



פרשת בראשית

Parashat Bereishit
Reading For Shabbat - Triennial Year II
Bereishit (Genesis) 2:4-4:26

ראשון

1st Aliyah - Avraham (Chesed)

4 אֵלֶּה תּוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ בְּהִבְרָאָם בְּיוֹם עֲשׂוֹת
 יְהוָה אֱלֹהִים אֶרֶץ וְשָׁמַיִם: 5 וְכֹל | שִׁיחַ הַשָּׂדֶה טָרָם יִהְיֶה
 בָּאָרֶץ וְכָל-עֵשֶׂב הַשָּׂדֶה טָרָם יִצְמַח כִּי לֹא הִמְטִיר יְהוָה
 אֱלֹהִים עַל-הָאָרֶץ וְאָדָם אֵין לַעֲבֹד אֶת-הָאֲדָמָה: 6 וְאֵד
 יַעֲלֶה מִן-הָאָרֶץ וְהִשְׁקָה אֶת-כָּל-פְּנֵי הָאֲדָמָה: 7 וַיִּיצֹר
 יְהוָה אֱלֹהִים אֶת-הָאָדָם עֹפָר מִן-הָאֲדָמָה וַיִּפַּח בְּאַפִּיו
 נְשִׁמַת חַיִּים וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה: 8 וַיִּטַע יְהוָה אֱלֹהִים
 גֶּן-בְּעֵדֶן מִקֶּדֶם וַיִּשֶׂם שֵׁם אֶת-הָאָדָם אֲשֶׁר יִצַר:
 9 וַיִּצְמַח יְהוָה אֱלֹהִים מִן-הָאֲדָמָה כָּל-עֵץ נְחֻמָּד לְמַרְאֵה
 וְטוֹב לְמֵאֲכָל וְעֵץ הַחַיִּים בְּתוֹךְ הַגֶּן וְעֵץ הַדַּעַת טוֹב
 וְרַע:

4. These are the generations of the heavens and of the earth when they were created, in the day that Hashem Elohim made the earth and the heavens, 5. And every plant of the field before it was in the earth, and every herb of the field before it grew; for Hashem Elohim had not caused it to rain upon the earth, and there was not a man to till the ground. 6. And a mist went up from the earth, and watered the whole face of the ground. 7. And Hashem Elohim formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. 8. And Hashem Elohim planted a garden eastward in Eden; and there he put the man whom he had formed. 9. And out of the ground made Hashem Elohim every tree to grow that is pleasant to the sight, and

good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

שני

2nd Aliyah - Yitzchak (Gevurah)

10 וְנָהָר יֵצֵא מֵעֵדֶן לְהַשְׁקוֹת אֶת־הַגָּן וּמִשָּׁם יִפְרֹד וְהָיָה
 לְאַרְבַּעָה רְאשִׁים: 11 שֵׁם הָאֶחָד פִּישׁוֹן הוּא הַסֹּבֵב אֶת
 כָּל־אֶרֶץ הַחַוִּילָה אֲשֶׁר־שָׁם הַזָּהָב: 12 וְזֶה־בְהָאָרֶץ הַהִוא
 טוֹב שָׁם הַבְּדֵלָח וְאַבֶּן הַשֹּׁהַם: 13 וְשֵׁם־הַנָּהָר הַשֵּׁנִי
 גִּיחוֹן הוּא הַסּוֹבֵב אֶת כָּל־אֶרֶץ כּוּשׁ: 14 וְשֵׁם הַנָּהָר
 הַשְּׁלִישִׁי חֲדַקָּל הוּא הַהֵלֶךְ קְדָמַת אֲשׁוּר וְהַנָּהָר הָרְבִיעִי
 הוּא פָּרַת: 15 וַיִּקַּח יְהוָה אֱלֹהִים אֶת־הָאָדָם וַיִּנְחֵהוּ
 בְּגֵן־עֵדֶן לְעִבְדָּהּ וּלְשִׁמְרָהּ: 16 וַיִּצַּו יְהוָה אֱלֹהִים
 עַל־הָאָדָם לֵאמֹר מְכַל עֵץ־הַגָּן אֲכַל תֹּאכֵל: 17 וּמֵעֵץ
 הַדַּעַת טוֹב וְרַע לֹא תֹאכֵל מִמֶּנּוּ כִּי בְיוֹם אֲכַלְךָ מִמֶּנּוּ
 מוֹת תָּמוּת: 18 וַיֹּאמֶר יְהוָה אֱלֹהִים לֹא־טוֹב הָיִיתָ הָאָדָם
 לְבַדּוֹ אֶעֱשֶׂה־לוֹ עֵזֶר כְּנֶגְדּוֹ: 19 וַיִּצָּר יְהוָה אֱלֹהִים
 מִן־הָאָדָמָה כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם וַיָּבֵא
 אֶל־הָאָדָם לְרְאוֹת מֶה־יִקְרָא־לוֹ וְכָל אֲשֶׁר יִקְרָא־לוֹ
 הָאָדָם נָפֶשׁ חַיָּה הוּא שְׁמוֹ:

