



# פרשת קורח

Parashat Korach  
Bamidbar (Numbers) 16:1-18:32

## ראשון

1st Aliyah - Avraham (Chesed)

16 וַיִּקְרָא קָרוֹחַ בֶּן-יִצְחָק בֶּן-קֵהָת בֶּן-לוֹי  
וְדָתָן וְאַבְיָרָם בְּנֵי אֶלְיָאָב וְאֹן בֶּן-פִּלֵּת  
בְּנֵי רְאוּבֵן: 2 וַיִּקְמוּ לִפְנֵי מֹשֶׁה וְאֲנָשִׁים  
מִבְּנֵי-יִשְׂרָאֵל וְזִמְשִׁים וּמֵאֲתִים זְשִׁאִי  
עֵדָה קָרְאִי מוֹעֵד אֲנָשִׁי-שֵׁם: 3 וַיִּקְהָלוּ  
עַל-מֹשֶׁה וְעַל-אַהֲרֹן וַיֹּאמְרוּ אֲלֵהֶם  
רַב-לָכֶם כִּי כָל-הָעֵדָה כָּלָם קְדוֹשִׁים  
וּבְתוֹכָם יְהוָה וּבַמִּדְּוֶה תִתְנַשְּׂאוּ עַל-קֹהֵל  
יְהוָה: 4 וַיִּשְׁמַע מֹשֶׁה וַיִּפֹּל עַל-פָּנָיו:  
5 וַיִּדְבֹר אֶל-קָרוֹחַ וְאֶל-כָּל-עֵדָתוֹ לֵאמֹר  
בִּיקָר וַיִּדַע יְהוָה אֶת-אֲשֶׁר-כֹּל

וְאֶת־הַקָּדוֹשׁ וְהַקָּרִיב אֵלָיו וְאֵת אֲשֶׁר  
יְבוֹזְרֵבוּ יִקְרִיב אֵלָיו: 6 וְאֵת עֵשׂוֹ  
קָוֹזֹו־לָכֶם בַּמּוֹזְתוֹת קָרוֹז וְכָל־עֵדוֹתוֹ:  
7 וְתַנּוּ־בֵהֶן | אֵשׁ וְשִׁימוּ עֲלֵיהֶן | קְטֹרֶת  
לִפְנֵי יְהוָה בַּמּוֹזַר וְהָיָה הָאִישׁ אֲשֶׁר־יְבוֹזַר  
יְהוָה הוּא הַקָּדוֹשׁ רַב־לָכֶם בְּנֵי לֵוִי:  
8 וַיֹּאמֶר מֹשֶׁה אֶל־קָרוֹז שְׂמוֹעוּ־נָא בְּנֵי  
לֵוִי: 9 הַבְּעַט מִכֶּם כִּי־הִבְדִּיל אֱלֹהִי  
יִשְׂרָאֵל אֶתְכֶם מֵעַדְת יִשְׂרָאֵל לְהַקְרִיב  
אֶתְכֶם אֵלָיו לְעַבֵּד אֶת־עַבְדַּת מִשְׁכַּן  
יְהוָה וְלַעֲמֹד לִפְנֵי הָעֵדָה לְשִׁרְתָּם:  
10 וַיִּקְרַב אֲתָךְ וְאֶת־כָּל־אוֹזִיק בְּנֵי־לֵוִי  
אֲתָךְ וּבִקְשִׁיתֶם עִם־כֹּהֲנָה: 11 לָכֵן אֲתָהּ  
וְכָל־עֵדוֹתְךָ הַזֹּעֲדִים עַל־יְהוָה וְאֲהָרֹן  
בַּמֶּה־הוּא כִּי תִלְיֵנוּ עֲלֵינוּ: 12 וַיִּשְׁלֹז מֹשֶׁה

לְקָרָא לְדָתָן וְלֵאבִירָם בְּנֵי אֱלִיָּאב  
 וַיֹּאמְרוּ לֹא נִעְלָה׃ 13 הַמַּעַט כִּי  
 הָעֵלִיתָנוּ בְּמֵאֲרָץ זָבֶת וְזָלַב וְדַבַּשׁ  
 לְהַמִּיתָנוּ בַּמִּדְבָּר כִּי־תִשְׁתַּרֵּר עָלֵינוּ  
 עַם־הַשְּׂתַרְרִי׃

1. Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men; 2. And they rose up before Moses, with certain of the people of Israel, two hundred and fifty princes of the assembly, regularly summoned to the congregation, men of renown; 3. And they gathered themselves together against Moses and against Aaron, and said to them, You take too much upon you, seeing all the congregation are holy, every one of them, and Hashem is among them. Why then do you lift up yourselves above the congregation of Hashem? 4. And when Moses heard it, he fell upon his face; 5. And he spoke to Korah and to all his company, saying, Tomorrow Hashem will show who are his, and who is holy; and will cause him to come near to him; him whom he has chosen will he cause to come near to him. 6. This do; Take you censers, Korah, and all his company; 7. And put fire in it, and put incense in them before Hashem tomorrow; and it shall be that the man whom Hashem chooses, he shall be holy; you take too much upon you, you sons of Levi. 8. And Moses said to Korah, Hear, I beg you, you sons of Levi; 9. Does it seem but a small thing to you, that the Elohim of Israel has separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of Hashem, and to stand before the congregation to minister to them? 10. And he has brought you near to him, and all your brothers the sons of Levi with you; and do you also seek the priesthood? 11. For which cause both you and all your company are gathered together against Hashem; and what is Aaron, that you murmur against him? 12. And Moses sent to call Dathan and Abiram, the sons of Eliab; which said, We will not come up; 13. Is it a small thing that you have brought us out of a land that flows with milk and honey, to kill us in the wilderness, that you also make yourself a prince over us?

