



פרשת נשא

Parashat Naso
Bamidbar (Numbers) 4:21-7:89

ראשון

1st Aliyah - Avraham (Chesed)

21 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 22 נִשָּׂא אֶת-רֹאשׁ בְּנֵי
גֵרְשׁוֹן גַּם-הֵם לְבֵית אֲבֹתָם לְמִשְׁפַּחְתָּם: 23 מִבֶּן שְׁלֹשִׁים
שָׁנָה וּמַעֲלָה עַד בֶּן-חֲמִשִּׁים שָׁנָה תִּפְקֹד אוֹתָם כָּל-הַבָּא
לְצַבָּא צִבָּא לְעֵבֶד עֲבָדָה בְּאֶהֱל מוֹעֵד: 24 זֹאת עֲבֹדַת
מִשְׁפַּחַת הַגֵּרְשֹׁנִי לְעֵבֶד וּלְמִשְׁאָה: 25 וּנְשָׂאוֹ אֶת-יְרִיעַת
הַמִּשְׁכָּן וְאֶת-אֶהֱל מוֹעֵד מְכֹסֶהוּ וּמְכֹסֶה הַתַּחֲשׁ
אֲשֶׁר-עָלְיוֹ מִלְּמַעְלָה וְאֶת-מִסְךְ פֶּתַח אֶהֱל מוֹעֵד: 26 וְאֶת
קַלְעֵי הַחֲצִיר וְאֶת-מִסְךְ | פֶּתַח | שַׁעַר הַחֲצִיר אֲשֶׁר
עַל-הַמִּשְׁכָּן וְעַל-הַמִּזְבֵּחַ סָבִיב וְאֶת מִיתְרֵיהֶם
וְאֶת-כָּל-כְּלֵי עֲבֹדַתָּם וְאֶת כָּל-אֲשֶׁר יַעֲשֶׂה לָהֶם וְעֲבָדוֹ:
27 עַל-פִּי אֶהְרֹן וּבְנָיו תִּהְיֶה כָּל-עֲבֹדַת בְּנֵי הַגֵּרְשֹׁנִי
לְכָל-מִשְׁאָם וְלִכְל עֲבֹדַתָּם וּפְקֻדָּתָם עֲלֵהֶם בְּמִשְׁמֶרֶת אֶת
כָּל-מִשְׁאָם: 28 זֹאת עֲבֹדַת מִשְׁפַּחַת בְּנֵי הַגֵּרְשֹׁנִי בְּאֶהֱל
מוֹעֵד וּמִשְׁמֶרֶתָם בְּיַד אֵיתָמָר בֶּן-אֶהְרֹן הַכֹּהֵן: 29 בְּנֵי
מְרָרִי לְמִשְׁפַּחְתָּם לְבֵית-אֲבֹתָם תִּפְקֹד אֹתָם: 30 מִבֶּן

שְׁלֹשִׁים שָׁנָה וּמַעְלָה וְעַד בְּן־חַמְשִׁים שָׁנָה תִּפְקְדוּם
 כָּל־הַבָּא לַצָּבָא לַעֲבֹד אֶת־עֲבֹדַת אֱהֹל מוֹעֵד: 31 וְזֹאת
 מִשְׁמֶרֶת מִשְׁאֵם לְכָל־עֲבֹדַתְּם בְּאֱהֹל מוֹעֵד קִרְשֵׁי
 הַמִּשְׁכָּן וּבְרִיחָיו וְעִמּוּדָיו וְאֲדָנָיו: 32 וְעִמּוּדֵי הַחֲצֵר
 סָבִיב וְאֲדָנֵיהֶם וַיִּתְּדוּם וּמִיתְרֵיהֶם לְכָל־כְּלֵיהֶם וּלְכָל
 עֲבֹדַתְּם וּבִשְׂמַת תִּפְקְדוּ אֶת־כָּלֵי מִשְׁמֶרֶת מִשְׁאֵם:
 33 זֹאת עֲבֹדַת מִשְׁפַּחַת בְּנֵי מְרָרִי לְכָל־עֲבֹדַתְּם בְּאֱהֹל
 מוֹעֵד בְּיַד אִיתָמָר בֶּן־אֲהֵרֹן הַכֹּהֵן: 34 וַיִּפְקֹד מֹשֶׁה
 וְאֲהֵרֹן וּנְשֵׁי־אֵי הָעֵדָה אֶת־בְּנֵי הַקְּהָתִי לְמִשְׁפַּחַתְּם וּלְבֵית
 אֲבֹתָם: 35 מִבֶּן שְׁלֹשִׁים שָׁנָה וּמַעְלָה וְעַד בְּן־חַמְשִׁים
 שָׁנָה כָּל־הַבָּא לַצָּבָא לַעֲבֹדָה בְּאֱהֹל מוֹעֵד: 36 וַיְהִיו
 פְּקֻדֵיהֶם לְמִשְׁפַּחַתְּם אֶלְפִים שֶׁבַע מֵאוֹת וַחֲמִשִּׁים:
 37 אֵלֶּה פְּקוּדֵי מִשְׁפַּחַת הַקְּהָתִי כָּל־הָעֹבֵד בְּאֱהֹל מוֹעֵד
 אֲשֶׁר פָּקֵד מֹשֶׁה וְאֲהֵרֹן עַל־פִּי יְהוָה בְּיַד־מֹשֶׁה:

21. And Hashem spoke to Moses, saying, 22. Take also a census of the sons of Gershon, throughout the houses of their fathers, by their families; 23. From thirty years old and upward until fifty years old shall you count them; all who enter in to perform the service, to do the work in the Tent of Meeting. 24. This is the service of the families of the Gershonites, to serve, and to carry; 25. And they shall carry the curtains of the tabernacle, and the Tent of Meeting, its covering, and the covering of the goats' skins that is above upon it, and the screen for the door of the Tent of Meeting, 26. And the hangings of the court, and the screen for the door of the gate of the court, which is by the tabernacle and around the altar, and their cords, and all the instruments of their service, and all that is made for them; so shall they serve. 27. By the order of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service; and you shall appoint them in charge of all their burdens. 28. This is the service of the families of the sons of Gershon in the Tent of Meeting; and their charge shall be under the hand of Ithamar the son of Aaron the priest. 29. As for the sons of Merari, you shall count them according to their families, by the house of their fathers; 30. From thirty years old and upward even to fifty years old shall you count them, every one who enters

into the service, to do the work of the Tent of Meeting. 31. And this is the charge of their burden, according to all their service in the Tent of Meeting; the boards of the tabernacle, and its bars, and its pillars, and its sockets, 32. And the pillars of the court around, and their sockets, and their pins, and their cords, with all their instruments, and with all their service; and by name you shall reckon the instruments of the charge of their burden. 33. This is the service of the families of the sons of Merari, according to all their service, in the Tent of Meeting, under the hand of Ithamar the son of Aaron the priest. 34. And Moses and Aaron and the chief of the congregation counted the sons of the Kohathites according to their families, and after the house of their fathers, 35. From thirty years old and upward even to fifty years old, every one that enters into the service, for the work in the Tent of Meeting; 36. And those who were counted of them by their families were two thousand seven hundred and fifty. 37. These were those who were counted of the families of the Kohathites, all who might do service in the Tent of Meeting, which Moses and Aaron counted according to the commandment of Hashem by the hand of Moses.