10. And a river went out from Eden to water the garden; and from there it was divided, and became four rivers. 11. The name of the first is Pishon; that is the one which flows around the whole land of Havilah, where there is gold; 12. And the gold of that land is good; there is bdellium and the onyx stone. 13. And the name of the second river is Gihon; that is the one which flows around the whole land of Kush. 14. And the name of the third river is the Tigris; that is the one which flows toward the east of Assyria. And the fourth river is the Euphrates. 15. And Hashem Elohim took the man, and put him into the

garden of Eden to cultivate it and to keep it. 16. And Hashem Elohim commanded the man, saying, Of every tree of the garden you may freely eat; 17. But of the tree of the knowledge of good and evil, you shall not eat of it; for in the day that you eat of it you shall surely die. 18. And Hashem Elohim said, It is not good that the man should be alone; I will make him a help to match him. 19. And out of the ground Hashem Elohim formed every beast of the field, and every bird of the air; and brought them to Adam to see what he would call them; and whatever Adam called every living creature, that was its name.

שלישי

3rd Aliyah - Ya-akov (Tiferet)

20 וַיִּקְרָא הָאָדָם שֵׁמוֹת לְכָל-הַבְּהֵמָה וְלְעוֹף הַשָּׁמַיִם
וּלְכָל-חַיַּת הַשָּׂדֶה וְלָאָדָם לֹא-מָצָא עֵזֶר כְּנֶגְדּוֹ: 21 וַיִּפֹּל
יְהוָה אֱלֹהִים | תַּרְדֵּמָה עַל-הָאָדָם וַיִּישָׁן וַיִּקַּח אֶחָת
מִצְלַעְתּוֹ וַיִּסְגֹּר בְּשָׁר בַּחֲתָנָהּ: 22 וַיִּבֶן יְהוָה אֱלֹהִים |
אֶת-הַצֶּלַע אֲשֶׁר-לָקַח מִן-הָאָדָם לְאִשָּׁה וַיִּבְאֶה
אֶל-הָאָדָם: 23 וַיֹּאמֶר הָאָדָם זֹאת הִפַּעַם עֵצָם מֵעַצְמִי
וּבִשָׂר מִבְּשָׂרִי לְזֹאת יִקְרָא אִשָּׁה כִּי מֵאִישׁ לָקַחָהּ-זֹאת:
24 עַל-כֵּן יַעֲזֹב-אִישׁ אֶת-אָבִיו וְאֶת-אִמּוֹ וְדָבַק בְּאִשְׁתּוֹ
וְהָיוּ לְבֶשֶׁר אֶחָד: 25 וַיְהִיו שְׁנֵיהֶם עֲרוּמִים הָאָדָם וְאִשְׁתּוֹ
וְלֹא יִתְבַּשְׁשׁוּ:

20. And Adam gave names to all cattle, and to the bird of the air, and to every beast of the field; but for Adam there was not found a help to match him. 21. And Hashem Elohim made Adam fall into a deep sleep, and he slept; and He took one from his ribs, and closed up the flesh. 22. And the rib, which Hashem Elohim had taken from man, made he a woman, and brought her to the man. 23. And Adam said, This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man. 24. Therefore shall a man leave his father and his mother, and shall cleave to his wife; and they shall be one flesh. 25. And they were both naked, the man and his wife, and were not ashamed.