## שני

2nd Aliyah - Yitzchak (Gevurah)

14 אִם לֹא אֶל־אֶרֶץ זָבֶת וְזָלַב וְדַבַּשׁ  
 הֵבִיאָתָנוּ וְתִתֶּן־לָנוּ נְזֻזָּת שָׂדֵה וְכָרָם

הַעֲלֵנִי הָאֲנָשִׁים הָהֵם תִּנְקַר לֹא נַעֲלָה׃  
 15 וַיּוֹזַר לְבוּשָׁה בְּמַדְּ וַיֹּאמֶר אֶל־יְהוָה  
 אֶל־תִּפְּן אֶל־מִנּוּחֹתֵם לֹא וְזָמוּר אֲוֹד  
 בִּמְהֵם נִשָּׂאתִי וְלֹא הִרְעֵתִי אֶת־אֲוֹד  
 בִּמְהֵם׃ 16 וַיֹּאמֶר מִשָּׁה אֶל־קְרוּז אֲתָה  
 וְכָל־עַד־תָּךְ הָיוּ לִפְנֵי יְהוָה אֲתָה וְהֵם  
 וְאַהֲרֹן מוֹזָר׃ 17 וּקְרוּזוּ אִישׁ בַּמּוֹזָתוֹ  
 וּנְתַתֶּם עֲלֵיהֶם קְטֹרֶת וְהִקְרַבְתֶּם לִפְנֵי  
 יְהוָה אִישׁ בַּמּוֹזָתוֹ וְזָמִשִׁים וּמֵאֲתָיִם  
 בַּמּוֹזָתוֹ וְאַתָּה וְאַהֲרֹן אִישׁ בַּמּוֹזָתוֹ׃  
 18 וּקְרוּזוּ אִישׁ בַּמּוֹזָתוֹ וַיִּתְּנוּ עֲלֵיהֶם אֵשׁ  
 וַיִּשְׂיִמוּ עֲלֵיהֶם קְטֹרֶת וַיַּעֲבְדוּ פִתְחוֹ אֱהֵל  
 מוֹעֵד וּבוֹשָׁה וְאַהֲרֹן׃ 19 וַיִּקְהֵל עֲלֵיהֶם  
 קְרוּז אֶת־כָּל־הָעֵדָה אֶל־פִּתְחוֹ אֱהֵל  
 מוֹעֵד וַיֵּרָא כְבוֹד־יְהוָה אֶל־כָּל־הָעֵדָה׃

14. Moreover you have not brought us into a land that flows with milk and honey, or given us inheritance of fields and vineyards. Will you take out the eyes of these men? We will not come up. 15. And Moses was very angry, and said to Hashem, Do not respect their offering; I have not taken one ass from them, nor have I hurt one of them. 16. And Moses said to Korah, Be you and all your company before Hashem, you, and they, and Aaron, tomorrow; 17. And take every man his censer, and put incense in them, and bring before Hashem every man his censer, two hundred and fifty censers; you also, and Aaron, each of you his censer. 18. And they took every man his censer, and put fire in them, and laid incense on it, and stood in the door of the Tent of Meeting with Moses and Aaron. 19. And Korah gathered all the congregation against them to the door of the Tent of Meeting; and the glory of Hashem appeared to all the congregation.

## שלישי

3rd Aliyah - Ya-akov (Tiferet)

20 וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה וְאֶל־אֶהֱרֹן  
 לֵאמֹר: 21 הַבְּדִלּוּ בֵּיתְכֶם הָעֵדָה הַזֹּאת  
 וְאֶכְלֶה אֹתָם כְּרַעַע: 22 וַיִּפְּלוּ עַל־פְּנֵיהֶם  
 וַיֹּאמְרוּ אֵל אֱלֹהֵי הָרִוּוּזֹת לְכֹל־בֶּשֶׂר  
 הָאִישׁ אֲוֹד יוּזָטָא וְעַל כָּל־הָעֵדָה  
 תִּקְצֹף: 23 וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה  
 לֵאמֹר: 24 דַּבֵּר אֶל־הָעֵדָה לֵאמֹר הֲעִלּוּ  
 בְּמִסְבֵּיב לְבַשְׂכֶּן־קָרוֹז דָּתָן וְאַבִּירָם:  
 25 וַיִּקָּם מֹשֶׁה וַיִּלֶךְ אֶל־דָּתָן וְאַבִּירָם  
 וַיִּלְכּוּ אֲוֹזְרֵיו וַקְנִי יִשְׂרָאֵל: 26 וַיִּדְבֹר

אֶל-הַעֲדָה לֵאמֹר סֹרוּ נָא מֵעַל אֱהֲלֵי  
 הָאֲנָשִׁים הַרְשָׁעִים הָאֵלֶּה וְאֶל-הַתְּנָעוּ  
 בְּכָל-אֲשֶׁר לָהֶם פִּן-תִּסְפוּ בְּכָל-וַזְטֵאתֶם׃  
 27 וַיַּעֲלוּ מֵעַל מִשְׁכַּן-קָרוֹן דָּתָן וַאֲבִירָם  
 מִסַּבִּיב וְדָתָן וַאֲבִירָם יֵצְאוּ נֹצְצִים פְּתוּזִים  
 אֱהֲלֵיהֶם וּנְשֵׁיהֶם וּבְנֵיהֶם וְטַפָּם׃  
 28 וַיֹּאמֶר מֹשֶׁה בְּזֹאת תִּדְעוּן כִּי-יְהוָה  
 שָׂלַח־נִי לַעֲשׂוֹת אֵת כָּל-הַמַּעֲשִׂים הָאֵלֶּה  
 כִּי-לֹא בִלְבָבִי׃ 29 אִם-כְּמוֹת כָּל-הָאָדָם  
 יִבְדָּתוּן אֵלֶּה וּפִקְדַת כָּל-הָאָדָם יִפְקַד  
 עֲלֵיהֶם לֹא יְהוָה שָׂלַח־נִי׃ 30 וְאִם-בְּרִיאָה  
 יִבְרָא יְהוָה וּפָצְתָה הָאֲדָמָה אֶת-פִּיהָ  
 וּבִלְעָה אֹתָם וְאֶת-כָּל-אֲשֶׁר לָהֶם וַיִּרְדּוּ  
 וְזִיִּם שָׂאֲלָה וַיִּדְעוּתֶם כִּי נִאֲצוּ הָאֲנָשִׁים  
 הָאֵלֶּה אֶת-יְהוָה׃ 31 וַיְהִי כַכֵּלְתוֹ לְדַבֵּר

