם־לֹא תִשְׁמַר לַעֲשׂוֹת
 אֶת־כָּל־דְּבַר־יְהוָה הַזֹּאת הַכְּתוּבִים בַּסֵּפֶר הַזֶּה לִירְאָה
 אֶת־הַשָּׁם הַנּוֹכָח וְהַנּוֹרָא הַזֶּה אֵת יְהוָה אֱלֹהֶיךָ:
 59 וְהַפְּלֵא יְהוָה אֶת־מַכְתָּךְ וְאֵת מַכּוֹת זֶרַעְךָ מַכּוֹת גְּדֹלֹת
 וְנֹאמָנוֹת וְחֵלִים רָעִים וְנֹאמָנִים: 60 וְהִשִּׁיב בְּךָ אֶת
 כָּל־מִדּוּהַ מִצְרַיִם אֲשֶׁר יִגְרַת מִפְּנֵיהֶם וּדְבַקוּ בְּךָ: 61 גַּם
 כָּל־חֲלִי וְכָל־מַכָּה אֲשֶׁר לֹא כָתוּב בַּסֵּפֶר הַתּוֹרָה הַזֹּאת
 יַעֲלֶם יְהוָה עָלֶיךָ עַד הַשְּׂמֹדֶךְ: 62 וְנִשְׁאַרְתֶּם בְּמַתִּי מֵעַט
 תַּחַת אֲשֶׁר הֵייתֶם כְּכּוֹכְבֵי הַשָּׁמַיִם לְרֹב כִּי־לֹא שָׁמַעְתָּ
 בְּקוֹל יְהוָה אֱלֹהֶיךָ: 63 וְהָיָה כֹּאֲשֶׁר־שָׁשׂ יְהוָה עָלֵיכֶם
 לְהִיטִיב אֶתְכֶם וּלְהַרְבּוֹת אֶתְכֶם כֵּן יִשְׁיֵשׂ יְהוָה עָלֵיכֶם
 לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם וְנִסַּחְתֶּם מֵעַל הָאָדָמָה
 אֲשֶׁר־אַתָּה בָּא־שָׁמָה לְרִשְׁתָּהּ: 64 וְהִפִּיצְךָ יְהוָה
 בְּכָל־הָעַמִּים מִקְצֵה הָאָרֶץ וְעַד־קְצֵה הָאָרֶץ וְעַבַּדְתָּ שָׁם
 אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא־יַדְעֶתְךָ אֶתָּה וְאַבְתִּיךָ עֵץ וְאֶבֶן:
 65 וּבְגוֹיִם הֵם לֹא תִרְגְּעֶנּוּ וְלֹא־יְהִיֶּה מְנוּחַ לְכַף־רַגְלֶךָ
 וְנָתַן יְהוָה לָךְ שֵׁם לֵב רָגֵז וְכִלְיוֹן עֵינַיִם וְדֹאבוֹן נַפְשׁ:
 66 וְהָיוּ חֲטִיךְ תְּלָאִים לָךְ מִנֶּגֶד וּפְחַדְתָּ לַיְלָה וַיּוֹמֶם וְלֹא

תִּאֲמִין בְּחַיֶּיךָ: 67 בִּבְקָר תֹּאמַר מִי־יִתֵּן עָרֵב וּבְעָרֵב
 תֹּאמַר מִי־יִתֵּן בֶּקֶר מִפֶּחַד לְבִבְךָ אֲשֶׁר תִּפְחֹד וּמִמְרָאָה
 עֵינֶיךָ אֲשֶׁר תִּרְאֶה: 68 וְהִשִּׁיבְךָ יְהוָה | מִצְרַיִם בְּאֲנִיּוֹת
 בְּדֶרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ לֹא־תִסִּיף עוֹד לִרְאֹתָהּ
 וְהִתְמַכְרְתֶם שֵׁם לְאִיבֶיךָ לְעַבְדִּים וְלִשְׁפָחוֹת וְאִין קִנְיָה:
 69 אֱלֹהֵי דְבַרֵי הַבְּרִית אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה
 לְכַרֵּת אֶת־בְּנֵי יִשְׂרָאֵל בְּאֶרֶץ מוֹאָב מִלְּבַד הַבְּרִית
 אֲשֶׁר־כָּרַת אִתְּם בְּחֹרֵב:

15. But it shall come to pass, if you will not listen to the voice of Hashem your Elohim, to take care to do all his commandments and his statutes which I command you this day; that all these curses shall come upon you, and overtake you; 16. Cursed shall you be in the city, and cursed shall you be in the field. 17. Cursed shall be your basket and your store. 18. Cursed shall be the fruit of your body, and the fruit of your land, the produce of your cows, and the flocks of your sheep. 19. Cursed shall you be when you come in, and cursed shall you be when you go out. 20. Hashem shall send upon you cursing, confusion, and failure, in all that you set your hand to do, until you are destroyed, and until you perish quickly; because of the wickedness of your doings, by which you have forsaken me. 21. Hashem shall make the pestilence cleave to you, until he has consumed you from off the land, which you are entering to possess. 22. Hashem shall strike you with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue you until you perish. 23. And your heaven that is over your head shall be bronze, and the earth that is under you shall be iron. 24. Hashem shall make the rain of your land powder and dust; from heaven shall it come down upon you, until you are destroyed. 25. Hashem shall cause you to be defeated before your enemies; you shall go out one way against them, and flee seven ways before them; and shall be removed into all the kingdoms of the earth. 26. And your carcass shall be food to all the birds of the air, and to the beasts of the earth, and no man shall scare them away. 27. Hashem will strike you with the pox of Egypt, and with the swellings, and with the scab, and with the itch, from which you can not be healed. 28. Hashem shall strike you with madness, and blindness, and astonishment of heart; 29. And you shall grope at noonday, as the blind gropes in darkness, and you shall not prosper in your ways; and you shall be constantly oppressed and robbed, and no man shall save you. 30. You shall betroth a wife, and another man shall lie with her; you shall build a house, and you shall not live in it; you shall plant a vineyard, and shall not gather its grapes. 31. Your ox shall be slain before your eyes, and you shall not eat of it; your ass shall be violently taken away from before your face, and shall not be restored to you; your sheep shall be given to your enemies, and you shall have none to rescue them. 32. Your sons and your daughters shall be given to another people, and your eyes shall look, and fail with longing for them all the day long; and there