רביעי

4th Aliyah - Moshe (Netzach)

1 3 וְהִנָּחֵשׁ הָיָה עָרוֹם מְכַל חַיֵּית הַשָּׂדֶה אֲשֶׁר עָשָׂה יְהוָה
 אֱלֹהִים וַיֹּאמֶר אֶל־הָאִשָּׁה אַף כִּי־אָמַר אֱלֹהִים לֹא תֹאכְלוּ
 מִכָּל עֵץ הַגֵּן: 2 וַתֹּאמֶר הָאִשָּׁה אֶל־הִנָּחֵשׁ מִפְּרֵי עֵץ־הַגֵּן
 נֹאכַל: 3 וּמִפְּרֵי הָעֵץ אֲשֶׁר בְּתוֹךְ־הַגֵּן אָמַר אֱלֹהִים לֹא
 תֹאכְלוּ מִמֶּנּוּ וְלֹא תִגְעוּ בוֹ פֶּן תִּמָּתוּן: 4 וַיֹּאמֶר הִנָּחֵשׁ
 אֶל־הָאִשָּׁה לֹא־מוֹת תִּמָּתוּן: 5 כִּי יָדַע אֱלֹהִים כִּי בְיוֹם
 אֲכַלְכֶם מִמֶּנּוּ וְנִפְקַחוּ עֵינֵיכֶם וְהֵייתֶם כְּאֱלֹהִים יֹדְעֵי טוֹב
 וָרָע: 6 וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמֹאכַל וְכִי
 תָאוּהָ־הוּא לְעֵינַיִם וְנָחַמְדָּ הָעֵץ לְהִשְׁכִּיל וַתִּקַּח מִפְּרִיו
 וַתֹּאכַל וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ וַיֹּאכְלוּ: 7 וַתִּפְקַחְנָה עֵינֵי
 שְׁנֵיהֶם וַיִּדְעוּ כִּי עִירָמִם הֵם וַיִּתְּפוּרוּ עָלֶיהָ תָאֲנָה וַיַּעֲשׂוּ
 לָהֶם חֲגֹרֹת: 8 וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים מִתְּהִלָּךְ בַּגֵּן
 לְרוּחַ הַיּוֹם וַיִּתְּחַבֵּא הָאָדָם וְאִשְׁתּוֹ מִפְּנֵי יְהוָה אֱלֹהִים
 בְּתוֹךְ עֵץ הַגֵּן: 9 וַיִּקְרָא יְהוָה אֱלֹהִים אֶל־הָאָדָם וַיֹּאמֶר
 לוֹ אַיִכָּה: 10 וַיֹּאמֶר אֶת־קוֹלְךָ שָׁמַעְתִּי בַגֵּן וְאִירָא
 כִּי־עִירָם אָנֹכִי וְאַחְבָּא: 11 וַיֹּאמֶר מִי הִגִּיד לְךָ כִּי עִירָם
 אָתָּה הֲמִן־הָעֵץ אֲשֶׁר צִוִּיתִיךָ לְבַלְתִּי אֲכַל־מִמֶּנּוּ אֲכַלְתָּ:
 12 וַיֹּאמֶר הָאָדָם הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי הוּא נָתַנָּה־לִּי
 מִן־הָעֵץ וְאֹכַל: 13 וַיֹּאמֶר יְהוָה אֱלֹהִים לְאִשָּׁה מַה־זֹּאת
 עָשִׂית וַתֹּאמֶר הָאִשָּׁה הִנָּחֵשׁ הִשְׁיֵאֲנִי וְאֹכַל: 14 וַיֹּאמֶר