אֶת כָּל-הַדְּבָרִים הָאֵלֶּה וְתִבְקַע  
 הָאֲדָמָה אֲשֶׁר תִּזְזַתִּיהֶם: <sup>32</sup> וְתִפְתּוּז  
 הָאָרֶץ אֶת-פִּיָּהּ וְתִבְכֶּלַע אֶתֶּם  
 וְאֶת-בְּתִיָּהֶם וְאֶת כָּל-הָאָדָם אֲשֶׁר  
 לְקָרוֹז וְאֶת כָּל-הָרְכוּשׁ: <sup>33</sup> וַיִּרְדּוּ הַיָּם  
 וְכָל-אֲשֶׁר לָהֶם וְזִיִּים שְׂאֵלָה וְתִכַּס  
 עֲלֵיהֶם הָאָרֶץ וַיֵּאבְדוּ מִדַּתּוֹר הַקָּהָל:  
<sup>34</sup> וְכָל-יִשְׂרָאֵל אֲשֶׁר סָבִיבֵתִיָּהֶם נָסוּ  
 לְקָלָם כִּי אָמְרוּ פֶן-תִּבְכֶּלְעֵנוּ הָאָרֶץ:  
<sup>35</sup> וְאִישׁ יִצְאָה מֵאֵת יְהוָה וְתֹאכַל אֶת  
 הַזֹּזִמְשִׁים וּבְמֵאֲתָיִם אִישׁ מִקְרִיבֵי  
 הַקְּטֹרֶת: <sup>17</sup> <sup>1</sup> וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה  
 לֵאמֹר: <sup>2</sup> אָמַר אֶל-אֶלְעָזָר בֶּן-אַהֲרֹן  
 הַכֹּהֵן וַיִּרֶם אֶת-הַבְּמוֹזֹתֹת מִבֵּין הַשָּׂרִפָּה  
 וְאֶת-הָאִישׁ זָר-הַלְּאָהּ כִּי קָדְשׁוֹ: <sup>3</sup> אֶת

מוֹזְתוֹת הַזֹּטְאִים הָאֵלֶּה בְּנַפְשׁוֹתָם וְעָשׂוּ  
 אֹתָם רִקְעֵי פֹזִים צְפוּי לַמּוֹבּוֹז  
 כִּי־הִקְרִיבָם לִפְנֵי־יְהוָה וַיִּקְדָּשׁוּ וַיְהִי  
 לְאוֹת לְבְנֵי יִשְׂרָאֵל: <sup>4</sup> וַיִּקְוֹז אֶלְעֶזֶר  
 הַכֹּהֵן אֶת מוֹזְתוֹת הַזֹּזְשׁוֹת אֲשֶׁר  
 הִקְרִיבוּ הַשָּׂרְפִים וַיִּרְקְעוּם צְפוּי לַמּוֹבּוֹז:  
<sup>5</sup> זָכָרוֹן לְבְנֵי יִשְׂרָאֵל לְמַעַן אֲשֶׁר  
 לֹא־יִקְרַב אִישׁ זָר אֲשֶׁר לֹא בְּזֵרַע  
 אֲהֲרֹן הוּא לְהִקְטִיר קְטֹרֶת לִפְנֵי יְהוָה  
 וְלֹא־יִהְיֶה כְּקִרוֹז וְכַעֲדָתוֹ כֹּאֲשֶׁר דָּבַר  
 יְהוָה בְּיַד־מוֹשֶׁה לֵּאמֹר:

<sup>6</sup> וַיִּלְנֹז כָּל־עֵדֶת בְּנֵי־יִשְׂרָאֵל מִמּוֹזְרֹת  
 עַל־מוֹשֶׁה וְעַל־אֲהֲרֹן לֵאמֹר אַתֶּם הַבּוֹתֵם  
 אֶת־עַם יְהוָה: <sup>7</sup> וַיְהִי בְּהִקְדָּל הָעֵדָה  
 עַל־מוֹשֶׁה וְעַל־אֲהֲרֹן וַיִּפְּנוּ אֶל־אֲהֲלֵם



מוֹעֵד וְהִנֵּה כִסֵּהוּ הָעֵנָן וַיֵּרָא כְבוֹד  
 יְהוָה׃ 8 וַיָּבֹא מִשָּׁה וְאַהֲרֹן אֶל־פְּנֵי אֱלֹהִים  
 מוֹעֵד׃