שני

2nd Aliyah - Yitzchak (Gevurah)

38 וּפְקוּדֵי בְנֵי גֵרְשׁוֹן לְמִשְׁפַּחֹתָם וּלְבַיִת אֲבֹתָם: 39 מִבֶּן
 שְׁלֹשִׁים שָׁנָה וּמַעְלָה וְעַד בֶּן־חֲמִשִּׁים שָׁנָה כָּל־הַבָּא
 לַצֵּבָא לְעִבְדָּהּ בְּאֶהֱל מוֹעֵד: 40 וַיְהִי פְקֻדֵיהֶם לְמִשְׁפַּחֹתָם
 לְבַיִת אֲבֹתָם אֲלֵפִים וְשֵׁשׁ מֵאוֹת וְשְׁלֹשִׁים: 41 אֵלֶּה פְקוּדֵי
 מִשְׁפַּחַת בְּנֵי גֵרְשׁוֹן כָּל־הָעֹבֵד בְּאֶהֱל מוֹעֵד אֲשֶׁר פָּקַד
 מֹשֶׁה וְאַהֲרֹן עַל־פִּי יְהוָה: 42 וּפְקוּדֵי מִשְׁפַּחַת בְּנֵי מְרָרִי
 לְמִשְׁפַּחֹתָם לְבַיִת אֲבֹתָם: 43 מִבֶּן שְׁלֹשִׁים שָׁנָה וּמַעְלָה
 וְעַד בֶּן־חֲמִשִּׁים שָׁנָה כָּל־הַבָּא לַצֵּבָא לְעִבְדָּהּ בְּאֶהֱל
 מוֹעֵד: 44 וַיְהִי פְקֻדֵיהֶם לְמִשְׁפַּחֹתָם שְׁלֹשָׁת אֲלֵפִים
 וּמֵאָתַיִם: 45 אֵלֶּה פְקוּדֵי מִשְׁפַּחַת בְּנֵי מְרָרִי אֲשֶׁר פָּקַד
 מֹשֶׁה וְאַהֲרֹן עַל־פִּי יְהוָה בְּיַד־מֹשֶׁה: 46 כָּל־הַפְּקוּדִים
 אֲשֶׁר פָּקַד מֹשֶׁה וְאַהֲרֹן וּנְשִׂאֵי יִשְׂרָאֵל אֶת־הַלְוִיִּם
 לְמִשְׁפַּחֹתָם וּלְבַיִת אֲבֹתָם: 47 מִבֶּן שְׁלֹשִׁים שָׁנָה וּמַעְלָה

וְעַד בֶּן־חַמְשִׁים שָׁנָה כָּל־הַבָּא לְעֵבֶד עֲבַדְתָּ עֲבָדָה
וְעֲבַדְתָּ מִשָּׂא בְּאֵהָל מוֹעֵד: 48 וַיְהִי פְקֻדֵיהֶם שְׁמֹנֶת
אַלְפִים וַחֲמִשׁ מֵאוֹת וּשְׁמֹנִים: 49 עַל־פִּי יְהוָה פִּקַּד אֹתָם
בְּיַד־מֹשֶׁה אִישׁ אִישׁ עַל־עֲבֹדָתוֹ וְעַל־מִשְׁאוֹ וּפְקֻדֵיו
אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה:

38. And those who were counted of the sons of Gershon, throughout their families, and by the house of their fathers, 39. From thirty years old and upward even to fifty years old, every one who enters into the service, for the work in the Tent of Meeting, 40. Those who were counted of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty. 41. These are those who were counted of the families of the sons of Gershon, of all who might do service in the Tent of Meeting, whom whom Moses and Aaron counted according to the commandment of Hashem. 42. And those who were counted of the families of the sons of Merari, throughout their families, by the house of their fathers, 43. From thirty years old and upward even to fifty years old, every one who enters into the service, for the work in the Tent of Meeting, 44. Those who were counted of them according to their families, were three thousand and two hundred. 45. These are those who were counted of the families of the sons of Merari, whom Moses and Aaron counted according to the word of Hashem by the hand of Moses. 46. All those who were counted of the Levites, whom Moses and Aaron and the chiefs of Israel counted, according to their families, and after the house of their fathers, 47. From thirty years old and upward even to fifty years old, every one who came to do the service of the ministry, and the service of the burden in the Tent of Meeting, 48. Those who were counted of them, were eight thousand and five hundred and eighty. 49. According to the commandment of Hashem they were counted by the hand of Moses, every one according to his service, and according to his burden; thus were they counted by him, as Hashem commanded Moses.

שלישי

3rd Aliyah - Ya-akov (Tiferet)

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 2 צוּ אֶת־בְּנֵי יִשְׂרָאֵל
וַיִּשְׁלְחוּ מִן־הַמַּחֲנֶה כָּל־צְרוּעַ וְכָל־זָב וְכָל טִמְאָ לַנֶּפֶשׁ:
3 מִזְכָּר עַד־נְקֵבָה תִּשְׁלְחוּ אֶל־מַחֲוֶן לַמַּחֲנֶה תִּשְׁלְחוּם
וְלֹא יִטְמְאוּ אֶת־מַחֲנֵיהֶם אֲשֶׁר אָנִי שֹׁכֵן בְּתוֹכָם:
4 וַיַּעֲשׂוּ־כֵן בְּנֵי יִשְׂרָאֵל וַיִּשְׁלְחוּ אֹתָם אֶל־מַחֲוֶן

למחנה כאשר דבר יהוה אל-משה כן עשו בני ישראל:
 5 וידבר יהוה אל-משה לאמר: 6 דבר אל-בני ישראל
 איש או-אשה כי יעשו מכל-חטאת האדם למעל מעל
 ביהוה ואשמה הנפש ההוא: 7 והתודו את-חטאתם
 אשר עשו והשיב את-אשמו בראשו וחמישתו יסף
 עליו ונתן לאשר אשם לו: 8 ואם-אין לאיש גאל
 להשיב האשם אליו האשם המושב ליהוה לפהן מלבד
 איל הכפרים אשר יכפר-בו עליו: 9 וכל-תרומה
 לכל-קדשי בני-ישראל אשר-יקריבו לפהן לו יהיה:
 10 ואיש את-קדשיו לו יהיו איש אשר-יתן לפהן לו
 יהיה:

1. And Hashem spoke to Moses, saying, 2. Command the people of Israel, that they take out of the camp every leper, and every one who has a bodily discharge, and whoever is defiled by the dead; 3. Both male and female shall you take out, outside the camp shall you take them; that they defile not their camps, in the midst of which I dwell. 4. And the people of Israel did so, and took them out outside the camp; as Hashem spoke to Moses, so did the people of Israel. 5. And Hashem spoke to Moses, saying, 6. Speak to the people of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against Hashem, and if that person is guilty; 7. Then they shall confess their sin which they have done; and he shall make restitution for his trespass in full, and add to it its fifth part, and give it to him against whom he has trespassed. 8. But if the man has no kinsman to make restitution to for the trespass, let the restitution for the trespass be made to Hashem, to the priest; beside the ram of the atonement, whereby an atonement shall be made for him. 9. And every offering of all the holy things of the people of Israel, which they bring to the priest, shall be his. 10. And every man's consecrated things shall be his; whatever any man gives the priest, it shall be his.