יְהוָה אֱלֹהִים | אֶל־הַנָּחַשׁ כִּי עָשִׂיתָ זֹאת אֲרוּרָה אַתָּה
 מִכָּל־הַבְּהֵמָה וּמִכָּל חַיַּת הַשָּׂדֶה עַל־גִּחְוֹנְךָ תֵּלֵךְ וְעָפָר
 תֹּאכַל כָּל־יְמֵי חַיֶּיךָ: 15 וְאִיבָה | אֲשִׁית בֵּינְךָ וּבֵין הָאִשָּׁה
 וּבֵין זְרַעֲךָ וּבֵין זְרַעֲהָ הוּא יִשׁוּפֶךָ רֹאשׁ וְאַתָּה תִּשׁוּפֶנּוּ
 עֵקֶב: 16 אֶל־הָאִשָּׁה אָמַר הָרְבָּה אֲרָבָה עֲצָבוֹנְךָ
 וְהִרְוִיךָ בְּעֵצָב תִּלְדֵי בָנִים וְאֶל־אִישׁךָ תִּשְׁוֹקֶתְךָ וְהוּא
 יִמְשַׁל־בְּךָ: 17 וּלְאָדָם אָמַר כִּי שָׁמַעְתָּ לְקוֹל אִשְׁתְּךָ
 וּתֹאכַל מִן־הָעֵץ אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ
 אֲרוּרָה הָאָדָמָה בְּעֵבֹרֶךָ בְּעֲצָבוֹן תֹּאכְלֶנָּה כָּל יְמֵי חַיֶּיךָ:
 18 וְקוֹץ וְדַרְדַּר תִּצְמִיחַ לָךְ וְאָכַלְתָּ אֶת־עֵשֶׂב הַשָּׂדֶה:
 19 בְּזַעַת אִפְיֶךָ תֹּאכַל לֶחֶם עַד שׁוֹבֶךָ אֶל־הָאָדָמָה כִּי
 מִמֶּנָּה לְקַחְתָּ כִּי־עָפָר אַתָּה וְאֶל־עָפָר תָּשׁוּב: 20 וַיִּקְרָא
 הָאָדָם שֵׁם אִשְׁתּוֹ חַוָּה כִּי הוּא הִיְתָה אִם כָּל־חַי: 21 וַיַּעַשׂ
 יְהוָה אֱלֹהִים לְאָדָם וּלְאִשְׁתּוֹ כִּתְנוּת עוֹר וַיַּלְבֹּשֵׁם:

1. Now the serpent was more subtle than any beast of the field which Hashem Elohim had made. And he said to the woman, Has Elohim said, you shall not eat of every tree of the garden? 2. And the woman said to the serpent, We may eat of the fruit of the trees of the garden; 3. But of the fruit of the tree which is in the midst of the garden, Elohim has said, you shall not eat of it, nor shall you touch it, lest you die. 4. And the serpent said to the woman, surely you shall not die; 5. For Elohim knows that in the day you eat of it, then your eyes shall be opened, and you shall be as gods, knowing good and evil. 6. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of its fruit, and ate, and gave also to her husband with her; and he ate. 7. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. 8. And they heard the voice of Hashem Elohim walking in the garden in the cool of the day; and Adam and his wife hid themselves from the presence of Hashem Elohim among the trees of the garden. 9. And Hashem Elohim called to Adam, and said to him, Where are you? 10. And he said, I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself. 11. And he said, Who told you that

you were naked? Have you eaten of the tree, which I commanded you that you should not eat? 12. And the man said, The woman whom you gave to be with me, she gave me of the tree, and I ate. 13. And Hashem Elohim said to the woman, What is this that you have done? And the woman said, The serpent beguiled me, and I ate. 14. And Hashem Elohim said to the serpent, Because you have done this, you are cursed above all cattle, and above every beast of the field; upon your belly shall you go, and dust shall you eat all the days of your life; 15. And I will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shall bruise his heel. 16. To the woman he said, I will greatly multiply the pain of your child bearing; in sorrow you shall bring forth children; and your desire shall be to your husband, and he shall rule over you. 17. And to Adam he said, Because you have listened to the voice of your wife, and have eaten of the tree, of which I commanded you, saying, You shall not eat of it; cursed is the ground for your sake; in sorrow shall you eat of it all the days of your life; 18. Thorns also and thistles shall it bring forth to you; and you shall eat the herb of the field; 19. In the sweat of your face shall you eat bread, till you return to the ground; for out of it you were taken; for dust you are, and to dust shall you return. 20. And Adam called his wife's name Eve; because she was the mother of all living. 21. For Adam and for his wife Hashem Elohim made coats of skins, and clothed them.