20. And Hashem spoke to Moses and to Aaron, saying, 21. Separate yourselves from among this congregation, that I may consume them in a moment. 22. And they fell upon their faces, and said, O Elohim, the Elohim of the spirits of all flesh, shall one man sin, and will you be angry with all the congregation? 23. And Hashem spoke to Moses, saying, 24. Speak to the congregation, saying, Get away from around the dwelling of Korah, Dathan, and Abiram. 25. And Moses rose up and went to Dathan and Abiram; and the elders of Israel followed him. 26. And he spoke to the congregation, saying, Depart, I beg you, from the tents of these wicked men, and touch nothing of theirs, lest you be consumed in all their sins. 27. So they got away from the dwelling of Korah, Dathan, and Abiram, on every side; and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children. 28. And Moses said, Hereby you shall know that Hashem has sent me to do all these works; for I have not done them of my own mind. 29. If these men die the common death of all men, or if they are visited by the fate of all men; then Hashem has not sent me. 30. But if Hashem creates a new thing, and the earth opens her mouth, and swallows them up, with all that belongs to them, and they go down alive into Sheol; then you shall understand that these men have provoked Hashem. 31. And it came to pass, as he finished speaking all these words, that the ground split beneath them; 32. And the earth opened her mouth, and swallowed them up, and their houses, and all the men who belonged to Korah, and all their goods. 33. They, and all that belonged to them, went down alive into Sheol, and the earth closed upon them; and they perished from among the congregation. 34. And all Israel who were around them fled at their cry; for they said, Lest the earth swallow us up also. 35. And there came out a fire from Hashem, and consumed the two hundred and fifty men who offered incense.

### Chapter 17

1. And Hashem spoke to Moses, saying, 2. Speak to Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter you the fire yonder; for they are consecrated. 3. As for the censers of these sinners against their own souls, let them make them into hammered plates for a covering of the altar; for they offered them before Hashem, therefore they are consecrated; and they shall be a sign to the people of Israel. 4. And Eleazar the priest took the bronze censers, with which those who were burned had offered; and they were made into hammered plates for a covering of the altar; 5. To be a memorial to the people of Israel, that no stranger, who is not of the seed of Aaron, come near to offer incense before Hashem; that he be not as Korah, and as his company; as Hashem said to him by the hand of Moses. 6. But on the next day all the congregation of the people of Israel murmured against Moses and against Aaron, saying, You have killed the people of Hashem. 7. And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the Tent of Meeting; and, behold, the cloud covered it, and the glory of Hashem appeared. 8. And Moses and Aaron

came before the Tent of Meeting.

## רביעי

4th Aliyah - Moshe (Netzach)

9 וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 10 הֲרִמוּ  
 מִתּוֹךְ הָעֵדָה הַזֹּאת וְאֲכַלְתֶּם אֶת־כֶּרֶעַע  
 וַיִּפְּלוּ עַל־פְּנֵיהֶם: 11 וַיֹּאמֶר מֹשֶׁה  
 אֶל־אַהֲרֹן קוּז אֶת־הַבְּמוֹזוֹתָהּ וְתִן־עָלֶיהָ  
 אֵשׁ בַּמַּעַל הַבְּמוֹזוֹז וְשִׁים קְטֹרֶת וְהוֹלֵךְ  
 מִהָרָה אֶל־הָעֵדָה וְכִפֵּר עֲלֵיהֶם כִּי־יֵצֵא  
 הַקֶּצֶף מִלִּפְנֵי יְהוָה הַזֶּה הַזֶּה הַנֶּגֶף: 12 וַיִּקְוֹז  
 אַהֲרֹן כַּאֲשֶׁר אָמַר יְהוָה בְּמֹשֶׁה וַיֵּרֶץ  
 אֶל־תּוֹךְ הַקֶּהֱל וְהֵנִיחַ הַזֶּה הַנֶּגֶף בָּעַם  
 וַיִּתֵּן אֶת־הַקְטֹרֶת וַיִּכְפֹּר עַל־הָעַם:  
 13 וַיַּעֲמֹד בֵּין־הַבַּיִתִּים וּבֵין הַזֹּזִיִּים וַתֵּעָצֵר  
 הַבַּמִּגְפָּה: 14 וַיִּהְיוּ הַבַּיִתִּים בַּבְּמִגְפָּה  
 אַרְבַּעַת עָשָׂר אָלֶף וְשִׁבְעַת מֵאוֹת מִלְּבַד

הַמִּוֹתִים עַל־דְּבַר־קְרוּחַ: 15 וַיֵּשֶׁב אֶהֱרֹן  
 אֶל־מִשְׁחָה אֶל־פִּתְחוֹ אֹהֶל מוֹעֵד וְהַמִּזְבֵּחַ  
 נֶעְצְרָה:

9. And Hashem spoke to Moses, saying, 10. Get away from among this congregation, that I may consume them as in a moment. And they fell upon their faces. 11. And Moses said to Aaron, Take a censer, and put fire in it from the altar, and put on incense, and go quickly to the congregation, and make an atonement for them; for anger has come out from Hashem; the plague has begun. 12. And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague had begun among the people; and he put on incense, and made an atonement for the people. 13. And he stood between the dead and the living; and the plague was stopped. 14. And those who died in the plague were fourteen thousand and seven hundred, beside those who died about the matter of Korah. 15. And Aaron returned to Moses to the door of the Tent of Meeting; and the plague was stopped.

### חמישי

5th Aliyah - Aharon (Hod)

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 17 דַּבֵּר  
 אֶל־בְּנֵי יִשְׂרָאֵל וְקוּז מֵאֲתֶם מִטָּה  
 מִטָּה לְבֵית אָב מֵאֵת כָּל־נְשֵׁי־אֲהֵם  
 לְבֵית אֲבֹתָם שְׁנַיִם עָשָׂר מִטּוֹת אִישׁ  
 אֶת־שְׁמוֹ תִּכְתֹּב עַל־מִטָּהוּ: 18 וְאֵת שֵׁם  
 אֶהֱרֹן תִּכְתֹּב עַל־מִטָּה לְוִי כִּי מִטָּה  
 אֲוֹד לְרֹאשׁ בֵּית אֲבוֹתָם: 19 וְהַנּוֹזְתִים