רביעי

4th Aliyah - Moshe (Netzach)

11 וידבר יהוה אל-משה לאמר: 12 דבר אל-בני ישראל

וְאָמַרְתָּ אֲלֵהֶם אִישׁ אִישׁ כִּי־תִשְׁטֶה אִשְׁתּוֹ וּמַעַלָּה בּוֹ
 מַעַל: 13 וְשָׁכַב אִישׁ אֶתְּךָ שְׁכַבְתָּ־זָרַע וְנָעַלְמָּ מֵעֵינַי
 אִשָּׁה וְנִסְתָּרָה וְהִיא נִטְמָאָה וְעַד אֵין בָּהּ וְהוּא לֹא
 נִתְפַשֵּׂה: 14 וְעָבַר עָלָיו רוּחַ־קִנְיָה וְקָנָא אֶת־אִשְׁתּוֹ וְהוּא
 נִטְמָאָה אוֹ־עָבַר עָלָיו רוּחַ־קִנְיָה וְקָנָא אֶת־אִשְׁתּוֹ וְהִיא
 לֹא נִטְמָאָה: 15 וְהִבִּיא הָאִישׁ אֶת־אִשְׁתּוֹ אֶל־הַכֹּהֵן וְהִבִּיא
 אֶת־קָרְבָּנָהּ עָלֶיהָ עֲשִׂירַת הָאִיפָה קֶמַח שְׁעָרִים לֹא־יִצַק
 עָלָיו שֶׁמֶן וְלֹא־יִתֵּן עָלָיו לֶבְנָה כִּי־מִנְחַת קִנְיָה הוּא
 מִנְחַת זְכוּרֹן מִזְכֹּרֶת עוֹן: 16 וְהִקְרִיב אֶתְּךָ הַכֹּהֵן
 וְהֶעֱמַדָה לְפָנַי יְהוָה: 17 וְלָקַח הַכֹּהֵן מִיָּם קֹדֵשִׁים
 בְּכִלֵי־חָרֶשׁ וּמִן־הָעֹפָר אֲשֶׁר יִהְיֶה בְּקִרְקַע הַמִּשְׁכָּן יִקַּח
 הַכֹּהֵן וְנָתַן אֶל־הַמַּיִם: 18 וְהֶעֱמִיד הַכֹּהֵן אֶת־הָאִשָּׁה לְפָנַי
 יְהוָה וּפָרַע אֶת־רֹאשׁ הָאִשָּׁה וְנָתַן עַל־כַּפֶּיהָ אֶת מִנְחַת
 הַזְכוּרֹן מִנְחַת קִנְיָה הוּא וּבִיד הַכֹּהֵן יִהְיוּ מֵי הַמָּרִים
 הַמְּאָרָרִים: 19 וְהִשְׁבִּיעַ אֶתְּךָ הַכֹּהֵן וְאָמַר אֶל־הָאִשָּׁה
 אִם־לֹא שָׁכַב אִישׁ אִתְּךָ וְאִם־לֹא שָׁטִית טְמָאָה תַּחַת
 אִישׁ הַנָּקִי מִמֵּי הַמָּרִים הַמְּאָרָרִים הָאֵלֶּה: 20 וְאֵת כִּי
 שָׁטִית תַּחַת אִישׁ וְכִי נִטְמָאת וַיִּתֵּן אִישׁ בְּךָ
 אֶת־שְׁכַבְתּוֹ מִבְּלַעֲדֵי אִישׁ: 21 וְהִשְׁבִּיעַ הַכֹּהֵן
 אֶת־הָאִשָּׁה בְּשִׁבְעַת הָאֵלֶּה וְאָמַר הַכֹּהֵן לָאִשָּׁה יִתֵּן יְהוָה
 אוֹתְךָ לְאֵלֶּה וְלִשְׁבַעַה בְּתוֹךְ עֵמֶךָ בְּתַת יְהוָה אֶת־יְרוּכְךָ

נִפְלֹת וְאֶת־בִּטְנֶךָ צָבָה: 22 וּבָאוּ הַמַּיִם הַמֵּאֲרִיִּם הָאֵלֶּה
 בְּמַעַיְךָ לְצָבוֹת בֶּטֶן וְלִנְפֹל יָרֵךְ וְאָמְרָה הָאִשָּׁה אֲמֵן |
 אֲמֵן: 23 וְכָתַב אֶת־הָאֵלֹת הָאֵלֶּה הַכֹּהֵן בַּסֵּפֶר וּמָחָה
 אֶל־מֵי הַמַּרִּים: 24 וְהִשְׁקָה אֶת־הָאִשָּׁה אֶת־מֵי הַמַּרִּים
 הַמֵּאֲרִיִּם וּבָאוּ בָּהּ הַמַּיִם הַמֵּאֲרִיִּם לְמַרִּים: 25 וְלָקַח
 הַכֹּהֵן מִיַּד הָאִשָּׁה אֶת מִנְחַת הַקְּנָאת וְהֵנִיף אֶת־הַמִּנְחָה
 לְפָנָי יְהוָה וְהִקְרִיב אֹתָהּ אֶל־הַמִּזְבֵּחַ: 26 וְקָמַן הַכֹּהֵן
 מִן־הַמִּנְחָה אֶת־אֲזֹכְרָתָהּ וְהִקְטִיר הַמִּזְבֵּחַ וְאַחַר יִשְׁקָה
 אֶת־הָאִשָּׁה אֶת־הַמַּיִם: 27 וְהִשְׁקָה אֶת־הַמַּיִם וְהִיתָה
 אִם־נִטְמָאָה וְתָמַעַל מֵעַל בְּאִשָּׁה וּבָאוּ בָּהּ הַמַּיִם
 הַמֵּאֲרִיִּם לְמַרִּים וְצָבָתָה בִּטְנָהּ וּנְפֹלָה יָרְכָה וְהִיתָה
 הָאִשָּׁה לְאֵלֶּה בְּקֶרֶב עַמָּה: 28 וְאִם־לֹא נִטְמָאָה הָאִשָּׁה
 וְטָהְרָה הוּא וְנִקְתָּה וְנִזְרְעָה זֵרַע: 29 זֹאת תּוֹרַת הַקְּנָאת
 אֲשֶׁר תִּשְׁטֶה אִשָּׁה תַּחַת אִישָׁה וְנִטְמָאָה: 30 אוֹ אִישׁ
 אֲשֶׁר תִּעְבֹּר עָלָיו רוּחַ קְנָאָה וְקָנָא אֶת־אִשְׁתּוֹ וְהֵעֵמִיד
 אֶת־הָאִשָּׁה לְפָנָי יְהוָה וַעֲשֵׂה לָּהּ הַכֹּהֵן אֶת־כָּל־הַתּוֹרָה
 הַזֹּאת: 31 וְנִקְהָה הָאִישׁ מֵעוֹן וְהָאִשָּׁה הִּיא תִשָּׂא
 אֶת־עוֹנָהּ: 6 1 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר: 2 דַּבֵּר
 אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אִישׁ אוֹ־אִשָּׁה כִּי יִפְלֹא
 לְנֶדֶר נָדָר נָזִיר לְהִזְיֹר לַיהוָה: 3 מֵיִן וְשֹׁכֵר יִזִּיר חֶמֶץ יִיַן
 וְחֶמֶץ שֹׁכֵר לֹא יִשְׁתָּה וְכָל־מִשְׁרַת עֲנָבִים לֹא יִשְׁתָּה