חמישי

5th Aliyah - Aharon (Hod)

22 וַיֹּאמֶר | יְהוָה אֱלֹהִים הֵן הָאָדָם הָיָה כְּאֶחָד מִמֶּנּוּ
 לְדַעַת טוֹב וְרַע וְעֵתָהּ | פֶּן־יִשְׁלַח יָדוֹ וְלָקַח גַּם מֵעֵץ
 הַחַיִּים וְאָכַל וַחֲיֵי לְעֹלָם: 23 וַיִּשְׁלַחֵהוּ יְהוָה אֱלֹהִים
 מִגֶּן־עֵדֶן לַעֲבֹד אֶת־הָאָדָמָה אֲשֶׁר לָקַח מִשָּׂם: 24 וַיִּגְרֹשׁ
 אֶת־הָאָדָם וַיִּשְׁכֵּן מִקְדָּם לְגִן־עֵדֶן אֶת־הַכְּרִבִּים וְאֶת
 לַהֵט הַחֶרֶב הַמַּתְהַפֶּכֶת לְשָׁמֹר אֶת־דֶּרֶךְ עֵץ הַחַיִּים:

22. And Hashem Elohim said, Behold, the man has become like one of us, knowing good and evil; and now, what if he puts forth his hand, and takes also from the tree of life, and eats, and lives forever; 23. And Hashem Elohim sent him out from the garden of Eden, to till the ground from where he was taken. 24. So he drove out the man; and he placed Kerubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way of the tree of life.

ששי

6th Aliyah - Yoseif (Yesod)

1 4 וְהָאָדָם יָדַע אֶת־חַוָּה אִשְׁתּוֹ וַתְּהַר וַתֵּלֶד אֶת־קַיִן

וַתֹּאמֶר קָנִיתִי אִישׁ אֶת־יְהוָה: 2 וַתֹּסֶף לָלֶדֶת אֶת־אָחִיו
 אֶת־הֶבֶל וַיְהִי־הֶבֶל רְעֵה צֹאן וְקִיץ הָיָה עֹבֵד אֲדָמָה:
 3 וַיְהִי מִקֶּץ יָמִים וַיָּבֵא קִיץ מִפְּרֵי הָאֲדָמָה מִנְחָה לַיהוָה:
 4 וְהֶבֶל הֵבִיא גַם־הוּא מִבְּכֹרוֹת צֹאנוֹ וּמִחֻלְבָּהֶן וַיִּשַׁע
 יְהוָה אֶל־הֶבֶל וְאֶל־מִנְחָתוֹ: 5 וְאֶל־קִיץ וְאֶל־מִנְחָתוֹ לֹא
 שָׁעָה וַיַּחַר לְקִיץ מְאֹד וַיִּפְּלוּ פָּנָיו: 6 וַיֹּאמֶר יְהוָה אֶל־קִיץ
 לָמָּה חָרָה לָךְ וְלָמָּה נָפְלוּ פָּנֶיךָ: 7 הֲלוֹא אִם־תִּיטִיב שְׂאֵת
 וְאִם לֹא תִיטִיב לִפְתַּח חַטָּאת רֹבֵץ וְאֵלֶיךָ תִּשׁוּקָתוֹ
 וְאַתָּה תִּמְשָׁל־בּוֹ: 8 וַיֹּאמֶר קִיץ אֶל־הֶבֶל אָחִיו וַיְהִי
 בְּהִיּוֹתָם בַּשָּׂדֶה וַיִּקָּם קִיץ אֶל־הֶבֶל אָחִיו וַיַּהַרְגֵהוּ:
 9 וַיֹּאמֶר יְהוָה אֶל־קִיץ אֵי הֶבֶל אָחִיךָ וַיֹּאמֶר לֹא יָדַעְתִּי
 הַשְּׂמֵר אָחִי אָנֹכִי: 10 וַיֹּאמֶר מָה עָשִׂיתָ קוֹל דְּמֵי אָחִיךָ
 צֹעֲקִים אֵלַי מִן־הָאֲדָמָה: 11 וְעַתָּה אָרוּר אַתָּה מִן־הָאֲדָמָה
 אֲשֶׁר פָּצְתָה אֶת־פִּיהָ לִקְחַת אֶת־דְּמֵי אָחִיךָ מִיָּדֶךָ: 12 כִּי
 תַעֲבֹד אֶת־הָאֲדָמָה לֹא־תֹסֵף תִּת־כֹּחָהּ לָךְ נַע וְנָד תִּהְיֶה
 בָּאָרֶץ: 13 וַיֹּאמֶר קִיץ אֶל־יְהוָה גְּדוֹל עֲוֹנֵי מִנְשׂוֹא: 14 הֲיֵן
 גֵרֶשֶׁת אֹתִי הַיּוֹם מֵעַל פְּנֵי הָאֲדָמָה וּמִפָּנֶיךָ אֶסְתֵּר וְהִיִּיתִי
 נַע וְנָד בָּאָרֶץ וְהָיָה כָּל־מִצְאֵי יַהֲרַגְנִי: 15 וַיֹּאמֶר לוֹ יְהוָה
 לָכֵן כָּל־יַהֲרֹג קִיץ שִׁבְעַתַּיִם יִקָּם וַיִּשָּׂם יְהוָה לְקִיץ אוֹת
 לְבַלְתִּי הַכּוֹת־אֹתוֹ כָּל־מִצְאוֹ: 16 וַיֵּצֵא קִיץ מִלְּפָנֵי יְהוָה
 וַיֵּשֶׁב בְּאֶרֶץ־נוֹד קְדַמַּת־עֲדָן: 17 וַיֵּדַע קִיץ אֶת־אִשְׁתּוֹ