בְּאֶהָל מוֹעֵד לִפְנֵי הָעֵדוּת אֲשֶׁר אֹעֵד  
לָכֶם שָׁמָּה: 20 וְהָיָה הָאִישׁ אֲשֶׁר  
אֲבֹזֵר-בּוֹ מִטָּהוּ יִפְרוּז וְהִשְׁכַּחְתִּי מֵעַלִּי  
אֶת-תְּלֻמוֹת בְּנֵי יִשְׂרָאֵל אֲשֶׁר הֵם מִכְּלִינֵם  
עָלֵיכֶם: 21 וַיִּדְבֹּר מִשָּׁה אֶל-בְּנֵי יִשְׂרָאֵל  
וַיִּתְּנוּ אֲכִלּוּ | כָּל-נְשֵׁיאֵיהֶם מִטָּה לְנִשְׂיָא  
אֹזֶד מִטָּה לְנִשְׂיָא אֹזֶד לְבַיִת אֲבֹתָם  
שְׁנַיִם עֶשֶׂר מִטּוֹת וּמִטָּה אֶהְרֹן בְּתוֹךְ  
מִטּוֹתָם: 22 וַיִּנּוּז מִשָּׁה אֶת-הַמִּטּוֹת לִפְנֵי  
יְהוָה בְּאֶהָל הָעֵדוּת: 23 וַיְהִי מִמּוֹזַרְת  
וַיָּבֵא מִשָּׁה אֶל-אֶהָל הָעֵדוּת וְהִנֵּה פָרוּז  
מִטָּה-אֶהְרֹן לְבַיִת לֵוִי וַיֵּצֵא פָרוּז וַיִּצֵּץ  
צִיץ וַיִּגְמַל שְׂקָדִים: 24 וַיֵּצֵא מִשָּׁה  
אֶת-כָּל-הַמִּטּוֹת מִלִּפְנֵי יְהוָה אֶל-כָּל-בְּנֵי  
יִשְׂרָאֵל וַיִּרְאוּ וַיִּקְוּזוּ אִישׁ מִטָּהוּ:

16. And Hashem spoke to Moses, saying, 17. Speak to the people of Israel, and take from every one of them a rod according to the house of their fathers, from all their princes

according to the house of their fathers twelve rods; write every man's name upon his rod. 18. And you shall write Aaron's name upon the rod of Levi; for one rod shall be for the chief of the house of their fathers. 19. And you shall lay them up in the Tent of Meeting before the Testimony, where I will meet with you. 20. And it shall come to pass, that the man's rod, whom I shall choose, shall blossom; and I will make to cease from me the murmurings of the people of Israel, whereby they murmur against you. 21. And Moses spoke to the people of Israel, and every one of their princes gave him a rod apiece, from each prince one, according to their fathers' houses, twelve rods; and the rod of Aaron was among their rods. 22. And Moses laid up the rods before Hashem in the Tent of Testimony. 23. And it came to pass, that on the next day Moses went into the Tent of Testimony; and, behold, the rod of Aaron for the house of Levi had budded, and brought forth buds, and bloomed blossoms, and yielded almonds. 24. And Moses brought out all the rods from before Hashem to all the people of Israel; and they looked, and took every man his rod.

## ששי

6th Aliyah - Yoseif (Yesod)

25 וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הֲשִׁב אֶת־מִטֵּה  
 אֶהְרֹן לְפָנַי הָעֵדוּת לְמִשְׁפַּרְתּוֹ לְאוֹת  
 לְבְנֵי־מִרְי וְתִכַּל תְּלוֹנְתָם מֵעַכְשָׁיו וְלֹא  
 יִבְדּוּ: 26 וַיַּעַשׂ מֹשֶׁה כַּאֲשֶׁר צִוָּה יְהוָה  
 אֹתוֹ כִּן עָשָׂה: 27 וַיֹּאמְרוּ בְנֵי יִשְׂרָאֵל  
 אֶל־מֹשֶׁה לֵאמֹר הֲיֵן זֹעֲנֵנו אֲבָדְנוּ כָּלֵנוּ  
 אֲבָדְנוּ: 28 כָּל הַקָּרֵב | הַקָּרֵב הַקָּרֵב  
 אֶל־מִשְׁכַּן יְהוָה יָמוּת הַאֵם תִּמְנֹנוּ לְגֹועַ:  
 18 וַיֹּאמֶר יְהוָה אֶל־אֶהְרֹן וּבְנֵיךָ  
 וּבֵית־אָבִיךָ אֲתָךְ תִּשְׂאוּ אֶת־עֹזֶן הַמִּקְדָּשׁ

וְאֶתֶּהּ וּבְנִיָּהּ אֶתֶּךָ תִּשָּׂאוּ אֶת־עֵוֹן  
 כְּהִנְתְּכֶם: <sup>2</sup> וְגַם אֶת־אוֹזִיָּךְ בְּמִטָּה לִי  
 יִשְׁבֹּט אָבִיךָ הֶקְרַב אֶתֶּךָ וַיִּלְווּ עִלְיֶיךָ  
 וַיִּשְׁרְתוּךָ וְאֶתֶּהּ וּבְנִיָּהּ אֶתֶּךָ לְפָנַי אֲהַל  
 הָעֵדוּת: <sup>3</sup> וְשָׁמְרוּ בְּשִׁבְרֶתְךָ וּבְשִׁבְרֵת  
 כָּל־הָאֶהָל אֶךְ אֶל־כְּלֵי הַקֹּדֶשׁ  
 וְאֶל־הַמִּזְבֵּיחַ לֹא יִקְרְבוּ וְלֹא־יָמוּתוּ  
 גַם־הֵם גַּם־אַתֶּם: <sup>4</sup> וְנָלוּ עִלְיֶיךָ וְשָׁמְרוּ  
 אֶת־בְּשִׁבְרֵת אֶהָל מוֹעֵד לְכֹל עֲבֹדַת  
 הָאֶהָל וְזָר לֹא־יִקְרַב אֲלֵיכֶם:  
<sup>5</sup> וְשָׁמְרֶתֶם אֶת בְּשִׁבְרֵת הַקֹּדֶשׁ וְאֶת  
 בְּשִׁבְרֵת הַמִּזְבֵּיחַ וְלֹא־יִהְיֶה עוֹד קֶצֶף  
 עַל־בְּנֵי יִשְׂרָאֵל: <sup>6</sup> וְאֲנִי הֵנֵּה לְקוֹזְתֵי  
 אֶת־אוֹזֵיכֶם הַלְוִיִּם מִתּוֹךְ בְּנֵי יִשְׂרָאֵל  
 לָכֶם מִתְּנָה נְתַנִּים לִיהוָה לְעֶבֶד