וְעַנְבִּים לַחִים וַיִּבְשִׁים לֹא יֹאכְלוּ: 4 כָּל יְמֵי נְזֻרוֹ מִכָּל
 אֲשֶׁר יַעֲשֶׂה מִגִּפְן־הַיֵּין מִחֲרָצִים וְעַד־זָג לֹא יֹאכְלוּ:
 5 כָּל־יְמֵי נְדָר נְזֻרוֹ תֵּעַר לֹא־יַעֲבֹר עַל־רֹאשׁוֹ עַד־מְלֹאת
 הַיָּמִם אֲשֶׁר־יִזְיֹר לִיהוָה קֹדֶשׁ יִהְיֶה גִדּוֹל פָּרַע שְׂעַר
 רֹאשׁוֹ: 6 כָּל־יְמֵי הַזִּירוֹ לִיהוָה עַל־נַפְשׁ מֵת לֹא יָבֹא:
 7 לְאָבִיו וּלְאִמּוֹ לְאָחִיו וּלְאָחֹתוֹ לֹא־יִטְמָא לָהֶם בְּמֵתָם כִּי
 נָזַר אֱלֹהֵיו עַל־רֹאשׁוֹ: 8 כָּל יְמֵי נְזֻרוֹ קֹדֶשׁ הוּא לִיהוָה:
 9 וְכִי־יָמוּת מֵת עָלָיו בְּפֶתַע פְּתָאִם וְטִמָּא רֹאשׁ נְזֻרוֹ
 וְגִלַּח רֹאשׁוֹ בַּיּוֹם טַהֲרָתוֹ בַּיּוֹם הַשְּׂבִיעִי יִגְלַחֲנוּ:
 10 וּבַיּוֹם הַשְּׂמִינִי יָבֹא שְׁתֵּי תָרִים אוֹ שְׁנַיִ בְּנֵי יוֹנָה
 אֶל־הַכֹּהֵן אֶל־פֶּתַח אֹהֶל מוֹעֵד: 11 וַעֲשֶׂה הַכֹּהֵן אֶחָד
 לְחַטָּאת וְאֶחָד לְעֹלָה וְכֹפֶר עָלָיו מֵאֲשֶׁר חָטָא עַל־הַנַּפֶּשׁ
 וְקִדֵּשׁ אֶת־רֹאשׁוֹ בַּיּוֹם הַהוּא: 12 וְהִזְיֹר לִיהוָה אֶת־יְמֵי
 נְזֻרוֹ וְהִבִּיא כֹּבֶשׂ בֶּן־שְׁנַתוֹ לְאִשָּׁם וְהִימִים הָרִאשׁוֹנִים
 יִפְלוּ כִּי טִמָּא נְזֻרוֹ: 13 וְזֹאת תֹּזַר הַנְּזִיר בַּיּוֹם מְלֹאת יְמֵי
 נְזֻרוֹ יָבִיא אֹתוֹ אֶל־פֶּתַח אֹהֶל מוֹעֵד: 14 וְהִקְרִיב
 אֶת־קָרְבָּנוֹ לִיהוָה כֹּבֶשׂ בֶּן־שְׁנַתוֹ תָּמִים אֶחָד לְעֹלָה
 וְכֹבֶשֶׂה אֶחָת בֶּת־שְׁנַתָּה תָּמִימָה לְחַטָּאת וְאֵיל־אֶחָד
 תָּמִים לְשִׁלְמִים: 15 וְסֹל מִצּוֹת סֹלֶת חֲלֹת בְּלוֹלֹת בַּשֶּׁמֶן
 וְרִקִּיקֵי מִצּוֹת מְשָׁחִים בַּשֶּׁמֶן וּמִנַּחְתָּם וְנִסְפִיָּהֶם:
 16 וְהִקְרִיב הַכֹּהֵן לְפָנָי יְהוָה וַעֲשֶׂה אֶת־חַטָּאתוֹ

וְאֶת־עֲלֹתָיו: 17 וְאֶת־הָאֵיל יַעֲשֶׂה זֶבַח שְׁלָמִים לַיהוָה עַל
 סַל הַמִּצּוֹת וְעָשָׂה הַכֹּהֵן אֶת־מִנְחָתוֹ וְאֶת־נִסְכּוֹ: 18 וְגִלַּח
 הַנְּזִיר פָּתַח אֶהָל מוֹעֵד אֶת־רֹאשׁ נְזִירוֹ וְלָקַח אֶת־שֵׁעַר
 רֹאשׁ נְזִירוֹ וְנָתַן עַל־הָאֵשׁ אֲשֶׁר־תַּחַת זֶבַח הַשְּׁלָמִים:
 19 וְלָקַח הַכֹּהֵן אֶת־הַזֵּרַע בְּשֵׁלָה מִן־הָאֵיל וְחָלַת מִצָּה
 אַחַת מִן־הַסֵּל וּרְקִיק מִצָּה אֶחָד וְנָתַן עַל־כַּפֵּי הַנְּזִיר
 אַחֵר הַתְּגַלְּחוֹ אֶת־נְזִירוֹ: 20 וְהִנִּיף אוֹתָם הַכֹּהֵן | תְּנוּפָה
 לְפָנַי יְהוָה קֹדֶשׁ הוּא לְכַהֵן עַל חֲזֵה הַתְּנוּפָה וְעַל שׁוֹק
 הַתְּרוּמָה וְאַחֵר יִשְׁתֶּה הַנְּזִיר יַיִן: 21 זֹאת תּוֹרַת הַנְּזִיר
 אֲשֶׁר יִדֹּר קֶרְבָּנוֹ לַיהוָה עַל־נְזִירוֹ מִלְּבַד אֲשֶׁר־תִּשְׁיַג יָדוֹ
 כַּפֵּי נְדָרוֹ אֲשֶׁר יִדֹּר כֵּן יַעֲשֶׂה עַל תּוֹרַת נְזִירוֹ:
 22 וַיִּדְבֹּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 23 דַּבֵּר אֶל־אַהֲרֹן
 וְאֶל־בָּנָיו לֵאמֹר כֹּה תְּבָרְכוּ אֶת־בְּנֵי יִשְׂרָאֵל אֲמֹר לָהֶם:
 24 יְבָרְכֶךָ יְהוָה וַיִּשְׁמְרֶךָ: 25 יָאֵר יְהוָה | פָּנָיו אֵלֶיךָ
 וַיַּחֲנֶנֶךָ: 26 יִשָּׂא יְהוָה | פָּנָיו אֵלֶיךָ וַיִּשֶׂם לְךָ שְׁלוֹם:
 27 וְשָׂמוּ אֶת־שְׁמִי עַל־בְּנֵי יִשְׂרָאֵל וְאֲנִי אֲבָרְכֶם:

11. And Hashem spoke to Moses, saying, 12. Speak to the people of Israel, and say to them, If any man's wife goes astray, and commits a trespass against him, 13. And a man lies with her carnally, and it is hidden from the eyes of her husband, and this is kept undetected, and she is defiled, and there is no witness against her, since she was not caught in the act; 14. And the spirit of jealousy comes upon him, and he is jealous of his wife, and she is defiled; or if the spirit of jealousy comes upon him, and he is jealous of his wife, and she is not defiled; 15. Then shall the man bring his wife to the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense on it; for it is a offering of jealousy, an offering of memorial, bringing iniquity to remembrance. 16. And the priest shall bring her near, and set her before Hashem; 17. And the priest shall take holy water in an earthen utensil;

and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water; 18. And the priest shall set the woman before Hashem, and loosen the hair of the woman's head, and put the offering of memorial in her hands, which is the meal offering of jealousy; and the priest shall have in his hand the bitter water that causes the curse; 19. And the priest shall charge her by an oath, and say to the woman, If no man has lain with you, and if you have not gone astray to uncleanness with another instead of your husband, be you free from this bitter water that causes the curse; 20. But if you have gone astray with another instead of your husband, and if you are defiled, and some man has lain with you other than your husband; 21. Then the priest shall charge the woman with an oath of cursing, and the priest shall say to the woman, Hashem make you a curse and an oath among your people, when Hashem makes your thigh fall away, and your belly swell; 22. And this water that causes the curse shall go into your bowels, to make your belly swell, and your thigh to fall away; And the woman shall say, Amen, amen. 23. And the priest shall write these curses in a book, and he shall blot them out with the bitter water; 24. And he shall cause the woman to drink the bitter water that causes the curse; and the water that causes the curse shall enter into her, and become bitter. 25. Then the priest shall take the meal offering of jealousy from the woman's hand, and shall wave the offering before Hashem, and offer it upon the altar; 26. And the priest shall take a handful of the offering, its memorial, and burn it upon the altar, and afterward shall cause the woman to drink the water. 27. And when he has made her drink the water, then it shall come to pass, that, if she is defiled, and has trespassed against her husband, that the water that causes the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall fall; and the woman shall be a curse among her people. 28. And if the woman is not defiled, but is clean; then she shall be free, and shall conceive seed. 29. This is the Torah of jealousies, when a wife goes astray with another instead of her husband, and is defiled; 30. Or when the spirit of jealousy comes upon him, and he is jealous over his wife, and shall set the woman before Hashem, and the priest shall execute upon her all this Torah. 31. Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