וַתֵּהָרַת וַתֵּלֶד אֶת־חַנוּךְ וַיְהִי בְנָהּ עֵיר וַיִּקְרָא שֵׁם הָעֵיר
 כְּשֵׁם בְּנוֹ חֲנוּךְ: 18 וַיֹּולֵד לְחֲנוּךְ אֶת־עֵירָד וְעֵירָד יֵלֵד
 אֶת־מְחוּיָאֵל וּמְחוּיָאֵל יֵלֵד אֶת־מְתוּשָׁאֵל וּמְתוּשָׁאֵל יֵלֵד
 אֶת־לָמֶךְ:

1. And Adam knew Eve his wife; and she conceived, and bore Cain, and said, I have acquired a man from Hashem. 2. And she again bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. 3. And in process of time it came to pass, that Cain brought of the fruit of the ground an offering to Hashem. 4. And Abel also brought of the firstlings of his flock and of the fat of it. And Hashem had respect for Abel and for his offering; 5. But for Cain and for his offering he did not have respect. And Cain was very angry, and his countenance fell. 6. And Hashem said to Cain, Why are you angry? and why is your countenance fallen? 7. If you do well, shall you not be accepted? and if you do not well, sin lies at the door. And to you shall be his desire, and yet you may rule over him. 8. And Cain talked with Abel his brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. 9. And Hashem said to Cain, Where is Abel your brother? And he said, I know not; Am I my brother's keeper? 10. And He said, What have you done? the voice of your brother's blood cries to me from the ground. 11. And now you are cursed from the earth, which has opened her mouth to receive your brother's blood from your hand; 12. When you till the ground, it shall not henceforth yield to you her strength; a fugitive and a wanderer shall you be in the earth. 13. And Cain said to Hashem, My punishment is greater than I can bear. 14. Behold, you have driven me out this day from the face of the earth; and from your face shall I be hidden; and I shall be a fugitive and a wanderer in the earth; and it shall come to pass, that every one who finds me shall slay me. 15. And Hashem said to him, Therefore whoever slays Cain, vengeance shall be taken on him sevenfold. And Hashem set a mark upon Cain, lest any finding him should kill him. 16. And Cain went out from the presence of Hashem, and lived in the land of Nod, in the east of Eden. 17. And Cain knew his wife; and she conceived, and bore Enoch; and he built a city, and called the name of the city, after the name of his son, Enoch. 18. And to Enoch was born Irad; and Irad fathered Mehujael; and Mehujael fathered Methusael; and Methusael fathered Lamech.

