

# תהלים ט

## PSALM 9

Often it seems that those who give in to their own egos and do evil get away with it. However it is because the link between cause and effect is concealed. One thing we can be sure of is that those who follow their higher soul will prevail, while those who do wicked will fade away.

Lam'natzei-ach al mut Labein,  
For the conductor, upon the death of Labben,  
mizmor l'David.

a psalm by David.

Odeh Adonai b'chol libi,  
I will give thanks to Hashem with all my heart,  
asap'rah col nifl'otecha.

I will proclaim all of Your wondrous deeds.

Esm'chah v'e-eltzah bach,  
I will rejoice and exult in You,

azam'rah shimcha Elyon.

and I will sing praise to Your Name, Most High One.

B'shuv oy'vai achor,  
When my enemies turn backward,

yikash'lu v'yov'du mipanecha.  
they shall stumble and perish at from before You.

Ki asita mishpati v'dini,

For You maintained my case and my cause,

yashavta l'kisei shofeit tzedek.

You sat on the throne, O Judge Who is righteous.

Ga-arta goyim ivadta rasha,

You scolded nations and doomed the wicked,

sh'mam machita l'olam va-ed.

their name You blotted out forever and ever.

Ha-oyeiv tamu charavot lanetzach,

The enemies have come to an end,

v'arim natashta,

and the cities that You uprooted,

avad zichram heimah.

lost is their memory from them.

Vadonai l'olam yeisheiv,

For Hashem is forever enthroned,

konein lamishpat kiso.

Who prepares His throne for judgement.

V'hu yishpot teveil b'tzedek,

And Who will judge the world with righteousness,

yadin l'umim b'mesharim.

Who will judge the peoples with uprightness.

לְמַנְצָחַ עַל מוֹת לַבֵּן,  
מִזְמוֹר לְדָוִד.  
אוֹדָה יְהוָה בְּכֹל לִבִּי,  
אֲסַפְּרָה כֹּל נִפְלְאוֹתֶיךָ.  
אֶשְׂמְחָה וְאֶעֱלֶצָה בְךָ,  
אֶזְמְרָה שִׁמְךָ עֲלִיוֹן.  
בְּשׁוּב אוֹיְבֵי אַחֲוֹר,  
יִכָּשְׁלוּ וַיִּאֲבְדוּ מִפְּנֶיךָ.  
כִּי עָשִׂיתָ מִשְׁפָּטִי וְדִינִי,  
יִשְׁבֹּת לְכִסֵּא שׁוֹפֵט צְדָק.  
גַּעַרְתָּ גוֹיִם אֲבֹדֹת רָשָׁע,  
שָׁמַם מַחִיתָ לְעוֹלָם וָעֶד.  
הָאוֹיֵב תָּמוּ חַרְבּוֹת לְנִצָּחַ,  
וְעָרִים נִתְּשָׁתָּ,  
אֲבַד זְכוֹרָם הֵמָּה.  
וַיְהוֶה לְעוֹלָם יֵשֵׁב,  
כּוֹנֵן לְמִשְׁפָּט כְּסֹאוֹ.  
וְהוּא יִשְׁפֹּט תֵּבֵל בְּצֶדֶק,  
יִדִין לְאֻמִּים בְּמִישָׁרִים.

Vihi Adonai misgav ladach,  
Hashem will be a refuge for the oppressed,  
misgav l'itot batzarah.

a refuge for times of distress.

V'yivt'chu v'cha yod'ei sh'mecha,  
And they will trust in You those who know Your Name,  
ki lo azavta dor'shecha Adonai.

for You have not forsaken those who seek You, Hashem.

Zam'ru Ladonai yosheiv Tziyon,  
Sing to Hashem Who dwells in Zion,  
hagidu va-amim alilotav.

proclaim His acts among the people.

Ki doreish damim otam zachar,  
For the Avenger of blood has remembered them,  
lo shachach tza-akat anavim.