Chapter 6

1. And Hashem spoke to Moses, saying, 2. Speak to the people of Israel, and say to them, When either man or woman shall separate themselves to vow a vow of a Nazirite, to separate themselves for Hashem; 3. He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, nor shall he drink any liquor of grapes, nor eat moist grapes, or dried. 4. All the days of his separation shall he eat nothing that is produced from the grape vine, from the seeds to the grape skin. 5. All the days of the vow of his separation no razor shall come upon his head; until the days are fulfilled, during which he separates himself for Hashem, he shall be holy, and shall let the locks of the hair of his head grow. 6. All the days that he separates himself for Hashem he shall not come near a dead body. 7. He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die; because the consecration of his Elohim is upon his head. 8. All the days of his separation he is holy to Hashem. 9. And if any man dies very suddenly beside him, and he has defiled his consecrated head; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. 10. And on the eighth day he shall bring two turtledoves, or two young pigeons, to the priest, to the door of the Tent of Meeting; 11. And the priest shall offer one for a sin offering, and the other for a burnt offering, and make an atonement for him, because he sinned by the dead, and shall consecrate his head that same day. 12. And he shall consecrate to Hashem the days of his separation, and shall bring a lamb of the first year for a guilt offering; but the days who were before shall be lost, because his

separation was defiled. 13. And this is the Torah of the Nazirite, when the days of his separation are fulfilled; he shall be brought to the door of the Tent of Meeting; 14. And he shall offer his offering to Hashem, one male lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings, 15. And a basket of unleavened bread, cakes of fine flour mixed with oil, and wafers of unleavened bread anointed with oil, and their meal offering, and their drink offerings. 16. And the priest shall bring them before Hashem, and shall offer his sin offering, and his burnt offering; 17. And he shall offer the ram for a sacrifice of peace offerings to Hashem, with the basket of unleavened bread; the priest shall offer also his meal offering, and his drink offering. 18. And the Nazirite shall shave the head of his separation at the door of the Tent of Meeting, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings. 19. And the priest shall take the boiled shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazirite, after the hair of his separation is shaven; 20. And the priest shall wave them for a wave offering before Hashem; this is holy for the priest, with the waved breast and the offered shoulder; and after that the Nazirite may drink wine. 21. This is the Torah of the Nazirite who has vowed, and of his offering to Hashem for his separation, beside that which his means allow; according to the vow which he vowed, so he must do after the Torah of his separation. 22. And Hashem spoke to Moses, saying, 23. Speak to Aaron and to his sons, saying, On this wise you shall bless the people of Israel, saying to them, 24. Hashem bless you, and keep you; 25. Hashem make his face shine upon you, and be gracious to you; 26. Hashem lift up his countenance upon you, and give you peace. 27. And they shall put my name upon the people of Israel; and I will bless them.

חמישי

5th Aliyah - Aharon (Hod)

וַיְהִי בַיּוֹם כָּלֹת מִשֶּׁה לְהַקִּים אֶת־הַמִּשְׁכָּן וַיִּמְשַׁח
 אֹתוֹ וַיִּקְדֹּשׁ אֹתוֹ וְאֶת־כָּל־כְּלָיו וְאֶת־הַמִּזְבֵּחַ
 וְאֶת־כָּל־כְּלָיו וַיִּמְשְׁחֵם וַיִּקְדֹּשׁ אֹתָם: 2 וַיִּקְרִיבוּ נְשִׂאֵי
 יִשְׂרָאֵל רֵאשִׁי בַיִת אֲבֹתָם הֵם נְשִׂאֵי הַמִּטָּת הֵם הַעֲמֻדִים
 עַל־הַפְּקָדִים: 3 וַיִּבְיֹאוּ אֶת־קָרְבָּנָם לְפָנָי יְהוָה
 שֵׁשׁ־עֶגְלֹת צֶבַע וּשְׁנַי־עֶשֶׂר בָּקָר עֶגְלָה עַל־שְׁנֵי הַנְּשִׂאִים
 וְשׁוֹר לְאֶחָד וַיִּקְרִיבוּ אוֹתָם לְפָנָי הַמִּשְׁכָּן: 4 וַיֹּאמֶר יְהוָה
 אֶל־מֹשֶׁה לֵּאמֹר: 5 קַח מֵאֹתָם וְהִיוּ לְעֶבֶד אֶת־עֲבֹדֶת
 אֱהָל מוֹעֵד וְנִתְּתָה אוֹתָם אֶל־הַלְוִיִּם אִישׁ כְּפִי עֲבֹדָתוֹ:

6 וַיִּקַּח מֹשֶׁה אֶת־הָעֵגְלֹת וְאֶת־הַבָּקָר וַיִּתֵּן אוֹתָם
 אֶל־הַלְוִיִּם: 7 אֵת | שְׁתֵּי הָעֵגְלֹת וְאֵת אַרְבַּעַת הַבָּקָר נָתַן
 לְבְנֵי גֵרְשׁוֹן כְּפִי עֲבַדְתָּם: 8 וְאֵת | אַרְבַּע הָעֵגְלֹת וְאֵת
 שְׁמֹנֶת הַבָּקָר נָתַן לְבְנֵי מְרָרִי כְּפִי עֲבַדְתָּם בְּיַד אִיתְמָר
 בֶּן־אֶהֱרֹן הַכֹּהֵן: 9 וְלְבְנֵי קָהָת לֹא נָתַן כִּי־עֲבַדְתָּ הַקֹּדֶשׁ
 עֲלֵהֶם בַּכֹּתֶף יְשׂאוֹ: 10 וַיִּקְרִיבוּ הַנְּשִׂאִים אֵת חֲנֹכֶת
 הַמִּזְבֵּחַ בַּיּוֹם הַמֵּשַׁח אֹתוֹ וַיִּקְרִיבוּ הַנְּשִׂאִים אֶת־קָרְבָּנָם
 לְפָנֵי הַמִּזְבֵּחַ: 11 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה נְשִׂיא אֶחָד לַיּוֹם
 נְשִׂיא אֶחָד לַיּוֹם יִקְרִיבוּ אֶת־קָרְבָּנָם לְחֲנֹכֶת הַמִּזְבֵּחַ:
 12 וַיְהִי הַמִּקְרִיב בַּיּוֹם הָרִאשׁוֹן אֶת־קָרְבָּנוֹ נְחֹשֶׁן
 בֶּן־עַמִּינָדָב לְמִטֵּה יְהוּדָה: 13 וְקָרְבָּנוֹ קְעֵרֶת־כֶּסֶף אַחַת
 שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל
 בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם | מְלֵאִים סֹלֶת בְּלוּלָה בַשֶּׁמֶן
 לְמִנְחָה: 14 כַּף אַחַת עֶשְׂרֵה זָהָב מְלֵאָה קְטֹרֶת: 15 פֶּר אֶחָד
 בֶּן־בָּקָר אֵיל אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שְׁנָתוֹ לְעֹלָה:
 16 שְׁעִיר־עִזִּים אֶחָד לְחַטָּאת: 17 וּלְזִבַּח הַשְּׁלָמִים בָּקָר
 שְׁנַיִם אֵילִם חֲמִשָּׁה עֲתוּדִים חֲמִשָּׁה כֶּבֶשִׁים בְּנֵי־שָׁנָה
 חֲמִשָּׁה זֶה קָרְבַּן נְחֹשֶׁן בֶּן־עַמִּינָדָב:
 18 בַּיּוֹם הַשְּׁנִי הַקְּרִיב נְתַנָּאל בֶּן־צוּעַר נְשִׂיא יִשְׁשָׁכָר:
 19 הַקָּרֵב אֶת־קָרְבָּנוֹ קְעֵרֶת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה
 מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ

שְׁנֵיהֶם | מְלֵאִים סֹלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה: 20 כֹּף אֶחָת
 עֲשֶׂרָה זֶהב מְלֵאָה קְטֹרֶת: 21 פֶּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד
 כֹּבֶשֶׁת־אֶחָד בֶּן־שְׁנָתוֹ לְעֹלָה: 22 שְׁעִיר־עִזִּים אֶחָד
 לְחֻטָּאת: 23 וּלְזֹבַח הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה
 עֶתְדִים חֲמִשָּׁה כֹּבֶשִׁים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן נְתִנָּאֵל
 בֶּן־צוּעֵר:

24 בַּיּוֹם הַשְּׁלִישִׁי נִשְׂיָא לְבְנֵי זְבוּלֹן אֱלִיאָב בֶּן־חֵלֹן:
 25 קָרְבָּנוֹ קְעֵרֶת־כֶּסֶף אֶחָת שְׁלֹשִׁים וּמֵאָה מְשֻׁקְלָהּ מִזֶּרֶק
 אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם | מְלֵאִים
 סֹלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה: 26 כֹּף אֶחָת עֲשֶׂרָה זֶהב
 מְלֵאָה קְטֹרֶת: 27 פֶּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד כֹּבֶשֶׁת־אֶחָד
 בֶּן־שְׁנָתוֹ לְעֹלָה: 28 שְׁעִיר־עִזִּים אֶחָד לְחֻטָּאת: 29 וּלְזֹבַח
 הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה
 כֹּבֶשִׁים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן אֱלִיאָב בֶּן־חֵלֹן:

30 בַּיּוֹם הָרִבִּיעִי נִשְׂיָא לְבְנֵי רְאוּבֵן אֶלִיצָוֹר בֶּן־שִׁדִּיאֹוֹר:
 31 קָרְבָּנוֹ קְעֵרֶת־כֶּסֶף אֶחָת שְׁלֹשִׁים וּמֵאָה מְשֻׁקְלָהּ מִזֶּרֶק
 אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם | מְלֵאִים
 סֹלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה: 32 כֹּף אֶחָת עֲשֶׂרָה זֶהב
 מְלֵאָה קְטֹרֶת: 33 פֶּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד כֹּבֶשֶׁת־אֶחָד
 בֶּן־שְׁנָתוֹ לְעֹלָה: 34 שְׁעִיר־עִזִּים אֶחָד לְחֻטָּאת: 35 וּלְזֹבַח
 הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה

כְּבָשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן אֱלִיצֹר בֶּן־שִׁדְיָאוּר:
36 בַּיּוֹם הַחֲמִישִׁי נָשִׂיא לְבְנֵי שְׁמֵעוֹן שְׁלֹמִיאֵל
בֶּן־צֹוּר־שִׁדְיָ: 37 קָרְבָּנוֹ קְעֶרֶת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה
מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שְׁבַעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ
שְׁנֵיהֶם | מִלְּאִים סֹלֶת בְּלוּלָה בְּשֶׁמֶן לְמִנְחָה: 38 כֶּף אַחַת
עֶשְׂרֵה זֶהב מִלֵּאָה קְטֹרֶת: 39 פֶּר אֶחָד בֶּן־בְּקָר אֵיל אֶחָד
כֶּבֶשׂ־אֶחָד בֶּן־שְׁנָתוֹ לְעֹלָה: 40 שְׁעִיר־עִזִּים אֶחָד
לְחֻטָּאת: 41 וּלְזִבַּח הַשְּׁלָמִים בְּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה
עֶתְדִים חֲמִשָּׁה כְּבָשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן
שְׁלֹמִיאֵל בֶּן־צֹוּר־שִׁדְיָ:

1. And it came to pass on the day that Moses had finished setting up the tabernacle, and had anointed it, and sanctified it, and all its instruments, both the altar and all its utensils, and had anointed them, and sanctified them; 2. That the princes of Israel, chiefs of the house of their fathers, who were the princes of the tribes, and who were over them who were counted, offered; 3. And they brought their offering before Hashem, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox; and they brought them before the tabernacle. 4. And Hashem spoke to Moses, saying, 5. Take it from them, that they may be to do the service of the Tent of Meeting; and you shall give them to the Levites, to every man according to his service. 6. And Moses took the wagons and the oxen, and gave them to the Levites. 7. Two wagons and four oxen he gave to the sons of Gershon, according to their service; 8. And four wagons and eight oxen he gave to the sons of Merari, according to their service, under the hand of Ithamar the son of Aaron the priest. 9. But to the sons of Kohath he gave none; because the service of the sanctuary belonging to them was that they should carry upon their shoulders. 10. And the princes offered for dedicating of the altar in the day that it was anointed; the princes offered their offering before the altar. 11. And Hashem said to Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar. 12. And he who offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah; 13. And his offering was one silver dish, the weight of it was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mixed with oil for a meal offering; 14. One spoon of ten shekels of gold, full of incense; 15. One young bull, one ram, one lamb of the first year, for a burnt offering; 16. One kid of the goats for a sin offering; 17. And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year; this was the offering of Nahshon the son of Amminadab. 18. On the second day Nethaneel the son of Zuar, prince of Issachar, did offer; 19. He offered for his

offering one silver dish, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, according to the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering; 20. One spoon of gold of ten shekels, full of incense; 21. One young bull, one ram, one lamb of the first year, for a burnt offering; 22. One kid of the goats for a sin offering; 23. And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year; this was the offering of Nethaneel the son of Zuar. 24. On the third day Eliab the son of Helon, prince of the sons of Zebulun, did offer; 25. His offering was one silver dish, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering; 26. One golden spoon of ten shekels, full of incense; 27. One young bull, one ram, one lamb of the first year, for a burnt offering; 28. One kid of the goats for a sin offering; 29. And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year; this was the offering of Eliab the son of Helon. 30. On the fourth day Elizur the son of Shedeur, prince of the sons of Reuben, did offer; 31. His offering was one silver dish of the weight of a hundred and thirty shekels, one silver bowl of seventy shekels, according to the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering; 32. One golden spoon of ten shekels, full of incense; 33. One young bull, one ram, one lamb of the first year, for a burnt offering; 34. One kid of the goats for a sin offering; 35. And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year; this was the offering of Elizur the son of Shedeur. 36. On the fifth day Shelumiel the son of Zurishaddai, prince of the sons of Simeon, did offer; 37. His offering was one silver dish, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering; 38. One golden spoon of ten shekels, full of incense; 39. One young bull, one ram, one lamb of the first year, for a burnt offering; 40. One kid of the goats for a sin offering; 41. And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year; this was the offering of Shelumiel the son of Zurishaddai.