שביעי

7th Aliyah - David (Malchut)

19 וַיִּקַּח־לוֹ לְמֶךְ שְׁתֵּי נָשִׁים שֵׁם הָאֶחָת עֵדָה וְשֵׁם
 הַשֵּׁנִית צִלְהָ: 20 וַתֵּלֶד עֵדָה אֶת־יֹבֵל הוּא הָיָה אָבִי יֵשֶׁב
 אֱהֵל וּמְקַנָּה: 21 וְשֵׁם אַחִיו יֹבֵל הוּא הָיָה אָבִי כָל־תַּפְשֵׁ

כְּנֹר וְעֹגֵב: 22 וְצִלָּה גַם־הוּא יִלְדָה אֶת־תּוֹבֵל קִין לְטִשׁ
כָּל־חֲרָשׁ נְחֹשֶׁת וּבְרִזָּל וְאַחֹת תּוֹבֵל־קִין נַעֲמָה:
23 וַיֹּאמֶר לְמֶךָ לְנָשָׁיו עֲדָה וְצִלָּה שְׁמַעַן קוֹלִי נָשִׁי לְמֶךָ
הָאֲזִנָּה אֲמַרְתִּי כִּי אִישׁ הֲרַגְתִּי לְפָצְעִי וַיֵּלֶד לְחִבְרָתִי:
24 כִּי שִׁבְעָתַיִם יִקָּם־קִין וְלְמֶךָ שִׁבְעִים וְשִׁבְעָה: 25 וַיֵּדַע
אָדָם עוֹד אֶת־אִשְׁתּוֹ וַתֵּלֶד בֶּן וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת כִּי
שָׁת־לִי אֱלֹהִים זָרַע אַחֵר תַּחַת הַבָּל כִּי הֲרָגוּ קִין:
26 וּלְשֵׁת גַּם־הוּא יִלְד־בֶּן וַיִּקְרָא אֶת־שְׁמוֹ אֲנוֹשׁ אַז
הוֹחֵל לְקָרָא בְּשֵׁם יְהוָה:

19. And Lamech took for himself two wives; the name of one was Adah, and the name of the other Zillah. 20. And Adah bore Jabal; he was the father of those who live in tents, and of those who have cattle. 21. And his brother's name was Jubal; he was the father of all who handle the harp and pipe. 22. And Zillah, she also bore Tubal-Cain, forger of every sharp instrument in bronze and iron; and the sister of Tubal-Cain was Naamah. 23. And Lamech said to his wives, Adah and Zillah, Hear my voice; you wives of Lamech, listen to my speech; for I have slain a man for wounding me, and a young man for hurting me. 24. If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold. 25. And Adam knew his wife again; and she bore a son, and called his name Seth; For Elohim, said she, has appointed me another seed instead of Abel, whom Cain slew. 26. And to Seth, to him also there was born a son; and he called his name Enosh; then began men to call upon Hashem by name.

מפטיר

Maftir

23 וַיֹּאמֶר לְמֶךָ לְנָשָׁיו עֲדָה וְצִלָּה שְׁמַעַן קוֹלִי נָשִׁי לְמֶךָ
הָאֲזִנָּה אֲמַרְתִּי כִּי אִישׁ הֲרַגְתִּי לְפָצְעִי וַיֵּלֶד לְחִבְרָתִי:
24 כִּי שִׁבְעָתַיִם יִקָּם־קִין וְלְמֶךָ שִׁבְעִים וְשִׁבְעָה: 25 וַיֵּדַע
אָדָם עוֹד אֶת־אִשְׁתּוֹ וַתֵּלֶד בֶּן וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת כִּי
שָׁת־לִי אֱלֹהִים זָרַע אַחֵר תַּחַת הַבָּל כִּי הֲרָגוּ קִין:

26 וְלִשְׁתַּיִם גַּם־הוּא יֶלֶד־בֶּן וַיִּקְרָא אֶת־שְׁמוֹ אֶנּוֹשׁ אִז
הוֹחֵל לְקָרְא בְּשֵׁם יְהוָה:

23. And Lamech said to his wives, Adah and Zillah, Hear my voice; you wives of Lamech, listen to my speech; for I have slain a man for wounding me, and a young man for hurting me. 24. If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold. 25. And Adam knew his wife again; and she bore a son, and called his name Seth; For Elohim, said she, has appointed me another seed instead of Abel, whom Cain slew. 26. And to Seth, to him also there was born a son; and he called his name Enosh; then began men to call upon Hashem by name.