shall be no might in your hand. 33. The fruit of your land, and all your labors, shall a nation which you know not eat up; and you shall be only oppressed and crushed always; 34. So that you shall be driven mad by the sight which your eyes shall see. 35. Hashem shall strike you in the knees, and in the legs, with a festering eruption which cannot be healed, from the sole of your foot to the top of your head. 36. Hashem shall bring you, and your king which you shall set over you, to a nation which neither you nor your fathers have known; and there shall you serve other gods, of wood and stone. 37. And you shall become an astonishment, a proverb, and a byword, among all nations where Hashem shall lead you. 38. You shall carry much seed out into the field, and shall gather but little in; for the locust shall consume it. 39. You shall plant vineyards, and dress them, but shall neither drink of the wine, nor gather the grapes; for the worms shall eat them. 40. You shall have olive trees throughout all your borders, but you shall not anoint yourself with the oil; for your olive trees shall drop their fruit. 41. You shall father sons and daughters, but you shall not enjoy them; for they shall go into captivity. 42. All your trees and fruit of your land shall the locust consume. 43. The stranger who is among you shall rise high above you; and you shall come down very low. 44. He shall lend to you, and you shall not lend to him; he shall be the head, and you shall be the tail. 45. And all these curses shall come upon you, and shall pursue you, and overtake you, till you are destroyed; because you listened not to the voice of Hashem your Elohim, to keep his commandments and his statutes which he commanded you; 46. And they shall be upon you for a sign and for a wonder, and upon your seed forever. 47. Because you served not Hashem your Elohim with joyfulness, and with gladness of heart, for the abundance of all things; 48. Therefore shall you serve your enemies which Hashem shall send against you, in hunger, and in thirst, and in nakedness, and in want of all things; and he shall put a yoke of iron upon your neck, until he has destroyed you. 49. Hashem shall bring a nation against you from far, from the end of the earth, which will swoop down like the vulture; a nation whose tongue you shall not understand; 50. A nation of fierce countenance, which shall not respect the person of the old, nor show favor to the young; 51. And he shall eat the fruit of your cattle, and the fruit of your land, until you be destroyed; which also shall not leave you either grain, wine, or oil, or the produce of your cows, or the young of your sheep, until he has destroyed you. 52. And he shall besiege you in all your gates, until your high and fortified walls come down, wherein you trusted, throughout all your land; and he shall besiege you in all your gates throughout all your land, which Hashem your Elohim has given you. 53. And you shall eat the fruit of your own body, the flesh of your sons and of your daughters, which Hashem your Elohim has given you, in the siege, and in the distress, with which your enemies shall distress you; 54. So that the man who is most tender among you, and very delicate, his eye shall be evil towards his brother, and towards the wife of his bosom, and towards the remnant of his children which he shall leave; 55. So that he will not give to any of them of the flesh of his children whom he shall eat when he has nothing left; because of the siege, and the distress, with which your enemies shall distress you in all your gates. 56. The tender and delicate woman among you, which would not venture to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil towards the husband of her bosom, and towards her son, and towards her daughter, 57. And towards her afterbirth that comes out from between her feet, and towards her children whom she shall bear; for she shall eat them secretly, for want of all things, in the siege and distress, with which your enemy shall distress you in your gates. 58. If you will not take care to do all the words of this Torah that are written in this book, that you may fear this glorious and fearful name, Hashem your Elohim; 59. Then Hashem will make your plagues remarkable, and the plagues of your seed, great plagues, and of long continuance, and severe sicknesses, and of long continuance. 60. And he will bring upon you all the diseases of Egypt, which you were

afraid of; and they shall cleave to you. 61. Also every sickness, and every plague, which is not written in the book of this Torah, them will Hashem bring upon you, until you are destroyed. 62. And you shall be left few in number, whereas you were as the stars of heaven for multitude; because you would not obey the voice of Hashem your Elohim. 63. And it shall come to pass, that as Hashem rejoiced over you to do you good, and to multiply you; so Hashem will rejoice over you to destroy you, and to bring you to nothing; and you shall be plucked from the land which you go to possess. 64. And Hashem shall scatter you among all people, from one end of the earth to the other; and there you shall serve other gods, which neither you nor your fathers have known, of wood and stone. 65. And among these nations shall you find no ease, neither shall the sole of your foot have rest; but Hashem shall give you there a trembling heart, and failing of eyes, and sorrow of mind; 66. And your life shall hang in doubt before you; and you shall fear day and night, and shall have no assurance of your life; 67. In the morning you shall say, Would it were evening! and in the evening you shall say, Would it were morning! for the fear of your heart with which you shall fear, and for the sight of your eyes which you shall see. 68. And Hashem shall bring you into Egypt again with ships, by the road about which I said to you, You shall see it no more again; and there you shall be sold to your enemies for male and female slaves, and no man shall buy you. 69. These are the words of the covenant, which Hashem commanded Moses to make with the people of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

ששי

6th Aliyah - Yoseif (Yesod)