ששי

6th Aliyah - Yoseif (Yesod)

42 בַּיּוֹם הַשְּׁשִׁי נִשְׂיָא לְבָנֵי גֹד אֱלִיסָף בֶּן־דְּעוּאֵל:
 43 קָרְבָּנוֹ קִעֲרַת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק
 אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם | מְלֵאִים
 סֵלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה: 44 כֹּף אַחַת עֶשְׂרֵה זָהָב
 מְלֵאָה קְטֹרֶת: 45 פֶּר אֶחָד בֶּן־בְּקָר אֵיל אֶחָד כֶּבֶשׂ־אֶחָד
 בֶּן־שְׁנָתוֹ לְעֵלָה: 46 שְׁעִיר־עִזִּים אֶחָד לְחֹטָאת: 47 וּלְזֶבַח
 הַשְּׁלָמִים בְּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה

כְּבָשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן אֱלִיסָף בֶּן־דָּעוּאֵל:
 48 בַּיּוֹם הַשְּׁבִיעִי נָשִׂיא לְבָנֵי אֶפְרַיִם אֲלִישָׁמֶע
 בֶּן־עַמִּיהוּד: 49 קָרְבָּנוֹ קֶעֶרֶת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה
 מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ
 שְׁנֵיהֶם | מְלֵאִים סֹלֶת בְּלוּלָה בְּשֶׁמֶן לְמִנְחָה: 50 כֹּף אַחַת
 עֶשְׂרֵה זֶהב מְלֵאָה קְטֹרֶת: 51 פֶּר אֶחָד בֶּן־בְּקָר אֵיל אֶחָד
 כֶּבֶשׂ־אֶחָד בֶּן־שְׁנָתוֹ לְעֹלָה: 52 שְׁעִיר־עִזִּים אֶחָד
 לְחֻטָּאת: 53 וּלְזֹבַח הַשְּׁלָמִים בְּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה
 עֶתְדִים חֲמִשָּׁה כְּבָשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן
 אֲלִישָׁמֶע בֶּן־עַמִּיהוּד:

54 בַּיּוֹם הַשְּׁמִינִי נָשִׂיא לְבָנֵי מְנַשֶּׁה גַּמְלִיאֵל בֶּן־פְּדָהצֹר:
 55 קָרְבָּנוֹ קֶעֶרֶת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק
 אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם | מְלֵאִים
 סֹלֶת בְּלוּלָה בְּשֶׁמֶן לְמִנְחָה: 56 כֹּף אַחַת עֶשְׂרֵה זֶהב
 מְלֵאָה קְטֹרֶת: 57 פֶּר אֶחָד בֶּן־בְּקָר אֵיל אֶחָד כֶּבֶשׂ־אֶחָד
 בֶּן־שְׁנָתוֹ לְעֹלָה: 58 שְׁעִיר־עִזִּים אֶחָד לְחֻטָּאת: 59 וּלְזֹבַח
 הַשְּׁלָמִים בְּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה
 כְּבָשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן גַּמְלִיאֵל בֶּן־פְּדָהצֹר:
 60 בַּיּוֹם הַתְּשִׁיעִי נָשִׂיא לְבָנֵי בְנִימֵן אַבִּידָן בֶּן־גְּדֵעֲנִי:
 61 קָרְבָּנוֹ קֶעֶרֶת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק
 אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם | מְלֵאִים

סֶלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה: 62 כֹּף אַחַת עֲשָׂרָה זֶה־ב
מִלֵּאָה קְטֹרֶת: 63 פֶּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד כֶּבֶשׂ־אֶחָד
בֶּן־שְׁנָתוֹ לְעֹלָה: 64 שְׁעִיר־עִזִּים אֶחָד לְחַטָּאת: 65 וּלְזֶבַח
הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה
כֶּבֶשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן אֲבִידָן בֶּן־גֹּדְעֹנִי:
66 בַּיּוֹם הַעֲשִׂירִי נָשִׂיא לְבְנֵי דָן אַחִיעֶזֶר בֶּן־עַמִּישַׁדַּי:
67 קָרְבָּנוֹ קְעֶרֶת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזְרָק
אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם | מִלֵּאִים
סֶלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה: 68 כֹּף אַחַת עֲשָׂרָה זֶה־ב
מִלֵּאָה קְטֹרֶת: 69 פֶּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד כֶּבֶשׂ־אֶחָד
בֶּן־שְׁנָתוֹ לְעֹלָה: 70 שְׁעִיר־עִזִּים אֶחָד לְחַטָּאת: 71 וּלְזֶבַח
הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֶתְדִים חֲמִשָּׁה
כֶּבֶשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן אַחִיעֶזֶר בֶּן־עַמִּישַׁדַּי:

42. On the sixth day Eliasaph the son of Deuel, prince of the sons of Gad, offered; 43. His offering was one silver dish of the weight of a hundred and thirty shekels, a silver bowl of seventy shekels, according to the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering; 44. One golden spoon of ten shekels, full of incense; 45. One young bull, one ram, one lamb of the first year, for a burnt offering; 46. One kid of the goats for a sin offering; 47. And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year; this was the offering of Eliasaph the son of Deuel. 48. On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, offered; 49. His offering was one silver dish, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering; 50. One golden spoon of ten shekels, full of incense; 51. One young bull, one ram, one lamb of the first year, for a burnt offering; 52. One kid of the goats for a sin offering; 53. And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year; this was the offering of Elishama the son of Ammihud. 54. On the eighth day offered Gamaliel the son of Pedahzur, prince of the sons of Manasseh; 55. His offering was one silver dish of the weight of a hundred and thirty shekels, one silver bowl of seventy shekels, according to the shekel of the sanctuary; both of them full of fine flour

mixed with oil for a meal offering; 56. One golden spoon of ten shekels, full of incense; 57. One young bull, one ram, one lamb of the first year, for a burnt offering; 58. One kid of the goats for a sin offering; 59. And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year; this was the offering of Gamaliel the son of Pedahzur. 60. On the ninth day Abidan the son of Gideoni, prince of the sons of Benjamin, offered; 61. His offering was one silver dish, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering; 62. One golden spoon of ten shekels, full of incense; 63. One young bull, one ram, one lamb of the first year, for a burnt offering; 64. One kid of the goats for a sin offering; 65. And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year; this was the offering of Abidan the son of Gideoni. 66. On the tenth day Ahiezer the son of Ammishaddai, prince of the sons of Dan, offered; 67. His offering was one silver dish, the weight of which was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering; 68. One golden spoon of ten shekels, full of incense; 69. One young bull, one ram, one lamb of the first year, for a burnt offering; 70. One kid of the goats for a sin offering; 71. And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year; this was the offering of Ahiezer the son of Ammishaddai.