אֶת־עַבְדֹת אֱהִל מוֹעֵד׃ 7 וְאֵתָהּ וּבְנִיָּךְ  
 אֶתָּךְ תִּשְׁמְרוּ אֶת־כְּהֻנַּתְכֶם לְכָל־דְּבַר  
 הַבְּמוֹבִיז וּלְמִבֵּית כַּפְרֹת וְעַבְדֹתֵם  
 עַבְדֹת בַּמִּתְנָה אֲתֵן אֶת־כְּהֻנַּתְכֶם וְהָזֶר  
 הַקָּרֵב יוֹבֹת׃ 8 וַיִּדְבֹר יְהוָה אֶל־אַהֲרֹן  
 וַאֲנִי הֵנָּה נָתַתִּי לָךְ אֶת־מִשְׁמֶרֶת  
 דָּת וּבִמֹתַי לְכָל־קֹדְשֵׁי בְנֵי־יִשְׂרָאֵל לָךְ  
 נָתַתִּים לְמִשְׁוֹזָה וּלְבְנֵיךָ לְזֹק־עוֹלָם׃  
 9 זֶה יִהְיֶה לָּךְ מִקֹּדֶשׁ הַקֹּדְשִׁים  
 מִן־הָאֵשׁ כָּל־קָרְבָּנָם לְכָל־מִנְחֹתָם  
 וּלְכָל־זֹחֲטֹתָם וּלְכָל־אַשְׁמֵם אֲשֶׁר יֵשִׁיבוּ  
 לִי קֹדֶשׁ קֹדְשִׁים לָּךְ הוּא וּלְבְנֵיךָ׃  
 10 בְּקֹדֶשׁ הַקֹּדְשִׁים תֵּאכְלֵנוּ כָּל־זָכֹר  
 וְאֲכַל אֶתֹ קֹדֶשׁ יְהוָה־לָּךְ׃ 11 וְזֶה־לָּךְ  
 דָּת וּבִמֹת לְכָל־תְּנוּפֹת בְּנֵי יִשְׂרָאֵל

לָךְ נְתַתִּים וּלְבַנֶּיךָ וּלְבַנְּתֶיךָ אֶתְךָ  
 לְזֶכֶר-עוֹלָם כָּל-טְהוֹר בְּבֵיתְךָ יֹאכֵל  
 אִתּוֹ: 12 כָּל זֶכֶב יִצְהָר וְכָל-זֶכֶב  
 תִּירוֹשׁ וְדָגָן יִרְאֲשִׁיתֶם אֲשֶׁר-יִתְּנוּ לִיהוָה  
 לָךְ נְתַתִּים: 13 בְּכוֹרֵי כָּל-אֲשֶׁר בְּאֶרֶצֶם  
 אֲשֶׁר-יִבִּיאוּ לִיהוָה לָךְ יִהְיֶה כָּל-טְהוֹר  
 בְּבֵיתְךָ יֹאכְלֵנוּ: 14 כָּל-זֶרֶם בִּישָׁר אֵל  
 לָךְ יִהְיֶה: 15 כָּל-פֵּטֵר רֹזֵם לְכָל-בֶּשֶׂר  
 אֲשֶׁר-יִקְרִיבוּ לִיהוָה בְּאֶדָם וּבַבְּהֵמָה  
 יִהְיֶה-לָּךְ אֶךְ א פָּדָה תִּפְדֶּה אֶת בְּכוֹר  
 הָאָדָם וְאֶת בְּכוֹר-הַבְּהֵמָה הַטְּמֵאָה  
 תִּפְדֶּה: 16 וּפְדוּיוֹ מִבֶּן-וָדֶשׁ תִּפְדֶּה  
 בְּעֶרְכָּךְ כֶּסֶף וְזַמִּישֵׁת שִׁקְלִים בְּשֶׁקֶל  
 הַקֹּדֶשׁ עֶשְׂרִים גֵּרָה הִוא: 17 אֶךְ  
 בְּכוֹר-שׁוֹר אֶו-בְּכוֹר כֶּשֶׁב אֶו-בְּכוֹר עֶז



לֹא תִפְדֶּה קֹדֶשׁ הֵם אֶת־דַּמָּם וְתִזְרַק  
 עַל־הַמִּזְבֵּיחַ וְאֶת־זֶלְזָלְתָם תִּקַּטִּיר אֲשֶׁה  
 לָרִיחַ זִיזֹן לִיהוָה: 18 וּבָשָׂרָם יִהְיֶה־לָּךְ  
 כְּזֹזָה הַתְּנוּפָה וּכְשׂוֹק הַיַּמִּין לָךְ יִהְיֶה:  
 19 כֹּל | תְּרוֹבֹת הַקֹּדְשִׁים אֲשֶׁר יִרְיֹמוּ  
 בְּנֵי־יִשְׂרָאֵל לִיהוָה נָתַתִּי לָךְ וּלְבִנְיָךְ  
 וּלְבָנֹתֶיךָ אֲתֶךָ לְזֶק־עוֹלָם בְּרִית בְּמִלּוּז  
 עוֹלָם הוּא לִפְנֵי יְהוָה לָךְ וּלְזָרְעֶךָ אֲתֶךָ:  
 20 וַיֹּאמֶר יְהוָה אֶל־אַהֲרֹן בְּאַרְצָם לֹא  
 תִנּוּזַל וְזָלַק לֹא־יִהְיֶה לָּךְ בְּתוֹכָם אֲנִי  
 וְזָלַקְךָ וְנִזְזַלְתֶּךָ בְּתוֹךְ בְּנֵי יִשְׂרָאֵל:

25. And Hashem said to Moses, Bring Aaron's rod again before the Testimony, to be kept for a sign against the rebels; that there may be an ending of their murmurings against me, that they die not. 26. And Moses did so; as Hashem commanded him, so did he. 27. And the people of Israel spoke to Moses, saying, Behold, we die, we perish, we all perish. 28. Who ever comes at all near the tabernacle of Hashem shall die. Shall we totally perish?

#### Chapter 18

1. And Hashem said to Aaron, You and your sons and your father's house with you shall bear the iniquity of the sanctuary; and you and your sons with you shall bear the iniquity of your priesthood. 2. And your brothers also of the tribe of Levi, the tribe of your father, bring with you, that they may be joined to you, and minister to you; but you and your sons with you shall minister before the Tent of Testimony. 3. And they shall keep your charge, and the charge of all the Tent; only they shall not come near the utensils of the

sanctuary and the altar, that neither they, nor you also, die. 4. And they shall be joined to you, and keep the charge of the Tent of Meeting, for all the service of the Tent; and a stranger shall not come near you. 5. And you shall keep the charge of the sanctuary, and the charge of the altar; that there should be no anger any more upon the people of Israel; 6. And I, behold, I have taken your brothers the Levites from among the people of Israel; to you they are given as a gift for Hashem, to do the service of the Tent of Meeting. 7. Therefore you and your sons with you shall keep your priest's office for everything that concerns the altar, and inside the veil; and you shall serve. I have given your priest's office to you as a service of gift; and the stranger who comes near shall be put to death. 8. And Hashem spoke to Aaron, Behold, I also have given you the charge of my offerings of all the consecrated things of the people of Israel; to you have I given them because of the anointing, and to your sons, by an ordinance forever. 9. This shall be yours of the most holy things, reserved from the fire; every offering of theirs, every meal offering of theirs and every sin offering of theirs, and every guilt offering of theirs, which they shall render to me, shall be most holy for you and for your sons. 10. In the most holy place shall you eat it; every male shall eat it; it shall be holy to you. 11. And this is yours; the offering of their gift, with all the wave offerings of the people of Israel; I have given them to you, and to your sons and to your daughters with you, by a statute forever; everyone who is clean in your house shall eat of it. 12. All the best of the oil, and all the best of the wine, and of the wheat, the first fruits of them which they shall offer to Hashem, these have I given you. 13. And whatever is first ripe in the land, which they shall bring to Hashem, shall be yours; everyone who is clean in your house shall eat of it. 14. Everything devoted in Israel shall be yours. 15. Every thing that opens the womb in all flesh, which they bring to Hashem, whether it is of men or beasts, shall be yours; nevertheless the first born of man shall you surely redeem, and the firstling of unclean beasts shall you redeem. 16. And those who are to be redeemed from a month old shall you redeem, according to your estimation, for the money of five shekels, according to the shekel of the sanctuary, which is twenty gerahs. 17. But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, you shall not redeem; they are holy; you shall sprinkle their blood upon the altar, and shall burn their fat for an offering made by fire, for a sweet savor to Hashem. 18. And the flesh of them shall be yours, as the wave breast and as the right shoulder are yours. 19. All the offerings of the holy things, which the people of Israel offer to Hashem, have I given you, and your sons and your daughters with you, by a statute forever; it is a covenant of salt forever before Hashem to you and to your seed with you. 20. And Hashem spoke to Aaron, You shall have no inheritance in their land, neither shall you have any part among them; I am your part and your inheritance among the people of Israel.

## שביעי

7th Aliyah - David (Malchut)

21 וְלִבְנֵי לֹוִי הַזֶּה נָתַתִּי כָּל-בְּמִעֲשֵׂר  
 בְּיִשְׂרָאֵל לְנוֹזְכָה וְזֶכֶף עֲבָדְתָם  
 אֲשֶׁר-הֵם עֲבָדִים אֶת-עַבְדְּת אֱהִל

מוֹעֵד: 22 וְלֹא-יִקְרְבוּ עוֹד בְּנֵי יִשְׂרָאֵל  
 אֶל-אֱהֵל מוֹעֵד לְשִׂאת וּזְטָא לְמוֹת:  
 23 וְעָבַד הַלֹּוי הוּא אֶת-עַבְדַּת אֱהֵל  
 מוֹעֵד וְהֵם יִשְׂאוּ עוֹנָם וְזָקַת עוֹלָם  
 לְדַרְתֵיכֶם וּבְתוֹךְ בְּנֵי יִשְׂרָאֵל לֹא יִנּוּזְלוּ  
 נְוֹזְלָה: 24 כִּי אֶת-מַעֲשֵׂי בְנֵי-יִשְׂרָאֵל  
 אֲשֶׁר יִרְיִמוּ כִּי הָיְתָה תְּרוֹמָה נְתַתִּי לְלוֹיִם  
 לְנֹזְלָה עַל-כֵּן אֶמְרָתִי לָהֶם בְּתוֹךְ בְּנֵי  
 יִשְׂרָאֵל לֹא יִנּוּזְלוּ נְוֹזְלָה: 25 וַיִּדְבֹּר  
 יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 26 וְאֶל-הַלֹּויִם  
 תִּדְבֹּר וְאָמַרְתָּ אֲלֵהֶם כִּי-תִקְוֹזוּ מֵאֵת  
 בְּנֵי-יִשְׂרָאֵל אֶת-הַמַּעֲשֵׂי אֲשֶׁר נְתַתִּי  
 לָכֶם מֵאֵתם בְּנֹזְלַתְכֶם וְהָרַבְתֶּם מִמֶּנּוּ  
 תְּרוֹמַת יְהוָה מַעֲשֵׂי בֶן-הַמַּעֲשֵׂי:  
 27 וְנֹזְשֵׁב לָכֶם תְּרוֹמַתְכֶם כִּדְגָן מִן-הַעֲרֹן