Who has not forgotten the cry of the humble.

Chan'neini Adonai,  
Be gracious unto me O Hashem,  
r'eih anyi misn'ai,

see my affliction from those who hate me,

m'rom'mi misha-arei mavet.

You Who raises me above the gates of death.

L'ma-an asap'rah kol t'hilatecha,  
So that I may proclaim all Your praises,

b'sha-arei vat Tziyon  
in the gates of the daughter of Zion

agilah bishu-atecha.

I will rejoice in Your salvation.

Tav'u goyim b'shachat asu,  
The nations sank down in the pit made by themselves,  
b'reshet zu tamanu nilk'dah raglam.

their own foot is trapped in the net they concealed.

Noda Adonai mishpat asah,  
Hashem is known by the judgement He makes,

b'fo-al kapav nokeim rasha,  
the wicked is entrapped in the work of their own hands,

higayon selah.

reflect on this, Selah.

Yashuvu r'sha-im lish-olah,  
The wicked will return to the depths of the grave,  
kol goyim sh'cheichei Elohim.

all the nations that forget Elohim.

Ki lo lanetzach yishachach evyon,  
For the pauper shall not be forgotten eternally,  
tikvat aniyim tovad la-ad.

the hope of the poor shall not be lost forever.

וְיִהְיֶה יְהוָה מִשְׁגָּב לְדָךְ,  
מִשְׁגָּב לְעֵתוֹת בַּצָּרָה.  
וַיִּבְטְחוּ בְךָ יוֹדְעֵי שְׁמֶךָ,  
כִּי לֹא עֲזַבְתָּ דֹרְשֶׁיךָ יְהוָה.  
זָמְרוּ לַיהוָה יֹשֵׁב צִיּוֹן,  
הַגִּידוּ בְעַמִּים עֲלִילוֹתָיו.  
כִּי דִרְשׂ דָּמִים אוֹתָם זָכַר,  
לֹא שָׁכַח צַעֲקַת עֲנָוִים.  
חַנּוּנֵי יְהוָה,  
רְאֵה עֲנִי מִשְׁנֵאֵי,  
מְרוֹמְמֵי מִשְׁעָרֵי מוֹת.  
לְמַעַן אֲסַפְּרָה כָּל תְּהִלָּתֶיךָ,  
בְּשַׁעְרֵי בַת צִיּוֹן  
אֲגִילָה בִישׁוּעָתֶךָ.  
טָבְעוּ גוֹיִם בְּשַׁחַת עָשׂוּ,  
בְּרִשְׁת׃ זוֹ טָמְנוּ נִלְכְּדָה רַגְלָם.  
נֹדַע יְהוָה מִשְׁפָּט עָשָׂה,  
בְּפַעַל כַּפְּיוֹ נֹקֵשׁ רָשָׁע,  
הַגִּיּוֹן סֵלָה.  
יִשׁוּבוּ רָשָׁעִים לְשְׂאוֹלָה,  
כָּל גוֹיִם שָׁכְחֵי אֱלֹהִים.  
כִּי לֹא לְנֶצַח יִשְׁכַּח אֲבִיּוֹן,  
תִּקְוַת עֲנִיִּים תֹּאבֵד לְעַד.

Kumah Adonai al ya-oz enosh,  
*Arise Hashem, do not let humankind feel invincible.*

yishaf'tu goyim al panecha.  
*let the nations be judged before You.*

Shitah Adonai morah lahem,  
*Hashem, place Your mastery over them,*

yeid'u goyim enosh heimah selah.  
*that the nations may know themselves to be only human selah.*

קוּמָה יְהוָה אֵל יַעֲז אֲנוֹשׁ,  
 יִשְׁפָּטוּ גוֹיִם עַל פְּנֵיךָ.  
 שִׁיתָה יְהוָה מוֹרָה לָהֶם,  
 יֵדְעוּ גוֹיִם אֲנוֹשׁ הֵמָּה סֵלָה.