שביעי

7th Aliyah - David (Malchut)

72 בְּיוֹם עֶשְׂתֵּי עָשָׂר יוֹם נִשְׂיָא לְבְנֵי אֲשֶׁר פָּגְעִיאל
 בֶּן-עֶכְרָן: 73 קָרְבָּנוֹ קִעֲרַת-כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה
 מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ
 שְׁנֵיהֶם | מְלֵאִים סֵלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה: 74 כֶּף אַחַת
 עֶשְׂרֵה זֶהָב מְלֵאָה קִטְרֶת: 75 פֶּר אֶחָד בֶּן-בֶּקָר אֵיל אֶחָד
 כֶּבֶשׂ-אֶחָד בֶּן-שְׁנָתוֹ לְעֵלָה: 76 שְׁעִיר-עִזִּים אֶחָד
 לְחִטָּאת: 77 וּלְזֹבַח הַשְּׁלָמִים בֶּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה
 עֶתְדִים חֲמִשָּׁה כֶּבֶשִׁים בְּנֵי-שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן
 פָּגְעִיאל בֶּן-עֶכְרָן:

78 בְּיוֹם שְׁנַיִם עָשָׂר יוֹם נִשְׂיָא לְבְנֵי נִפְתָּלִי אַחִירֵע
 בֶּן-עֵינָן: 79 קָרְבָּנוֹ קִעֲרַת-כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה

מִשְׁקֶלָהּ מִזְרֵק אֶחָד כֶּסֶף שְׁבַעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ
 שְׁנֵיהֶם | מִלֵּאִים סֵלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה: 80 כֹּף אֶחָד
 עֲשָׂרָה זֶהב מִלֵּאָה קְטֹרֶת: 81 פֶּר אֶחָד בֶּן־בָּקָר אֵיל אֶחָד
 כֶּבֶשׂ־אֶחָד בֶּן־שְׁנָתוֹ לְעֹלָה: 82 שְׁעִיר־עִזִּים אֶחָד
 לְחַטָּאת: 83 וְלִזְבַּח הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה
 עֶתְדִים חֲמִשָּׁה כֶּבֶשִׁים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן
 אַחִירֵע בֶּן־עֵינָן:

84 זֹאת | חֲנֻכַּת הַמִּזְבֵּחַ בְּיוֹם הַמָּשַׁח אֹתוֹ מֵאֵת נְשֵׂי־אֵי
 יִשְׂרָאֵל קְעֹרֹת כֶּסֶף שְׁתַּיִם עֲשָׂרָה מִזְרְקֵי־כֶסֶף שְׁנַיִם
 עֲשָׂר כַּפּוֹת זֶהב שְׁתַּיִם עֲשָׂרָה: 85 שְׁלֹשִׁים וּמֵאָה הַקְּעָרָה
 הָאֶחָת כֶּסֶף וְשְׁבַעִים הַמִּזְרֵק הָאֶחָד כֹּל כֶּסֶף הַכֵּלִים
 אֶלְפִים וָאַרְבַּע־מֵאוֹת בְּשֶׁקֶל הַקֹּדֶשׁ: 86 כַּפּוֹת זֶהב
 שְׁתַּיִם־עֲשָׂרָה מִלֵּאֵת קְטֹרֶת עֲשָׂרָה עֲשָׂרָה הַכֹּף בְּשֶׁקֶל
 הַקֹּדֶשׁ כָּל־זֶהב הַכַּפּוֹת עֲשָׂרִים וּמֵאָה:

87 כָּל־הַבָּקָר לְעֹלָה שְׁנַיִם עֲשָׂר פָּרִים אֵילִם שְׁנַיִם־עֲשָׂר
 כֶּבֶשִׁים בְּנֵי־שָׁנָה שְׁנַיִם עֲשָׂר וּמִנְחָתָם וְשְׁעִירֵי עִזִּים
 שְׁנַיִם עֲשָׂר לְחַטָּאת: 88 וְכֹל בָּקָר | זְבַח הַשְּׁלָמִים עֲשָׂרִים
 וָאַרְבַּעַּה פָּרִים אֵילִם שְׁשִׁים עֶתְדִים שְׁשִׁים כֶּבֶשִׁים
 בְּנֵי־שָׁנָה שְׁשִׁים זֹאת חֲנֻכַּת הַמִּזְבֵּחַ אַחֲרֵי הַמָּשַׁח אֹתוֹ:
 89 וּבָבֹא מֹשֶׁה אֶל־אַהֲל מוֹעֵד לְדַבֵּר אֹתוֹ וַיִּשְׁמַע
 אֶת־הַקּוֹל מִדְּבַר אֱלֹהֵי מַעַל הַכַּפֹּרֶת אֲשֶׁר עַל־אֲרֹן הָעֵדוּת

מִבֵּין שְׁנֵי הַכֹּרְבִים וַיְדַבֵּר אֵלָיו:

72. On the eleventh day Pagiel the son of Ocran, prince of the sons of Asher, offered; 73. His offering was one silver dish, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering; 74. One golden spoon of ten shekels, full of incense; 75. One young bull, one ram, one lamb of the first year, for a burnt offering; 76. One kid of the goats for a sin offering; 77. And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year; this was the offering of Pagiel the son of Ocran. 78. On the twelfth day Ahira the son of Enan, prince of the sons of Naphtali, offered; 79. His offering was one silver dish, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mixed with oil for a meal offering; 80. One golden spoon of ten shekels, full of incense; 81. One young bull, one ram, one lamb of the first year, for a burnt offering; 82. One kid of the goats for a sin offering; 83. And for a sacrifice of peace offerings, two oxen, five rams, five male goats, five lambs of the first year; this was the offering of Ahira the son of Enan. 84. This was the dedication of the altar, in the day when it was anointed, by the princes of Israel; twelve dishes of silver, twelve silver bowls, twelve spoons of gold; 85. Each dish of silver weighing a hundred and thirty shekels, each bowl seventy; all the silver utensils weighed two thousand and four hundred shekels, according to the shekel of the sanctuary; 86. The golden spoons were twelve, full of incense, weighing ten shekels apiece, according to the shekel of the sanctuary; all the gold of the spoons was a hundred and twenty shekels. 87. All the oxen for the burnt offering were twelve bulls, the rams twelve, the lambs of the first year twelve, with their meal offering; and the kids of the goats for sin offering twelve. 88. And all the oxen for the sacrifice of the peace offerings were twenty four bulls, the rams sixty, the male goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after it was anointed. 89. And when Moses went into the Tent of Meeting to speak with him, then he heard the voice of one speaking to him from the covering that was upon the ark of Testimony, from between the two kerubim; and he spoke to him.

מפטיר

Maftir

87 כָּל־הַבָּקָר לַעֲלֹה שְׁנַיִם עֶשְׂרֵי פָרִים אֵילִם שְׁנַיִם־עֶשְׂרֵי
 כִּבְשִׂים בְּנֵי־שָׁנָה שְׁנַיִם עֶשְׂרֵי וּמִנְחָתָם וְשַׁעֲרֵי עֲזִים
 שְׁנַיִם עֶשְׂרֵי לַחֲטָאתָּ: 88 וְכֹל בָּקָר | זִבְחַ הַשְּׁלָמִים עֶשְׂרִים
 וְאַרְבָּעָה פָרִים אֵילִם שְׁשִׂים עֲתֻדִים שְׁשִׂים כִּבְשִׂים
 בְּנֵי־שָׁנָה שְׁשִׂים זֹאת חֲנֻכַּת הַמִּזְבֵּחַ אַחֲרֵי הַמָּשַׁח אֹתוֹ:
 89 וּבָא מֹשֶׁה אֶל־אֱהֱלֵ מוֹעֵד לְדַבֵּר אִתּוֹ וַיִּשְׁמַע

אֶת־הַקּוֹל מִדְּבַר אֱלֹהֵי מִעַל הַכַּפֹּת אֲשֶׁר עַל־אֲרֹן הָעֵדוּת
 מִבֵּין שְׁנֵי הַכְּרֻבִים וַיְדַבֵּר אֱלֹהֵי:

87. All the oxen for the burnt offering were twelve bulls, the rams twelve, the lambs of the first year twelve, with their meal offering; and the kids of the goats for sin offering twelve.
 88. And all the oxen for the sacrifice of the peace offerings were twenty four bulls, the rams sixty, the male goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after it was anointed. 89. And when Moses went into the Tent of Meeting to speak with him, then he heard the voice of one speaking to him from the covering that was upon the ark of Testimony, from between the two kerubim; and he spoke to him.