וְכִבְּלֹאֵהּ מִן־הַיִּקָּבֹב׃ 28 כֵּן תִּרְיִמוּ  
 גַּם־אֶתֶם תִּרְוַבְּתוּ יְהוָה מִכֹּל מַעֲשֵׂרְתֵיכֶם  
 אֲשֶׁר תִּקְוֹזוּ בִמְאֵת בְּנֵי יִשְׂרָאֵל וְנִתְּתֶם  
 מִמֶּנּוּ אֶת־תִּרְוַבְּתוֹ יְהוָה לְאַהֲרֹן הַכֹּהֵן׃  
 29 מִכֹּל בְּמִתְנַתֵּיכֶם תִּרְיִמוּ אֶת  
 כָּל־תִּרְוַבְּתוֹ יְהוָה מִכָּל־וְזָלְבוֹ אֶת־מִקְדָּשׁוֹ  
 מִמֶּנּוּ׃ 30 וְאָמַרְתֶּם אֲלֵהֶם בְּהִרְיִמְכֶם  
 אֶת־וְזָלְבוֹ מִמֶּנּוּ וְנִוָּשַׁב לְלוֹיִם כְּתַבּוּאֵת  
 אֶרֶץ וְכְתַבּוּאֵת יִקָּבֹב׃ 31 וְאַכְלֶתֶם אֹתוֹ  
 בְּכָל־מִקְוֹם אֲתֶם וּבֵיתְכֶם כִּי־שָׁכַר הוּא  
 לָכֶם וְזָלַף עַבְדְּתֶכֶם בְּאַהֲלֵ מוֹעֵד׃  
 32 וְלֹא־תִשְׂאוּ עָלָיו וְזָטָא בְּהִרְיִמְכֶם  
 אֶת־וְזָלְבוֹ מִמֶּנּוּ וְאֶת־קִדְשֵׁי בְנֵי־יִשְׂרָאֵל  
 לֹא תִוָּזְלְלוּ וְלֹא תִבְוֹדוּ׃

21. And, behold, I have given the sons of Levi all the tenth in Israel for an inheritance, for their service which they serve, the service of the Tent of Meeting. 22. Neither must the people of Israel henceforth come near the Tent of Meeting, lest they bear sin, and die. 23. But the Levites shall do the service of the Tent of Meeting, and they shall bear their

iniquity; it shall be a statute forever throughout your generations, that among the people of Israel they have no inheritance. 24. But the tithes of the people of Israel, which they offer as an offering to Hashem, I have given to the Levites to inherit; therefore I have said to them, Among the people of Israel they shall have no inheritance. 25. And Hashem spoke to Moses, saying, 26. Thus speak to the Levites, and say to them, When you take of the people of Israel the tithes which I have given you from them for your inheritance, then you shall offer up an offering of it for Hashem, a tenth part of the tithe. 27. And this your offering shall be reckoned to you, as though it were the grain of the threshing floor, and as the fullness of the winepress. 28. Thus you also shall offer an offering to Hashem of all your tithes, which you receive from the people of Israel; and you shall give from it Hashem's gift to Aaron the priest. 29. Out of all that is given to you you shall set aside all that is due as a gift to Hashem, of all the best of it, even its consecrated part. 30. Therefore you shall say to them, When you have set aside the best of it, then it shall be counted to the Levites as the produce of the threshing floor, and as the produce of the winepress. 31. And you shall eat it in every place, you and your households; for it is your reward for your service in the Tent of Meeting. 32. And you shall bear no sin because of it, when you have set aside the best of it; neither shall you pollute the holy things of the people of Israel, lest you die.

## מפטיר

Maftir

30 וְאָמַרְתָּ אֲלֵהֶם בְּהַרְיֻמְכֶם אֶת־וּזְלָבוֹ  
 מִמִּזְנוֹ וְנִזְזַשְׁבּוּ כָּל־לֵוִיִּם כִּתְבוּאֵת גֶּרָן  
 וְכִתְבוּאֵת יִקָּבֹב׃ 31 וְאֲכַלְתֶּם אֹתוֹ  
 בְּכָל־מְקוֹם אַתֶּם וּבֵיתְכֶם כִּי־שֹׂכֵר הוּא  
 לָכֶם וּזְלָף עֲבַדְתֶּכֶם בְּאֶהָל מוֹעֵד׃  
 32 וְלֹא־תִשְׂאוּ עָלֶיךָ וּזְטָא בְּהַרְיֻמְכֶם  
 אֶת־וּזְלָבוֹ מִמִּזְנוֹ וְאֶת־קִדְשֵׁי בְנֵי־יִשְׂרָאֵל  
 לֹא תִזְזַלְלוּ וְלֹא תִבְוֹדְתוּ׃

30. Therefore you shall say to them, When you have set aside the best of it, then it shall

be counted to the Levites as the produce of the threshing floor, and as the produce of the winepress. 31. And you shall eat it in every place, you and your households; for it is your reward for your service in the Tent of Meeting. 32. And you shall bear no sin because of it, when you have set aside the best of it; neither shall you pollute the holy things of the people of Israel, lest you die.