

# תהלים קמט

## PSALM 149

Radak says that to sing praise to the Eternal One is forever the destiny of Israel. As long as history unfolds, news songs will issue forth from their lips to proclaim His kindness.

**Hal'lu-Yah,**

*Praise the Eternal One,*

**Shiru l'Adonai shir chadash,**

*Sing to Hashem a new song,*

**t'hilato bikchal chasidim.**

*Whose praise is in the congregation of the devout.*

**Yismach Yisra-eil b'osav,**

*Let Israel rejoice in its Maker,*

**b'nei Tziyon yagilu v'malkam.**

*let the Children of Zion rejoice in their Sovereign.*

**Y'hal'lu sh'mo v'machol,**

*Whose Name let them praise with dancing,*

**b'tof v'chinor y'zam'ru lo.**

*with drums and harp let them make music.*

**Ki rotzeh Adonai b'amo,**

*For Whose people Hashem desires,*

**y'fa-eir anavim bishu-ah.**

*Who adorns the humble with salvation.*

**Yal'zu chasidim b'chavod,**

*Let the devout exult in glory,*

**y'ran'nu al mishk'votam.**

*let them sing joyously upon their beds.*

**Rom'mot Eil bigronam,**

*The lofty praises of the Eternal One are in their throats,*

**v'cherev pifiyot b'yadam.**

*and a double-edged sword is in their hand.*

**La-asot n'kamah ba-goyim,**

*To execute vengeance among the nations,*

**tocheichot balumim.**

*rebukes among the peoples.*

**Lesor malcheihem b'zikim,**

*To bind their sovereigns with chains,*

**v'nichb'deihem b'chavlei varzel.**

*and their nobles with shackles of iron.*

**La-asot bahem mishpat katuv,**

*To execute upon them the judgement that was written,*

**hadar hu l'chol chasidav,**

*for all Whose devout ones a splendor it will be,*

**Hal'lu-Yah.**

*Praise the Eternal One.*

הַלְלוּיָהּ,

שִׁירוּ לַיהוָה שִׁיר חֲדָשׁ,

תְּהִלָּתוֹ בְּקִהְל חֲסִידִים.

יִשְׂמַח יִשְׂרָאֵל בְּעֲשָׂיו,

בְּנֵי צִיּוֹן יִגִּילוּ בְּמַלְכָּם.

יְהַלְלוּ שְׁמוֹ בְּמַחּוֹל,

בְּתֹף וּבְכִנּוֹר יִזְמְרוּ לוֹ.

כִּי רוֹצֵה יְהוָה בְּעַמּוֹ,

יִפְאַר עֲנָוִים בִּישׁוּעָה.

יַעֲלְזוּ חֲסִידִים בְּכָבוֹד,

יִרְנְנוּ עַל מִשְׁכְּבוֹתָם.

רוֹמְמוֹת אֵל בְּגֵרוֹנָם,

וְחָרַב פִּיפְיוֹת בְּיָדָם.

לַעֲשׂוֹת נִקְמָה בַּגּוֹיִם,

תּוֹכַחוֹת בְּלְאֻמִּים.

לְאַסֹּר מַלְכֵיהֶם בְּזַקִּים,

וּנְכַבְּדֵיהֶם בְּכַבְּלֵי בַרְזֶל.

לַעֲשׂוֹת בָּהֶם מִשְׁפָּט כָּתוּב,

הַדָּר הוּא לְכֹל חֲסִידָיו,

הַלְלוּיָהּ.