1 29 וַיִּקְרָא מֹשֶׁה אֶל-כָּל-יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם אַתֶּם
 רֵאִיתֶם אֶת כָּל-אֲשֶׁר עָשָׂה יְהוָה לְעֵינֵיכֶם בְּאֶרֶץ מִצְרַיִם
 לְפַרְעֹה וּלְכָל-עַבְדָּיו וּלְכָל-אֲרָצוֹ: 2 הַמַּסּוֹת הַגְּדֹלֹת
 אֲשֶׁר רָאוּ עֵינֶיךָ הָאֵתָת וְהַמִּפְתִּים הַגְּדֹלִים הַהֵם:
 3 וְלֹא-נָתַן יְהוָה לָכֶם לֵב לְדַעַת וְעֵינַיִם לְרֹאוֹת וְאָזְנַיִם
 לְשָׁמֹעַ עַד הַיּוֹם הַזֶּה: 4 וְאוֹלָךְ אֶתְכֶם אַרְבַּעַיִם שָׁנָה
 בְּמִדְבָּר לֹא-בָלוּ שְׁלֹמֹתֵיכֶם מֵעַלְיֵיכֶם וְנַעַלְךָ לֹא-בָלְתָה
 מֵעַל רַגְלֶךָ: 5 לֶחֶם לֹא אֲכַלְתֶּם וַיִּין וְשֹׁכַר לֹא שְׁתִיתֶם
 לְמַעַן תִּדְעוּ כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם:

1. And Moses called to all Israel, and said to them, You have seen all that Hashem did before your eyes in the land of Egypt to Pharaoh, and to all his servants, and to all his land; 2. The great trials which your eyes have seen, the signs, and those great miracles; 3. Yet Hashem has not given you a heart to perceive, and eyes to see, and ears to hear,

until this day. 4. And I have led you forty years in the wilderness; your clothes are not worn old upon you, and your shoe is not worn old upon your foot. 5. You have not eaten bread, neither have you drunk wine or strong drink; that you might know that I am Hashem your Elohim.

שביעי

7th Aliyah - David (Malchut)

6 וַתָּבֹאוּ אֶל-הַמָּקוֹם הַזֶּה וַיֵּצֵא סִיחֹן מֶלֶךְ-חֶשְׁבּוֹן וְעוֹג מֶלֶךְ-בַּשָּׁן לְקָרְאֵתְנוּ לְמִלְחָמָה וַנִּכְּסֵם: 7 וַנִּקַּח אֶת-אֲרָצָם וְנָתַנָּה לְנַחֲלָה לְרֵאוּבֵנִי וְלְגָדִי וְלַחֲצִי שֵׁבֶט הַמְּנַשֵּׁי: 8 וּשְׁמַרְתֶּם אֶת-דְּבָרֵי הַבְּרִית הַזֹּאת וַעֲשִׂיתֶם אֹתָם לְמַעַן תִּשְׁכְּלוּ אֶת כָּל-אֲשֶׁר תַּעֲשׂוּן:

6. And when you came to this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us to battle, and we defeated them; 7. And we took their land, and gave it for an inheritance to the Reubenites, and to the Gadites, and to half the tribe of Manasseh. 8. Keep therefore the words of this covenant, and do them, that you may prosper in all that you do.

מפטיר

Maftir

6 וַתָּבֹאוּ אֶל-הַמָּקוֹם הַזֶּה וַיֵּצֵא סִיחֹן מֶלֶךְ-חֶשְׁבּוֹן וְעוֹג מֶלֶךְ-בַּשָּׁן לְקָרְאֵתְנוּ לְמִלְחָמָה וַנִּכְּסֵם: 7 וַנִּקַּח אֶת-אֲרָצָם וְנָתַנָּה לְנַחֲלָה לְרֵאוּבֵנִי וְלְגָדִי וְלַחֲצִי שֵׁבֶט הַמְּנַשֵּׁי: 8 וּשְׁמַרְתֶּם אֶת-דְּבָרֵי הַבְּרִית הַזֹּאת וַעֲשִׂיתֶם אֹתָם לְמַעַן תִּשְׁכְּלוּ אֶת כָּל-אֲשֶׁר תַּעֲשׂוּן:

6. And when you came to this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us to battle, and we defeated them; 7. And we took their land, and gave it for an inheritance to the Reubenites, and to the Gadites, and to half the tribe of Manasseh. 8. Keep therefore the words of this covenant, and do them, that you may prosper in all that you do.